







OCTOBER 15-19 RALEIGH

The Nation's No.1 Five-Day Exposition

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The 90th North Carolina State



Raleigh

October 15 Through 19, 1957

A Division Of The

STATE DEPARTMENT OF AGRICULTURE

L. Y. BALLENTINE Commissioner of Agriculture JOHN L. REITZEL Asst. Commissioner of Agriculture

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STATE OF NORTH CAROLINA GOVERNOR'S OFFICE RALEIGH

LUTHER H HODGES

STATEMENT BY GOVERNOR LUTHER H. HODGES

As Governor of the State of North Carolina, I am proud to invite each of you to attend the 1957 State Fair. At no other get-together in the State throughout the year will you see such a cross section of the life and economy of our people.

Founded in 1853, the State Fair is one of our oldest and best loved annual events. It brings our people together for the basic purpose of making us better informed as to the progress being made in agriculture and industry. From the wide range of exhibits, rural and urban, visitors discover anew how closely interwoven are all our lives and just how dependent upon one another we really are.

Here in North Carolina we have enjoyed many State Fairs and we are justly proud of the success which these exhibitions have achieved. Each year offers a new challenge to the fair management and to the people of the State. I feel confident that this year's State Fair will be the best ever and I invite you to help make it so.

My sincere best wishes for a highly successful State Fair in 1957.

Luter Litodger



LUTHER H. HODGES, Governor



State of North Carolina Department of Agriculture Raleigh

DOM TS-CNOR

AN INVITATION FROM THE COMMISSIONER OF AGRICULTURE

THE EXPANSION OF THE FOOD-MEAT INDUSTRY IN THE OLD NORTH STATE WILL BE THE THEME OF THE NORTH CAROLINA STATE FAIR IN 1957. THIS INDUSTRY HAS GROWN BY LEAPS AND BOUNDS IN RECENT YEARS TO BECOME ONE OF THE LEADING SOURCES OF INCOME FOR THE ENTIRE ACRICULTURAL ECONOMY OF THE STATE.

POULTRY ALONE HAS BECOME THE SECOND MONEY-PRODUCING CROP OF THE NORTH CAROLINA FARM. OUR CATTLE AND DAIRYING INDUSTRIES ARE MOST VITAL SOURCES OF FARM REVENUE. SWINE GROWING AND THE PROCESSING OF PORK PRODUCTS ARE AN INTEGRAL PART OF THE LIFE OF NEARLY EVERY COMMUNITY. SHEEP RAISING HAS SPREAD FROM THE MOUNTAINS TO THE SEA. RABBITS AND PIGEONS, TOO, FURNISH A LARGE PORTION OF THE MEATS FOR OUR DAILY MEALS.

IN THE FAST CHANGING ECONOMY OF NORTH CAROLINA THE BREEDING OF FINER MEAT PRODUCING ANIMALS AND BIRDS HAS BECOME A PRIMARY FACTOR IN THE GROWTH AND PROSPERITY OF THE NORTH CAROLINA FARMER.

IT IS MY SINCERE HOPE THAT YOU WILL VISIT THE NORTH CAROLINA STATE FAIR SO THAT YOU MAY SEE THE OUTSTANDING SERIES OF EXHIBITIONS BUILT AROUND THIS MEAT-PRODUCING ANIMAL THEME. YOU WILL GAIN A BETTER UNDERSTANDING AND A GREATER NOWLEDGE OF YOUR STATE AND ITS PEOPLE AS YOU SEE ITS FARMERS, ITS INDUSTRIALISTS, ITS SCHOOLS AND ITS JUST PLAIN "JOHN CITIZENS" AT WORK IN PRESENTING THIS SHOWGASE WHERE YOU MAY VIEW THE DAILY LIVELIHOOD OF OUR FINE FOLX FROM EACH OF THE STATE'S 100 COUNTIES.

BETTER STILL, WHATEVER YOUR WALK OF LIFE, A PERSONAL PARTICIPATION IN BUILDING AN EXHIBIT IN THIS "NORTH CAROLINA'S BIGGEST SHOW" WILL GIVE YOU A KEENER UNDERSTANDING OF OUR STATE AND ITS PEOPLE. THERE WILL BE SOME \$50,000.00 IN CASH PREMIUMS, SO THAT BESIDE THE GREAT PERSONAL SATISFACTION OF ENTERING AN EXHIBIT INTO ONE OF THE THOUSANDS OF INDIVIOUAL COMPETITIONS, YOU MAY WIN A PART OF THIS AWARD MONEY. YOU ARE MOST CORDIALLY INVITED TO COME, SEE AND ENJOY YOUR FAIR, THAT YOU MAY GAIN IN FAITH AND APPRECIATION OF THIS GREAT STATE OF OURS.

SINCERELY YOURS,

. Y. BALLENTINE



L. Y. BALLENTINE Commissioner of Agriculture

Che North Carolina State Fair

PROGRAM

October 15 Chrough 19, 1957

TUESDAY, OCTOBER 15

- WAKE COUNTY SCHOOL DAY School children admitted free on special tickets distributed through school superintendents.
 - 8:00 a.m.—Gates open.
- 9:00 a.m.—Judging begins in all departments (except as noted).
- 10:00 a.m.—Formal opening of the Fair in the Arena.
- 10:00 a.m.—Exhibit buildings open.
- 10:00 a.m.—Opening of James E. Strates Shows on the Midway.
- 11:00 a.m.—First performance of State Fair Folk Festival, on outdoor stage near Arena.
- 12:30 p.m.—Grandstand opens for afternoon of Harness Horse and Pony Races, and Circus and Hippodrome Acts.
- 2:00 p.m.—Harness Horse Races sanctioned by U. S. Trotting Association on Grandstand Track.

2:17 Trot—2:17 Pace

- 2:00 p.m.—Folk Festival performance, on outdoor stage near Arena.
- 2:45 p.m.—Circus and Hippodrome Acts in Front of Grandstand.

(TUESDAY—CONTINUED)

- 5:30 p.m.—Folk Festival Performance, on outdoor stage near Arena.
- 6:30 p.m.—Grandstand opens for evening show.
- 7:30 p.m.—George Hamid's "International Revue"—Spectacular Revue and Grandstand Show.
- 8:00 p.m.—Feature Attractions in Arena.
- 9:30 p.m.—Fireworks display.
- 12:00 Midnight—James E. Strates Shows on the Midway close for the night.

WEDNESDAY, OCTOBER 16

THRILL DAY

- 8:00 a.m.—Gates open.
- 10:00 a.m.—Exhibit buildings open.
- 10:00 a.m.—Opening of James E. Strates Shows on the Midway.
- 11:00 a.m.—Folk Festival performance.
- 12:30 p.m.—Grandstand opens for afternoon Thrill Show.
 - 1:30 p.m.—Farm Machinery Parade in front of Grandstand.
 - 2:00 p.m.—Folk Festival performance.
 - 2:30 p.m.—Jack Kochman's Hell Drivers.
 - 5:30 p.m.—Folk Festival performance.
 - 6:30 p.m.—Grandstand opens for evening show.
 - 7:30 p.m.—George Hamid's spectacular "International Revue," on stage in front of grandstand.
 - 8:00 p.m.—Feature Attractions in Arena.
 - 9:30 p.m.—Fireworks display.
- 12:00 Midnight—James E. Strates Shows on the Midway close for the night.

THURSDAY, OCTOBER 17

GOVERNOR'S DAY

8:00 a.m.—Gates open.

10:00 a.m.—Exhibit buildings open.

10:00 a.m.—James E. Strates Shows, Midway, open for day.

11:00 a.m.—Folk Festival performance.

12:30 p.m.—Grandstand opens for program of Harness Horse and Pony Races, and Circus and Hippodrome Acts.

2:00 p.m.—Harness Horse Races sanctioned by the U. S. Trotting Association—on Racetrack.

2:24 Trot—2:20 Pace

Free-for-All Trot—for the Governor's Trophy

2:00 p.m.—Folk Festival performance.

2:45 p.m.—Circus and Hippodrome Acts in front of grandstand.

5:30 p.m.—Folk Festival performance.

6:00 p.m.—Livestock Parade of Champions in the Arena.

6:30 p.m.—Grandstand opens for evening show.

7:30 p.m.—"International Revue," George A. Hamid's Spectacular Revue and Grandstand Show.

8:00 p.m.—Feature Attractions in Arena.

9:30 p.m.—Fireworks display.

12:00 Midnight—James E. Strates Shows on the Midway close for the night.

FRIDAY, OCTOBER 18

YOUNG NORTH CAROLINIANS' DAY—4-H CLUB DAY (All school children in North Carolina admitted free on special tickets distributed through school superintendents).

8:00 a.m.—Gates open.

10:00 a.m.—Exhibit buildings open.

10:00 a.m.—Opening of James E. Strates Shows on the Midway.

11:00 a.m.—Folk Festival performance.

12:30 p.m.—Grandstand opens for programs of Harness Horse and Pony Races, and Circus and Hippodrome Acts.

(FRIDAY—CONTINUED)

2:00 p.m.—Harness Horse races sanctioned by U. S. Trotting Association—on Grandstand Track.

2:24 Pace—2:20 Trot

Free-for-All Pace—For The Commissioner of Agriculture's Trophy.

2:00 p.m.—Folk Festival performance.

2:45 p.m.—Circus and Hippodrome acts in front of grandstand.

5:30 p.m.—Folk Festival performance.

6:30 p.m.—Grandstand opens for evening show.

7:30 p.m.—"International Revue," George Hamid's Spectacular Revue and Grandstand Show.

8:00 p.m.—Feature Attractions in Arena.

9:30 p.m.—Fireworks display.

12:00 Midnight—James E. Strates Shows on the Midway close.

SATURDAY, OCTOBER 19

AUTOMOBILE RACE DAY

8:00 a.m.—Gates open.

10:00 a.m.—Exhibit buildings open.

10:00 a.m.—Opening of James S. Strates Shows on Midway.

11:00 a.m.—Folk Festival performance.

12:00 noon—Grandstand opens for program of Indianapolis Type Automobile Races.

1:00 p.m.—Time Trials start for automobile races.

2:00 p.m.—Folk Festival performance.

2:30 p.m.—AUTOMOBILE RACES—Presenting foremost dirt track drivers in America, Indianapolis type Cars.

2:30 p.m.—Feature Attractions in Arena.

5:30 p.m.—Final Folk Festival performance.

6:30 p.m.—Grandstand opens for evening show.

7:30 p.m.—"International Revue," George Hamid's Spectacular Revue and Grandstand Show.

8:00 p.m.—Feature Attractions in Arena.

9:30 p.m.—Fireworks display.

10:00 p.m.—The World Famous Joie Chitwood Thrill Show.

12:00 Midnight—FAIR ENDS—James E. Strates Shows close.

ORGANIZATION OF THE FAIR

DIVISION 1—GENERAL EXHIBITS

Department "A"-North Carolina Accepts the Challenge" Exhibits.

Department "B"-4-H Club Exhibits.

Department "C"-Vocational Education Exhibits.

Department "D"-Department of Public Instruction School Exhibits.

Department "E"-Negro Home Demonstration and 4-H Exhibits.

Department "F"-Field Crops.

Department "G"-Horticulture-Plants and Flowers.

Department "H"-Arts and Crafts.

Department "I"—Bees and Honey.

DIVISION II—LIVESTOCK

Department "J"-Dairy Cattle.

Department "K"—Beef Cattle.

Department "M"—Swine.

Department "N"-Sheep.

Department "O"-Ponies.

DIVISION III-POULTRY, PIGEONS & RABBITS

Department "P"-Poultry-Live Birds.

Department "Q"-Pigeons.

Department "R"-Rabbits.

Department "S"-Egg Show.

Department "T"-Dressed Turkey Show.

DIVISION IV—HOME DEMONSTRATION CLUBS AND WOMEN'S DE-PARTMENTS

Department "U"—Home Demonstration Club Exhibits.

Department "V"—Culinary.

Department "W"-Clothing.

Department "X"-House Furnishings.

DIVISION V-PROGRAM FEATURES AND SPECIAL EXHIBITS

Department "Y"—Eighth Annual State Fair Folk Festival.

Department "Z"-State Fair Singing Convention.

Department "AA"—Wildlife Exhibit.

Department "BB"—State and Federal Agency Exhibits.

Department "CC"-Farm Machinery Parade.

INFORMATION AND GENERAL RULES FOR EXHIBITORS AND PATRONS

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaries, showmen, or others connected with the Fair. If, for any reason, there is a misunder-standing about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come direct to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will no be allowed on the grounds. No hegging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the Fairgrounds.



THE CAPITAL COCA-COLA BOTTLING CO., INC

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones. typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards and photographs. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid stations on the grounds, with trained attendants in charge at all times.

Toilet facilities, for men and women, and for white and Negro patrons, have been substantially increased in recent years. ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.

In order for the State Fair to maintained a complete file of pictures for the use of Press and Television services, exhibitors and patrons are requested to cooperate with the Official Photographer of the Fair. Exhibitors are under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.

Decoration and sign painting service, at nominal charges, will be available to exhibitors and can be arranged through the Information Desk at the Manager's office.

A feed and forage concession will be operated for livestock exhibitors. Grain, hay, straw and other supplies will be available at prevailing prices. The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stalls and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors". Mail and parcels addressed to exhibitors, patrons, concessionaries and others connected with or attending the Fair should be called for at the Manager's office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending or connected in any way with the Fair, will be accepted for delivery only at the convenience of the Office Staff, and as time permits.



M R.

S T R A T E S

WE ARE PROUD TO ANNOUNCE THE RETURN OF AMERICA'S MIGHTIEST AND BRIGHTEST MIDWAY TO THE

NORTH CAROLINA STATE FAIR

WITH

30 EXHILARATING RIDES

26 SENSATIONAL SHOWS



50 Car Railroad Show

FUN AND FRIVOLITY

FOR THE

WHOLE FAMILY

No responsibility will be assumed for delay or non-delivery of such messages.

Passes are issued only to exhibitors who must constantly attend their exhibits, or as a courtesy for some service rendered for which the State Fair is unable to pay. To these the Fair management is grateful and ask that the use of such passes be confined to the person to whom they are issued.

Sufficient electric light and power service will be furnished by the Fair to properly illumninate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands may obtain same upon written application and payment when service is installed and connected. ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS.

Where outside wiring is necessary, a fixed charge of \$5.00 will be made for each 50 feet or fraction thereof for making connection.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$5.00.

The charge for electric current for power will be as follows:

| ½ H.P. Motor\$1.0 | 0 ¾ H.P. Motor\$4.00 |
|--------------------------------------------|----------------------|
| ¹ / ₄ H.P. Motor 1.5 | 0 1 H.P. Motor 4.50 |
| 16 H P Motor 3.5 | 0 |

On all motors with capacity of one h.p. or over, even horsepower will be the unit for fixing charge. Motor charge based on not more than 10 hours service per day for the five days of the Fair.

The current is alternating single phase, 60 cycles, 104 voltage.

On all meter readings a charge of 10c per kilowatt hour will be made. The charge for light based on six days service will be as follows:

Tungsten Lamps

| 25 | Watt | .75 | 150 | Watt | \$1.50 |
|-----|------|------|-----|------|--------|
| 40 | Watt | .80 | 200 | Watt | 2.00 |
| 60 | Watt | .85 | 300 | Watt | 2.50 |
| 75 | Watt | .90 | 500 | Watt | 3.50 |
| 100 | Watt | 1.00 | 750 | Watt | 5.00 |

Electric stoves, grills, percolators, waffle irons, and all electrical equipment will be charged for at the regular rate. These must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds ONLY between the hours of midnight and 10:00 a.m., and between 5:00 p.m. and 6:00 p.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager's office.

Compliments Of

Fireworks Corporation

Of America, Inc.



A. T. VITALE, President

Box 784

New Castle, Pennsylvania

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: MANAGER, N. C. STATE FAIR, P.O. BOX 5565. RALEIGH, N. C. (Telephone: Temple 2-7549).

ENTRIES

MAKE YOUR ENTRIES EARLY! The right is reserved to reject any entry, and entries received after all available space is taken must be rejected. Closing dates for entries are:

Livestock Division—All Departments, Friday, September 27, 1957, at 6:00 p.m.

Poultry, Pigeons and Rabbits Division—Live poultry and Pigeons, Monday, October 7, 1957, at 6:00 p.m.; All Other Departments, Wednesday, October 9, 1957, at 6:00 p.m.

Cut Flowers (Horticulture Department)—Tuesday, October 15, 1957, at 11:00 a.m.

Arts and Crafts—Wednesday, October 9, 1957, at 6:00 p.m. All Other Divisions and Departments—Saturday, October 12, 1957, at 6:00 p.m.

Competition is OPEN TO THE WORLD in the Rabbit department, in the Dairy Cattle Department, and in the Hereford. Aberdeen-Angus and Shorthorn classes of the Beef Cattle department, and in the Swine and Sheep Departments. Certain poultry classes are open to exhibitors of Florida, Georgia, Maryland. South Carolina, Tennessee and Virginia, as well as North Carolina. In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA. NO DEPARTMENT SUPERINTENDENT OR DIRECTOR, OR MEMBERS OF THEIR IMMEDIATE FAMILIES MAY ENTER EXHIBITS IN THEIR RESPECTIVE DEPARTMENTS.

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms MUST BE USED in making applications for entry. One will be found in the back of this book. One side of the form is for Livestock entries ONLY; the other side is for entries in all other departments of the Fair. USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT. Be sure to fill out the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Additional application forms are available upon request to: MANAGER. N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Incomplete entry forms will be returned for correction if there is time to do so, but REMEMBER: No article or animals will be entitled to exhibit

MORE GROW POWER

for Busy Acres

with

ROYSTER

FERTILIZERS

High-yielding crops make big demands on the land...require large quantities of many plant foods. These demands, whether nitrogen, phosphoric acid, potash, calcium, sulfur, magnesium or some other essential plant food, must be satisfied for highest yields, highest profits. This is exactly what Royster Fertilizers have been doing since 1885. And now, hetter than ever, with three great lines to choose from, there's certain



to be a Royster Fertilizer to fit your own special soil and erop needs. Pound for pound, dollar for dollar, you get the most in fertilizer value when you buy Royster...the quality name in plant food...you can depend on it!



F. S. ROYSTER GUANO COMPANY

Norfolk, Virginia

space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR". If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

No entry fees are required in any department, except that livestock, poultry, pigeon, and rabbit exhibitors must include payment of stall, pen and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OF FEES.)

Application forms for entry should be mailed to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. After October 7, 1957, the Entry Department will be staffed to receive applications for entry in person.

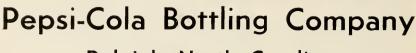




Today's Pepsi-Cola, reduced in calories, refreshes without filling—keeps pace with the up-to-date trend of lighter foods.

Have a Pepsi.

Refresh without filling



Raleigh, North Carolina

EXHIBITS AND EXHIBITORS

Exhibits Must be in Place: Women's Departments (Culinary, Clothing and House Furnishings), Monday, October 14, 1957, at 10:00 a.m.

Cut Flowers (Horticulture Department), Tuesday, October 15, 1957, at 11:00 a.m.

Arts and Crafts, Monday, October 14, 1957, at 9:00 p.m.

ALL OTHER DIVISIONS AND DEPARTMENTS, Monday, October 14, 1957, at 6:00 p.m.

Release of Exhibits: Livestock, Poultry, Pigeons and Rabbits, Saturday, October 19, 1957, at 4:00 p.m.

All Other Divisions and Departments, Saturday, October 19, 1957, at $5:00~\mathrm{p.m.}$

POSITIVELY NO EXHIBITS RELEASED BEFORE SPECIFIED DATE AND TIME.

Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, betore the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified above will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for live-stock and poultry may be conspicuously displayed upon the stall, pen or coop). Exhibitors who make their entries well in advance of the opening of the Fair will receive their exhibit tags by mail; otherwise, they should first visit the Entry Department upon their arrival on the Fairgrounds and receive their exhibit tags.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: MANAGER, N. C. STATE FAIR. P. O. BOX 5565, RALEIGH, N. C., and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed MUST BE PREPAID. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and

properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

All carload shipments by freight, for exhibition purposes, should be billed as follows: FOR EXHIBIT, N. C. STATE FAIR, CAMP POLK, N. C., % S.A.L. RAILWAY, Exhibits so billed will be delivered to the Fairgrounds without extra switching charges. Attention of exhibitors is called to tariff rules, governing the shipment of certain types of articles for exhibition at expositions and fairs, and providing for free return of such exhibits when accompanied by a certificate from the Manager of the Fair certifying that such shipment was on exhibition and ownership of same has not changed. Intending exhibitors should consult their local freight agent for particulars govering Fair shipments, as some types of exhibit material are not returned free and other conditions enter in if shipment is not returned direct. If your local agent is not able to give you full particulars, write the Manager of the State Fair.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle show. Stalls and pens will be furnished bedding before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.



When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

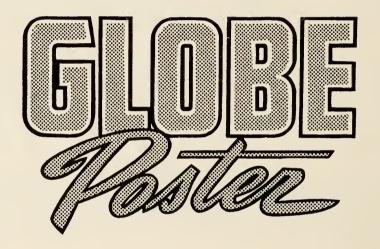
Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager or Assistant Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION (8) IS OBTAINED FROM THE FAIR MANAGER OR ASSISTANT MANAGER.

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the Manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sub-let without permission of the Fair manager.

AMERICA'S FOREMOST FAIR AND SHOW PRINTERS



113 SOUTH HANOVER ST.

BALTIMORE

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit building for parking until midnight. Monday, October 14, 1957 Special parking facilities for the Livestock and Poultry Division will be provided at the west end of the Fairgrounds.

JUDGING AND AWARDS

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.





MATHIESON

"PELLETIZED"
FERTILIZERS

Cigarette Tobacco Fertilizer General Crop Fertilizer Top Dressers

Ammo-Phos—High Analysis Pelletized 10-20-20 and 13-13-13

INSECTICIDES
IRRIGATION
ANHYDROUS AMMONIA N-82

OLIN MATHIESON Chemical Corporation

AGRICULTURAL CHEMICALS DIVISION WILLIAMSTON, N. C.

Unless otherwise specified in the Department Rules and Regulations. NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassed by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassed. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1957, after which time the books of 1957 Fair are closed.

The following colors of ribbons will be used to designate awards:

| Champion | Royal Purple |
|------------------|--------------|
| Reserve Champion | Lavender |
| First Premium | Blue |
| Second Premium | Red |
| Third Premium | White |
| Fourth Premium | Pink |
| Fifth Premium | Yellow |
| Sixth Premium | Dark Green |
| Seventh Premium | Light Green |
| Eighth Premium | Tan |
| Ninth Premium | Gray |
| Tenth Premium | Light Blue |

NORTH CAROLINA RABBIT BREEDERS ASSOCIATION

J. W. HALL President Spring Lake, N. C. MRS. G. F. RILEY Vice-Pres.
Durham, N. C.

DAVID L. DISHER, Treasurer, 117 Miller St., Thomasville, North Carolina ROBT. F. THOMAS, Secretary 309 S. Vance St., Gastonia, N. C.

Chartered by:

AMERICAN RABBIT BREEDERS ASSOCIATION, PITTSBURGH 17, PENNSYLVANIA

"For the Rabbit, the Breeder and the Industry"

Join Your Local and State Associations, Help Us Help You.

The following Locals are Associated with

North Carolina Rabbit Breeders Assn.

DAVIDSON CO. RABBIT BREEDERS ASSOCIATION Mrs. L. E. Scott, Secretary, Route 1, Linwood, North Carolina

DURHAM RABBIT BREEDERS ASSOCIATION Mrs. G. F. Riley, Secretary, Route 2, Box 296-A, Durham, North Carolina

FORSYTH CO. RABBIT BREEDERS ASSOCIATION E. R. WALLACE, Secretary, Winston-Salem, N. C.

GASTON CO. RABBIT BREEDERS ASSOCIATION R. F. Thomas, Secretary, 309 Vance Street, Gastonia, North Carolina

> PIEDMONT RABBIT CLUB GEORGE PEW, 508 Seldon Dr. Charlotte, North Carolina

WESTERN N. C. RABBIT BREEDERS ASSOCIATION R. T. KEENAN, Secretary, 19 Brotherton Street West Asheville, North Carolina

Division I

General Exhibits

- Department "A"—"NORTH CAROLINA ACCEPTS THE CHALLENGE"
 EXHIBITS
- Department "B"-4-H CLUB EXHIBITS
- Department "C"-VOCATIONAL EDUCATION EXHIBITS
- Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS
- Department "E"—NEGRO HOME DEMONSTRATION AND 4-H CLUB EXHIBITS
- Department "F"—FIELD CROPS

Class 1-Corn

Class 2-Small Grains

Class 3-Forage Crops

Class 4-Legume Seeds

Class 5-Tobacco

Department "G"—HORTICULTURE

Class 1-Fruits and Nuts

Class 2 and 3-Vegetables

Class 4-Plants and Flowers

Department "H"—ARTS AND CRAFTS

Department "1"—BEES AND HONEY

GENERAL DIVISION DIRECTOR

Mr. J. Wade Hendricks. Superintendent, Piedmont Branch Experiment Station, Rt. 6, Salisbury, N. C.

ADVISORY BOARD

Dr. I. O. Schaub, Retired Director, N. C. Agricultural Extension Service (Chairman)

Dr. Charles F. Carroll, State Superintendent of Public Instruction Dr. C. H. Bostlan, Chancellor, N. C. State College

DB. D. W. COLVARD, Dean of Agriculture, N. C. State College
MR. DAVID S. WEAVER, Director, N. C. Agricultural Extension Service
Dr. R. L. Lovvorn, Director, N. C. Agricultural Experiment Station,
N. C. State College

Mr. Cecil D. Thomas, Director of Test Farms, N. C. Department of Agriculture



Domestic W. 14th

We purchased a Half-Interest in this tremendous Grandson of Essar Domestic W from PR HEREFORD RANCH, Pittsburg, Texas. We think he comes closer to the kind of Polled Herefords we are trying to produce than any bull we have seen.

ASSISTING HERD SIRES

ALF Beau Mixer 51st GB Battle Mixer 3rd Double Gold Mine EER Victor Tone 59th

WATCH FOR OUR SHOW STRING AND SALE CATTLE, AT LEADING STATE FAIRS, AND LIVE-STOCK SHOWS THIS FALL.

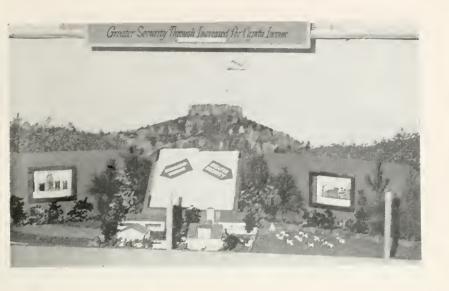
Young cattle for sale at the farm Visitors Welcome

Greene Pastures

ELIZABETHTOWN, N. C.

S. L. Thornton, Vice Pres.

J. L. Lawrence, Mgr.



"North Carolina Accepts The Challenge" THROUGH A UNITED AGRICULTURAL PROGRAM

Department "A"

Committee in Charge:

Mr. L. Y. Ballentine, N. C. Commissioner of Agriculture
Mr. D. S. Weaver, Director, N. C. Agricultural Extension Service
Miss Catherine Dennis, State Supervisor, Home Economics Education

As a feature of the North Carolina State Fair, this department is being devoted to the United Agricultural program through which North Carolina has accepted "THE CHALLENGE" for: (1) Increased Per Capita Income; (2) Greater Security; (3) Improved Educational Opportunities; (4) Finer Spiritual Values; (5) Stronger Community Life; and (6) More Dignity and Contentment in Country Living.

1 Procentation

The North Carolina Board of Farm Organizations and Agencies, which is sponsoring "The Challenge Program," has invited five counties to arrange and present exhibits depicting certain phases of their programs for Better Farming and Better Rural Family Living. One county will represent each of the five areas established for the Challenge program.

The five counties were chosen and invited to participate on the basis of recommendations of the district representatives of the following organizations and agencies which comprise the North Carolina Board of Farm Organizations and Agencies: N. C. Department of Agriculture, N. C. Department of Conservation and Development, N. C. Farm Bureau Federation, Farmers Home Administration, Agriculture Stabilization and Conservation, Division of Vocational Teaching in Agriculture and Home Making of the N. C. Department of Public Instruction, N. C. Federation of Home Demonstration Clubs, N. C. Rural Electrification Authority, Soil Conservation Service, the State Grange, and the Agricultural Experiment Station and Cooperative Extension Service in Agriculture and Home Economics of N. C. State College.

To encourage this United Agricultural Program, the State Fair offers the following cash awards to the five counties putting on exhibits centered around the objectives of the program. Each exhibit will show how the county is meeting and plans to further meet "THE CHALLENGE."

These exhibits will be competitive. A high standard of performance will be required and if the judges and Fair management decide the exhibit is not up to standard as described in the score card, no premium will be paid.

PREMIUMS

| First | Second | Third | Fourth | Fifth |
|------------|---------------|----------------|----------|----------|
| A1\$650.00 | \$500.00 | \$450.00 | \$450.00 | \$450.00 |
| | Must score 70 | points or more |). | |

Score Card Used In Determining Quality of Exhibit

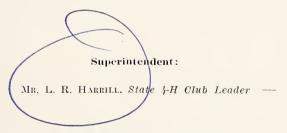
| 1 | . I I CSCII | tation | | |
|---|-------------|------------------------------------------------------------------------------|----|--------|
| | (a) | Simplicity (Is the theme and purpose of the exhibit easily understood?) | 15 | points |
| | (b) | Organization (Is the objective of the exhibit definitely and clearly shown?) | 15 | nointe |
| | | definitely and clearly shown; | 10 | points |
| | (c) | Attractiveness and General Appearance | 15 | points |

| Total | points |
|--------|------------|
| 1 Otal | Dom |



4-H Club Exhibits

Department "B"



Associate Superintendents:

MISS MARGARET CLARK, MISS MARY SUE MOSER, MR. G. L. CARTER, JR., MR. L. B.

DIXON, MR. DAN F. HOLLER AND MR. FRED WAGONER, assistant State 4-H

Leaders, Agricultural Extension Service, N. C. State College

In this department will be found eighteen 4-H Club exhibits—two from each Extension District and six representing the activities of individual 4-H Club members

The exhibits will represent work actually done by 4-H members as they are trained in the art of living. They will show something of the economic, social, physical, and recreational growth and development of farm boys and girls enrolled in 4-H Club work. Two counties from each of the six Extension Service districts which have excelled in club work will be invited to arrange and present exhibits.

Score Card for Judging Exhibits

| Educational Value | 30 | points |
|-----------------------|------------|--------|
| Attractiveness | 25 | points |
| Practical Application | 3 0 | points |
| Simplicity | 15 | points |

AWARDS FOR 4-H COUNTY EXHIBITS

| lst | 2nd | 3rd | 4th | ətn | 6th | 7th | 8th | 9th |
|---------|-------|-------|--------|--------|--------|--------|-------|--------|
| B1\$300 | \$250 | \$225 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| | | (10 | th-\$2 | 00) (1 | 1th-\$ | 200) (| 12th | \$200) |

AWARDS FOR EDUCATIONAL DEMONSTRATIONS

For demonstrations selected from the State Blue Award Group and given daily on an organized schedule, a total premium award on a group basis in the amount of \$750.00 will be awarded on the following basis.

| 1st | ${\bf Group}$ | Placing | \$300.00 |
|-----|---------------|---------|--------------|
| 2nd | Group | Placing | 250.00 |
| 3rd | Group | Placing | 200.00 |

Vocational Education

Department "C"

Superintendent:

MR. J. WARREN SMITH

Mr. A. G. Bullard, Miss Catherine Dennis, Mr. M. D. Thornburg,
Mr. C. H. Warren and Mrs. Anne W. Maley

Associate Superintendents:

Various phases of the program of the Division of Vocational Teaching of the North Carolina Department of Public Instruction will be portrayed in exhibits. Cash premiums allotted for this purpose are as follows:

C1-Vocational Agriculture

| | 1st | Prize | | 250.00 |
|-----|-------|---------|--------------------------|--------|
| | 2nd | Prize | | 225.00 |
| | 3rd | Prize | | 200.00 |
| | 4th | Prize | | 200.00 |
| | 5th | Prize | | 200.00 |
| | 6th | Prize | | 200.00 |
| | 7th | Prize | | 200.00 |
| C2- | -Hon | ie Eco | nomics Education Exhibit | 275.00 |
| C3— | -Indı | ıstrial | Education Exhibit | 275.00 |
| C4- | -Reh | abilita | tion Exhibit | 250.00 |
| С5- | -Sch | ool Lu | nch Program | 250.00 |

Agrico

AA Quality Fertilizer

18% Normal Superphosphate

AA Quality Ground Phosphate Rock

AAC Free Soil Service

YOUR SOIL TESTED

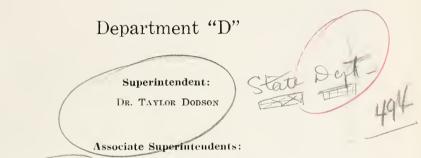
Practical Recommendations Made Write us, or

See Your Nearby Agrico Agent

The American Agricultural **Chemical Company**

Henderson, N. C. Norfolk, Va. Greensboro, N. C.

Department of Public Instruction School Exhibits



Seven exhibits will be arranged and presented by the North Carolina Department of Public Instruction, and by selected schools or administrative units which will be asked to prepare exhibits on certain phases of the work in the elementary and secondary schools.

MR. JOHN C. NOEL MR. A. B. COMBS, AND MR. HENRY SHANNON

Premiums offered in this department are as follows:

INFORMATION FOR EXHIBITORS

ENTRIES CLOSE: Mouday, September 16, 1957, to be made on blanks furnished by the N. C. Department of Public Instruction (Attn. Dr. Taylor Dodson), Raleigh, N. C.

EXHIBITS MUST BE IN PLACE: Monday, October 14, 1957, at 6:00 p.m.

REMOVAL OF EXHIBITS: Saturday, October 19, 1957, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

Applications will be considered from schools and administrative units in the order received, but the committee in charge reserves the right to reject any application received in order that the different phases of school work may be exhibited, due notice of acceptance or rejection to be sent the applicant.

County and city school systems desiring to submit winning exhibits of local fairs may make a blanket application on or before September 17, the name of the school to be supplied not later than October 1.

Schools accepted by the committee will be furnished the necessary additional information and a diagram giving dimensions of the exhibition booth assigned.

Each school exhibiting will be responsible for all expense in connection with preparing the exhibit, including transportation.

FOR TOP PRICES BRING YOUR LIVESTOCK EVERY TUESDAY

Rain or Shine

- to -

D. F. Foust, Livestock Market

Greensboro, N. C.



Negro Home Demonstration and 4-H Club Exhibits

Department "E"

Superintendent:

R. E. Jones, State Agent

Associate Superintendents:

J. W. Jeffries, Western District Farm Agent Mrs. M. M. Brown, Assistant State Home Agent

Assistant Superintendents:

MISS WILHELMINA R. LAWS, Southeastern District Home Agent
MRS. B. B. RAMSEUR, Nutrition and Food Conservation Specialist
(Home Demonstration Club Exhibits)
W. C. Cooper and Mrs. Anna D. Hunter, 4-H Leaders
(4-H Club Exhibits)

Major activities of rural Negro people—adults and boys and girls—are exhibited in this department, directed by the leaders of the Agricultural

Extension program with headquarters at A. and T. College. Greensboro. Personnel of this division of the North Carolina Agricultural Extension Service number 137 farm and home demonstration agents and their assistants in 52 counties. There are 16 subject matter specialists and supervisors.

In the Negro Home Demonstration Clubs in the State there are 23,087 members; 53,986 youths are enrolled in 778 4-H Clubs—29,705 girls and 24,281 boys.

Home Demonstration Club Exhibits

| E1—Family R | elationsCumberland County\$ | 250.00 |
|-------------|-----------------------------|--------|
| E2-Housing | Franklin County | 250.00 |
| E3—Housing | Moore County | 250.00 |

4-H Club Exhibits

Counties that will compete for the following awards with 4-H Club exhibits are: Chowan, Columbus, Guilford, Mecklenburg, New Hanover and Perquimans.

1st 2nd 3rd 4th 5th 6th E4 — \$300 \$250 \$225 \$175 \$175 \$175

Manufacturer & Distributor

PEERLESS FEEDS

Poultry Swine Rabbits

Livestock & Dogs

Distributor

Larro "Farm Tested" Feeds

Oakes "Sanitized" Equipment

S. D. Scott & Co., Inc.

2300 East Princess Anne Road

Norfolk 12, Va.

We Deliver



Field Crops

Department "F"

Superintendents:

Dr. E. R. Collins, In Charge. Extension Agronomy, N. C. State College. and J. C. Rice, Director In Charge, N. C. Crop Improvement Association

Associate Superintendents:

Mr. W. H. Bailey, In Charge, Upper Coastal Plain Branch Experiment Station, Rocky Mount, and Mr. W. C. Allsbrook, In Charge McCullers Branch Experiment Station

Assistant Superintendents:

Dr. R. P. Moore, Professor, Research in Crop Stands, N. C. State College Foil McLaughlin, Research Instructor in Agronomy, N. C. State College A. D. Stuart. Extension Seed Specialist. N. C. State College Marvin Godfrey, Research Assistant in Field Crops, N. C. State College

WELCOME TO THE FAIR



THE WORLD'S LEADING MANUFACTURER OF TRANSPLANTERS

Powell MFG. CO., Inc.

P. O. BOX 5 . PHONE 7-1128 . WILSON, N. C.

Attention Exhibitors:

Judges of Field Crops will explain placings of winners at 2 p.m., October 15, in front of the various crops exhibits.

Judges

- Corn—Dr. Paul H. Harvey, Head, Field Crops Department, N. C. State College; Dr. R. W. McMillen, Manager, N. C. Foundation Seed Producers, Inc.; Dr. D. L. Thompson, Research Assistant Professor, N. C. State College and F. W. Brittain, Research Instructor, N. C. State College
- Small Grains (Seed)—Mr. G. H. Spain, Extension Field Crops Specialist, N. C. State College; Dr. T. T. Hebert, Plant Pathologist, Cereal Crop Diseases, N. C. State College; Dr. G. K. Middleton, Professor Field Crops Department, N. C. State College and Mr. Wm. H. Davis, Research Assistant, N. C. State College
- Forage Crops Sweepstakes—Dr. R. L. Lovvorn, Director of Research, N. C. State College, and Dr. J. W. Pou, Head, Department of Animal Industry, N. C. State College
- Hay—Dr. C. H. Hanson, Research Assistant Professor, Forage Crops Breeding, N. C. State College; Prof. W. H. Darst, Director, Seed Testing Division, N. C. Dept. of Agriculture and Dr. H. D. Gross, Assistant Professor, Field Crops, N. C. State College
- Silage—Dr. W. R. Murley. Asst. Professor of Dairy Husbandry, N. C. State College, and Dr. D. S. Chamblee, Assistant Professor, Forage Crops, N. C. State College
- Pasture Sod—Dr. W. W. Woodhouse, Professor, Forage Crops Fertility, N. C. State College, and Dr. E. R. Barrick, Associate Professor, Animal Husbandry, N. C. State College
- Soybeans—Dr. G. C. Klingman, Associate Professor, Weed Control, N. C. State College, and Dr. C. A. Brim, Research Assistant Professor, Soybean Breeding, N. C. State College
- Peanuts—Mr. A. D. Stuart, Extension Field Crops Specialist, N. C. State College
- Cotton-Mr. J. A. Shanklin, Extension Cotton Specialist, N. C. State College
- Grain Sorghum (Milo)—Dr. W. M. Lewis, Instructor, Field Crops Teaching, N. C. State College
- Lespedeza Seed—Dr. Will A. Cope, Research Instructor, Forage Crop Breeding, N. C. State College, and Carl Blake, Extension Forage Crop Specialist, N. C. State College



FERGUSON SYSTEM

Tractors and Implements

When in the market for farm equipment see us first or see us last. No other tractor hydraulic system is as automatic or complete as the Ferguson. It has all the regular and all the exclusive features. Inquire about 4-Way Work Control. A wide range of attaching implements for various farm jobs. See our nearest dealer for the full Ferguson story.

"finest in the field"

M-H-F WORKBULLS

Industrial Tractors and Affachments

This great line includes a family of five versatile, Industrial Tractors and a wide range of integrated front and rear mounted attachments. The wide application of these units makes them highly efficient in construction, utilities, industry, municipalities and related fields.



The Doolittle Tractor & Implement Co.

1610 N. TRYON ST. W. BOX 1192 CHARLOTTE, NORTH CAROLINA

Distributors of

M-H-F WORKBULLS and FERGUSON SYSTEM IMPLEMENTS

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to residents of North Carolina, and each entry must have been produced by the exhibitor or his family.

ENTRIES CLOSE: Saturday, October 12, 1957, at 6:00 p. m.

EXHIBITS MUST BE IN PLACE: Monday, October 14, 1957, at 6:00 p. m.

JUDGING STARTS: Tuesday, October 45, 1957, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 5 p. m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

List the department name (Field Crops) or the department letter ("F") in the first column on the form. In the next column list the class number ("1" tor Corn, etc.) and the corect Premium Number and description of the article, exactly as shown in the premium list. EXAMPLE: List F-7 for an entry of 10 ears (not nubbed) of N. C. 27 Hybrid Corn from the 1957 seed crop.

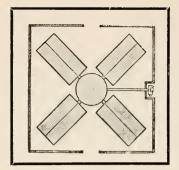
Eligibility Requirements

A SAMPLE OF A GIVEN LOT OF SEED WILL BE ACCEPTED FOR JUDGING UNDER ONLY ONE EXHIBITOR'S NAME AND/OR NUMBER. WHERE TWO OR MORE EXHIBITS APPEAR TO BE IDENTICAL, ONLY ONE WILL BE CONSIDERED FOR PRIZES.

AN EXHIBITOR SHALL MAKE ONLY ONE ENTRY UNDER EACH PREMIUM NUMBER (SUB-CLASS).

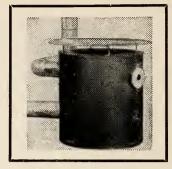
ALL ENTRIES OF SEED MUST SHOW SATISFACTORY GERMINATION.

ALL ENTRIES SHALL HAVE BEEN PRODUCED BY THE EXHIBITOR OR HIS FAMILY.



FM Super Jet Oil Curer

Pushbutton curing! Entire installation above ground. Easy to install—efficient to operate. As little as \$8-\$12 in fuel cost per 16' barn.



FM Air-Conditioning Stack Oil Curer

Economical and safe. Save 10%-20% in fuel over other makes of stack curers.

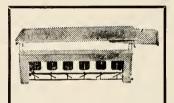
NOT 1 BUT 5

GREAT TOBACCO CURERS FOR 1957 BY FLORENCE-MAYO

Makers of the World's Best Tobacco Curers

FM OPEN-FLAME OIL CURER

Cures a 16' barn for as little as \$8-\$12 in fuel cost.



OVER 50,000 IN USE!

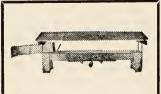
The famous FM Openflame oil curer is economical, dependable and long-lasting.

SEE YOUR DEALER OR WRITE

FLORENCE-MAYO NUWAY CO.

FARMVILLE, N. C.

1935-22 Years Service-1957



FM F1RST-LINE GAS CURER With 100% Safety Control

Used from Va. to Fla. for over 4 years and not a barn burned!



Safer and Easier to operate.

Misrepresentations

Obvious misrepresentation or mislabeling of an entry shall be just cause for disregard of such entry prior to the time of judging. Samples of seed will be collected for determination of seed viability and varietal purity.

Misrepresentation by any exhibitor who has previously been cautioned against misrepresentation by the Superintendent or any Director of this department will constitute just cause for disregard of ALL ENTRIES MADE IN THIS DEPARTMENT BY EITHER THE EXHIBITOR OR ANY MEMBERS OF HIS OR HER FAMILY.

No premium will be awarded in any of the classes if, in the opinion of the Judges and Directors, the exhibits are not true to class or are otherwise misrepresented, or are of low quality.

Delivery and Mailing Instructions

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address; otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

Where it is not possible to personally bring the exhibit material to the Fair, shipments should be addressed to: Superintendent, Field Crops Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. Each shipment should be plainly labeled on the outside and inside of the package with the exhibitor's name and address, the class and premium number under which entered, and the nature of the contents of the package. REMEMBER! An exhibit must be entered prior to Saturday, October 12, 1957, at 6:00 p.m.. before it will be accepted for display, and it must be on hand at the Fair before Monday, October 14, 1957, at 12 noon, to be considered for judging.

For additional entry application forms and additional information, write: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C.

SPECIAL EXHIBITS AND CONTESTS

As a feature of this department in 1957 the Agronomy students of North Carolina State College will put up seven educational booths as a background for exhibiting farmers' samples of corn, small grain, forage crops and legume seeds. These educational exhibits will include tobacco, peanuts, cotton, small grain, soybeans, corn, pastures and forage. The management of the State Fair is proud to cooperate in this educational enterprise by making funds available to cover the cost of the booths. This also includes prize money for spectators and other patrons of the Fair taking part in contests in connection with these educational booths.

| | 1st | 2nd | 3rd | 4th | $5 	ext{th}$ | 6th | 7th |
|-----|----------|----------|----------|----------|--------------|---------|---------|
| F-0 | \$150.00 | \$125.00 | \$120.00 | \$110.00 | \$95.00 | \$80.00 | \$70.00 |

Exhibit and Contest Committee

- General Supervisor—Dr. Homer C. Folks, Assistant Professor of Agronomy, N. C. State College
- Corn-Mr. A. D. Stuart, Extension Field Crops Specialist, N. C. State College
- Small Grain—Mr. G. H. Spain, Chairman, Extension Field Crops Specialist, N. C. State College
 - MR, W. H. RANKIN, Research Associate Professor, N. C. State College
- Forage Crops—Mr. S. H. Dobson, Extension Forage Crops Specialist, N. C. State College, and Mr. Carl Blake. Extension Forage Crop Specialist, N. C. State College
- Soybeans—Mr. G. H. Spain, Extension Field Crops Specialist, N. C. State College
- Peanuts—Mr. A. D. Stuart. Extension Field Crops Specialist, N. C. State College
- Tobacco—Mr. Astor Perry. Extension Field Crops Specialist, N. C. State College
- Cotton—Mr. J. A. Shanklin, Extension Cotton Specialist, N. C. State College
- Insect Phases—Mr. George Jones. In Charge, Extension Entomology, N. C. State College
- Disease Phases—Mr. J. C. Wells, Extension Pathology Specialist, N. C. State College. And Mr. F. A. Todd, Extension Pathology Specialist, Tobacco, N. C. State College
- Weed Control Phases—Mr. W. G. Westmoreland, Extension Weed Specialist, N. C. State College
- Fertilizers—Dr. W. C. Wiite, Extension Fertilizer Specialist, N. C. State College

Judges:

- Dr. V. A. Rice. Director of Instruction, N. C. State College
- Dr. H. T. Scofield, Head of Botany, N. C. State College
- Mr. Otis B. Copeland, Head, Division of Agricultural Information, N. C. State College

CLASS 1—CORN

CORN HYBRID—1957 CERTIFIED SEED CROP (Seed Ears of Corn Hubrids—Best 10 Ears—not nubbed)

| Prem. | | | |
|-----------|-------------|--------|--------|
| No. | 1st | 2nd | 3rd |
| F 1—Coker | \$11\$10.00 | \$7.50 | \$5.00 |
| F 2—Coker | 911 | 7.50 | 5.00 |
| F 3—Dixie | 17 | 7.50 | 5.00 |
| F 4—Dixie | 18 | 7.50 | 5.00 |
| F 5—Dixie | 82 10.00 | 7.50 | 5.00 |

| | 1st | 2nd | 3rd |
|-------------------|---------|--------|--------|
| F 6—N. C. 24 | \$10.00 | \$7.50 | \$5.00 |
| F 7—N. C. 27 | 10.00 | 7.50 | 5.00 |
| F 8—N, C. 29 | 10.00 | 7.50 | 5.00 |
| F 9-N. C. 31 | 10.00 | 7.50 | 5.00 |
| F10—N. C. 42 | 10.00 | 7.50 | 5.00 |
| F11—N. C. 46 | 10.00 | 7.50 | 5.00 |
| F12—N. C. 288 | 10.00 | 7.50 | 5.00 |
| F13—N. C. 1032 | 10.00 | 7.50 | 5.00 |
| F14—Dixie 29 | 10.00 | 7.50 | 5.00 |
| F15—U. S. 282 | 10.00 | 7.50 | 5.00 |
| F16—U. S. 523W | 10.00 | 7.50 | 5.00 |
| F17—West Va. 1163 | 10.00 | 7.50 | 5.00 |

CORN HYBRID-1957 CERTIFIED SEED CROP

(Feed Crop Grown FROM Hybrid Seed Corn—Best 10 ears—not nubbed)
Any recommended hybrid with 3 or more entries. Where there are less than 3 entries, the hybrid will be judged as F52 and F53. Any other hybrid must be named.

| Frem. | | | |
|-------------------|---------|--------|--------|
| No. | 1st | 2nd | 3rd |
| F18—Coker 811 | \$10.00 | \$7.50 | \$5.00 |
| F19—Coker 911 | . 10.00 | 7.50 | 5.00 |
| F20—DeKalb 837 | . 10.00 | 7.50 | 5.00 |
| F21—DeKalb 850 | . 10.00 | 7.50 | 5.00 |
| F22—DeKalb 1024 | . 10.00 | 7.50 | 5.00 |
| F23—DeKalb 1050 | . 10.00 | 7.50 | 5.00 |
| F24—Dixie 17 | . 10.00 | 7.50 | 5.00 |
| F25—Dixie 18 | . 10.00 | 7.50 | 5.00 |
| F26—Dixie 29 | . 10.00 | 7.50 | 5.00 |
| F27—Dixie 82 | . 10.00 | 7.50 | 5.00 |
| F28—Funk G91 | 10.00 | 7.50 | 5.00 |
| F29—Funk G-95A. | | 7.50 | 5.00 |
| F30—Funk G134 | . 10.00 | 7.50 | 5.00 |
| F31—Funk G704 | | 7.50 | 5.00 |
| F32—Funk G710A | 10.00 | 7.50 | 5.00 |
| F33—Funk G512W | | 7.50 | 5.00 |
| F34—Funk G-779W | 10.00 | 7.50 | 5.00 |
| F35—McCurdy 988 | . 10.00 | 7.50 | 5.00 |
| F36—McCurdy 1000A | . 10.00 | 7.50 | 5.00 |
| F37—McCurdy 1001A | 10.00 | 7.50 | 5.00 |
| F38—McCurdy 1002A | 10.00 | 7.50 | 5.00 |
| F39—N. C. 24 | 10.00 | 7.50 | 5.00 |
| F40—N. C. 27 | 10,00 | 7.50 | 5.00 |
| F41—N. C. 29 | 10.00 | 7.50 | 5.00 |
| F42—N. C. 31 | . 10.00 | 7.50 | 5.00 |
| F43—N. C. 42 | 10.00 | 7.50 | 5.00 |
| F44—N. C. 46 | | 7.50 | 5.00 |
| F45—N. C. 1032 | | 7.50 | 5.00 |
| F46—Pfister 653W | 10.00 | 7.50 | -5.00 |
| F47—Pfister 486 | 10 00 | 7.50 | 5.00 |

| | 1st | 2nd | 3rd |
|----------------------------------------------------------------------------------------------|--------------|--------|--------|
| F48—Pioneer 309A | \$10.00 | \$7.50 | \$5.00 |
| F49—Pioneer 510. | | 7.50 | 5.00 |
| F50—U. S. 13 | | 7.50 | 5.00 |
| F51—U. S. 282 | | 7.50 | 5.00 |
| F52—U. S. 523W | | 7.50 | 5.00 |
| F53—VPI 645 | | 7.50 | 5.00 |
| F54—West Va. 1163 | | 7.50 | 5.00 |
| F55—Woods V26 | 10.00 | 7.50 | 5.00 |
| F56—Woods V30 | 10.00 | 7.50 | 5.00 |
| F57—Woods V42 | 10.00 | 7.50 | 5.00 |
| F58—Woods 51A | 10.00 | 7.50 | 5.00 |
| F59—Woods V125W | 10.00 | 7.50 | 5.00 |
| F60—Woods S211 | 10.00 | 7.50 | 5.00 |
| F61—Any other white hybrid (must be named) | | | |
| and those above with less than 3 entries | 10.00 | 7.50 | 5.00 |
| F62—Any other yellow hybrid (must be named) | | | |
| and those above with less than 3 entries | 10.00 | 7.50 | 5.00 |
| OPEN POLLINATED CORN—1957 SEED CROP (Seed Ears of Open Pollinated Corn—Best 10 Ears—not | | | • |
| F63—White Corn—Any Variety (must be named) | | \$7.50 | \$5.00 |
| F64—Yellow Corn—Any Variety (must be named) | 10.00 | 7.50 | 5.00 |
| SHELLED SEED CORN—HYBRID—1957 CROP (Best One-half Peck of Any Correctly Named Hybrid Gro | | | |
| F65—White Corn | | \$5.00 | \$3.00 |
| F66—Yellow Corn | 7.50 | 5.00 | 3.00 |
| SHELLED SEED CORN—OPEN POLLINATED—195 (Best One-half Peck of Any Correctly Named Open Pollin | | | Froun |
| for Seed) | | | |
| F67—White Corn | \$7.50 | \$5.00 | \$3.00 |
| F68—Yellow Corn | | 5.00 | 3.00 |
| POP CORN—1957 CROP (Best 10 Ears—not nubbed) F69—Yellow Pop Corn | | \$5.00 | \$3.00 |
| F70—Any Other Color Pop Corn | 7.5 0 | 5.00 | 3.00 |
| | | | |
| CLASS 2—COTTON—1957 CRO |)P | | |
| (Best Exhibit of Following Varieties of Cotton Consistin Mounted on Cardboard) | g of 60 | Open B | olls— |
| Prem. No. | 1st | 2nd | 3rd |
| F71—Coker 100 wilt variety | \$10.00 | \$7.50 | \$5.00 |
| F71—Coker 100 witt variety | | 7.50 | 5.00 |
| r 12—Any other variety | 10.00 | 1.00 | 5.00 |

5.00

5.00

3.00

3.00

| 1st | 2nd | 3rd |
|---------------------------------------------------------|--------|--------|
| BEST EXHIBIT OF LINT COTTON AND SEED | | |
| F73—Exhibit of 1 lb. Lint—1" to 11/8" Staple\$10.00 | \$7.50 | \$5.00 |
| F74—Exhibit of Cottonseed—1 peck—not delinted 10.00 | 7.50 | 5.00 |
| F75—Exhibit of Cottonseed—1 peck—acid delinted 10.00 | 7.50 | 5.00 |
| F76—Exhibit of Cottonseed—1 peck—machine delinted 10.00 | 7.50 | 5.00 |

CLASS 3—GRAIN SORGHUM (MILO)

SEED GRAIN-1957 CROP

| F77—Martin's Combine \$10.00 | \$7.50 | \$5.00 |
|---------------------------------------|--------|--------|
| F78—Redbine 66 | 7.50 | 5.00 |
| F79—Any other variety (must be named) | 7.50 | 5.00 |

CLASS 4—SMALL GRAINS

SEED GRAINS-1957 CROP

(Exhibits Will be Judged on the Basis of Good Seed Characteristics and Must Contain a Minimum of One-half Peck)

WHEAT

| WHEAT | | |
|--------------------------------------------|--------|--------|
| Prem. | | |
| No. | 2nd | 3rd |
| F80—Anderson \$7.50 | \$5.00 | \$3.00 |
| F81—Atlas 50 7.50 | 5.00 | 3.00 |
| F82—Atlas 66 | 5.00 | 3.00 |
| F83—Coker 47-27 | 5.00 | 3.00 |
| F84—Knox | 5.00 | 3.00 |
| F85—Seneca | 5.00 | 3.00 |
| F86—Taylor 7.50 | 5.00 | 3.00 |
| F87—Thorne | 5.00 | 3.00 |
| F88—Any Other Variety (must be named) | 5.00 | 3.00 |
| OATS | | |
| F89—Arlington \$7.50 | \$5.00 | \$3.00 |
| F90—Forkedeer 7.50 | 5.00 | 3.00 |
| F91—Fulgrain | 5.00 | 3.00 |
| F92—Fulwood | 5.00 | |
| F93—Victorgrain 48-93 | 5.00 | 3.00 |
| F94—Woodgrain 7.50 | 5.00 | 3.00 |
| F95—Any Other Variety (must be named) 7.50 | 5.00 | 3.00 |
| BARLEY | | |
| F96—Colonial 2 | \$5.00 | \$3.00 |

RYE

| | 1st | 2nd | 3rd |
|----------------------------------------|--------|--------|--------|
| F99—Abruzzi | \$7.50 | \$5.00 | \$3.00 |
| F100-Any Other Variety (must be named) | 7.50 | 5,00 | 3,00 |

CLASS 5—FORAGE CROPS

FARM FORAGE SWEEPSTAKES EXHIBIT

This new type exhibit, to encourage home production of high quality grazing, hay and silage crops, must consist of a three-unit entry as follows:

- Pasture Sod —An 18" x 18" Sod of Ladino Clover and Grass, in a Waterproof Tray, with 3 to 4 Inches of Soil.
- Silage—One gallon (in a Sealed Container) of Pasture and Hay Crop Mixture (Chopped or Long), or One Gallon (in a Sealed Container) of Corn Silage.
- 3. Hay—A 12-inch Plug from Center of Bale in Case of Baled Hay, or a Miniature Bale 18" x 18" x 12" if Preferred. This Can be Alfalfa, Lespedeza or Clover-Grass Mixture Cut from Permanent Pasture.

To compete for the following sweepstakes prizes, the Farm Forage Exhibit must contain all three of the units listed above. The name and address of the exhibitor will be displayed after the judging.

1st 2nd 3rd 4th 5th 6th

Entries of Pasture Sod, Silage and Hay in the Farm Forage Sweepstakes Exhibit are also eligible to complete in the following individual classes—F-102 through F-108.

PASTURE SOD

(To consist of an 18" x 18" sod, in a waterproof tray, with 3 to 4 inches of soil)

Prem.

| No. | 1st | 2nd | 3rd |
|----------------------------------|---------|---------|--------|
| F102—Ladino Clover and Grass Sod | \$15.00 | \$10.00 | \$5.00 |
| F103-Any Other Permanent Sod | 15.00 | 10.00 | 5.00 |

SILAGE

| (To consist of one gallon in a scaled container) | | |
|-----------------------------------------------------------|--------|--------|
| F104—Pasture and Hay Crop Silage (Long or Chopped)\$10.00 | \$7.50 | \$5.00 |
| E105—Corn Silage | 7.50 | 5.00 |

HAY

| (To consist of | a 12-inch plug | from center e | of bale, in | the ease | of baled | hay, or |
|----------------|----------------|---------------|-------------|----------|----------|---------|
| a miniature | bale 18" x 18" | x 12" if pref | erred) | | | |

| | ısı | Zna | ara |
|-------------------------------|---------|--------|--------|
| F106—Alfalfa Hay | \$10.00 | \$7.50 | \$5.00 |
| F107—Lespedeza Hay | . 10.00 | 7.50 | 5.00 |
| F108—Clover-Grass Mixture Hay | . 10.00 | 7.50 | -5.00 |

CLASS 6—LEGUME SEEDS

SOYBEANS

(Each entry to consist of one-half peck of seed. Exhibits containing mixture of other beans or noxious weeds will be disqualified)

| Prem. No. | - 1st | 2nd | 3rd |
|-------------------------------------------------------|----------------|--------|--------|
| F109—Ogden | \$10.00 | \$7.50 | \$5.00 |
| F110—Roanoke | 10.00 | 7.50 | 5.00 |
| F111—Jackson | _ 10.00 | 7.50 | 5.00 |
| F112—Lee | | 7.50 | 5.00 |
| F113—Any Other Variety (Must be Named) | 10.00 | 7.50 | 5.00 |
| PEANUTS (COMMERCIAL) | | | |
| (Each entry to consist of one-half peck of unhulled : | seed) | | |
| F114Virginia Bunch or Virginia Runner | \$10.00 | \$7.50 | \$5.00 |
| F115—Jumbo Runner | 10.00 | 7.50 | 5.00 |
| F116—N. C. 1 | 10.00 | 7.50 | 5.00 |
| F117—N. C. 2 | | 7.50 | 5.00 |
| F118—Any Other Variety (Must be Named) | 10.00 | 7.50 | 5.00 |
| PEANUTS-1957 CERTIFIED SEED | | | |
| (Each entry to consist of one quart of shelled nuts |) | | |
| | \$10.00 | \$7.50 | \$5.00 |
| F119—N. C. 1 | | 7.50 | 5.00 |

LESPEDEZA—1957 CROP

| (Each | entru | to | consist | of | one-half | neck | of | unhulled | seed) |
|-------|-------|----|---------|----|----------|-------|----|----------------|-------|
| Lacit | CHUIG | ı | COMBIE | 0, | one nati | pecie | ٠, | (CIVIO DO VICE | occu, |

| F121—Rowan | \$10.00 | \$7.50 | \$5.00 |
|-------------|-------------|--------|--------|
| F122-Climax | 10.00 | 7.50 | 5.00 |
| F123—Korean | | | 5.00 |
| F124Kobe | | | 5.00 |

CLASS 7—TOBACCO

TOBACCO SECTION COMMITTEE

Mr. Roy R. Bennett, Extension Tobacco Specialist, N. C. State College, (Chairman)

Mr. L. B. Satterfield, District Supervisor, A.M.S., U.S.D.A.

MR. PAUL DRYDEN, Asst. Area Supervisor, A.M.S., U.S.D.A.

Dr. W. G. Woltz, Professor Agronomy Research, N. C. State College.

Mr. J. M. Carr, In Charge, Tobacco Branch Experiment Station, Oxford.

MR. S. N. HAWKS, Agronomy Extension Specialist, N. C. State College.

Mr. Roy Crouse, Agronomy Extension Specialist, N. C. State College.

Mr. W. P. Hedrick, Tobacco Marketing Specialist, N. C. Department of Agriculture.

DISPLAY AND GRADING CONTEST

A display of all major standard grades of Flue-cured and Burley tobacco (about 122 samples of Flue-cured and about 104 samples of Burley). This will be one of the most complete displays of the standard grades of tobacco, the leading cash crop of the state, that is available to the public. The object of the exhibit is to improve the understanding of growers regarding the characteristics making up the various groups, quality and colors which constitute the Government grades of tobacco; to encourage a more careful study as to how far the grower should go in sorting the crop for the most satisfaction on the market; to emphasize the importance of taking advantage of grading as an aid in marketing the crops. For example, the support price is based on the grade; therefore, it is important for the grower to sort his crop so that tobacco will earn the highest possible support price.

The N. C. State Fair is offering a further incentive to the public to stop and study this outstanding exhibit by offering substantial prizes for grading a set of samples on display. All individuals or teams of three persons are eligible to compete for the prizes.

Individuals or members of teams who have had training or experience in *commercial* grading are not eligible to participate. (In case of ties, a drawing will be held to determine prize winners).

| 1st | 2nd | 3rd | 4th | 5th | 6th |
|--------------------------------|------|------|------|------|------|
| F125—Flue-cured individuals 50 | \$28 | \$17 | \$13 | \$10 | \$ 7 |
| F126—Burley individuals 50 | 28 | 17 | 13 | 10 | 7 |
| F127—Flue-cured team | 85 | 50 | 40 | 30 | 20 |
| F128—Burley team 150 | 85 | 50 | 40 | 30 | 20 |

AROMATIC (TURKISH TYPE) TOBACCO

One pound package of Aromatic (Turkish Type) tobacco containing leaves from each priming.

| | 1st | 2nd | 3rd |
|---------------------------------------|-------|------|------|
| F129—Best Display of Aromatic Tobacco | .\$30 | \$20 | \$15 |



Horticulture

Department "G"

Superintendent:

MR. ALBERT A. BANADYGA, Extension Horticulturist, N. C. State College

Associate Superintendents:

Mr. Melvin Kolbe, Extension Horticulturist, N. C. State College Mr. F. E. Correll, Research Instructor in Horticulture, N. C. State College (Class 1—Fruits and Nuts)

MR. HENRY COVINGTON, Extension Horticulturist, N. C. State College

Mr. J. B. Gourlay, Marketing Specialist, N. C. Department of Agriculture (Class 2 and 3-Vegetables)

Mr. E. R. Mattson, Extension Horticulturist, N. C. State College (Class 4—Decorative Plants and Flowers)

Lat Callege

Judges:

- Class 1—Fruits and Nuts—Mr. M. E. Gardner, Professor of Horticulture, N. C. State College
 - DR. G. W. Schneider, Professor of Horticulture, N. C. State College
- Class 2 and 3—Vegetables—Mr. Robert Schmidt, Associate Professor of Horticulture, N. C. State College
 - DR. F. D. COCHRAN, Professor of Horticulture, N. C. State College
- Class 4—Plants and Flowers—Dr. J. B. Gartner, Professor of Horticulture, N. C. State College (In Charge of Judging)
 Prof. G. O. Randall, Professor of Horticulture, N. C. State College

INFORMATION FOR EXHIBITORS

- COMPETITION: Limited to Residents of North Carolina (All PRO-DUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)
- ENTRIES CLOSE: Saturday, October 12, 1957, at 6:00 p. m. (Except that Cut Flowers may be entered until Tuesday, October 15, 1957, at 11:00 a.m.)
- EXHIBITS MUST BE IN PLACE: Monday, October 14, 1957, at 6:00 p.m. (Except that Cut Flowers may be placed on exhibit until 11:00 a.m. Tuesday, October 15, 1957.
- JUDGING STARTS: Tuesday, October 15, 1957, at 9:00 a. m. (Except that cut flowers will be judged immediately after 12 o'clock noon on Tuesday, October 15, 1957.
- RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 5:00 p.m.. and POSITIVELY NOT BEFORE THAT DATE AND TIME. Exhibits unclaimed by 10:00 p.m., on Saturday, October 19, 1957, will be considered abandoned and the Fair wil not be responsible for them after that time.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in EACH CLASS—"1" Fruits and Nuts, "2 and 3" Vegetables, and "4" Plants and Flowers—of this department, and separate forms for entries in each other department of the Fair. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

List the Department Letter ("G" for Horticulture) and the Class Number ("1" for Fruits or Nuts, "2 and 3" for Vegetables, and "4" for Plants or Flowers) for which each entry is made. Also, list the premium and the description of the article, exactly as shown in the Premium List.

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all Horticultural Products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Monday, October 14, 1957, and should be addressed to, Superintendent, Horticulture Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C.

Where it is not possible to personally bring the products to the Fair and arrange them for display, the Directors will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish PLATES, ONE QUART CONTAINERS, AND TRAYS for exhibits, but not baskets or boxes. The number of specimens for each PLATE display is specified in the premium list. Standard size tray, 11½ x 18 inches inside measurements, and 3 inches deep. will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required. At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

| Variety | | Diameter | | | | |
|------------|----------------|----------|----------------|--------|--|--|
| Arkansas | . 3 | to | $3\frac{1}{2}$ | inches | | |
| Ben Davis | 2 3/4 | to | 3 1/4 | inches | | |
| Bonum | 2 3/4 | to | 3 | inches | | |
| Delicious | $2\frac{3}{4}$ | to | 3 1/4 | inches | | |
| Grimes | $2\frac{3}{4}$ | to | $3\frac{1}{4}$ | inches | | |
| Jonathan | 2 3/4 | to | 3 | inches | | |
| King David | $2\frac{3}{4}$ | to | 3 1/4 | inches | | |
| Richared | 2 3/4 | to | $3\frac{1}{4}$ | inches | | |
| Rome | . 3 | to | $3\frac{1}{2}$ | inches | | |

| Variety | Diameter | | | | |
|---------------|----------|----|----------------|--------|--|
| Red Rome | 3 | to | 3 1/2 | inches | |
| Stayman | 3 | to | 3 % | inches | |
| Staymared | 3 | to | $3\frac{3}{8}$ | inches | |
| Starking | 3 | to | $3\frac{3}{8}$ | inches | |
| Wealthy | 2 1/4 | to | 3 1/4 | inches | |
| Winesap2 | 3/4 | to | 3 | inches | |
| Winter Banana | 3 1/8 | to | $3\frac{1}{2}$ | inches | |
| York | 3 1/8 | to | 3 % | inches | |

Large apples, such as Rome, should be arranged in the flats to represent a 2-2 pack. For smaller varieties, such as Winesap, the arrangement of fruit in the trays should follow the 3-2 pack. Straight or full tray arrangement of fruit should be avoided.

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material.

Quality-Not Quantity

In selecting Horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, BUT MAINLY ON THE BASIS OF QUALITY. Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of Commercial baskets of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard bushel baskets.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

Awards and Judging

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

CLASS 1—FRUITS AND NUTS

APPLES

(Displays)

G 1—COMMERCIAL DISPLAY
To consist of twenty (20)
trays—five trays each—of four
different standard commercial
varieties from the following list,
fruit to be unwrapped: Arkansas
Black, Bonum, Delicious,
Grimes, Mammoth Black Twig,
Golden Delicious, Richared,
Rome Beauty, Stayman, Staymared, Winesap, Red Rome.

Each exhibitor may make only one entry in this class. Exhibitors are responsible for arranging their own displays in this class.

York Imperial, and any other

(one) variety.

1st 2nd 3rd 4th 5th \$150 00 \$100.00 \$75.00 \$50.00 \$25.00

3.00

20.00

2.00

10.00

| | 1st | 2nd | 3rd | 4th |
|-----------------------------------------|---------|---------|---------|---------|
| G 2—THREE BASKET DISPLAY | \$35.00 | \$20.00 | \$15.00 | \$ 5.00 |
| To consist of three bushel baskets, all | of | | | |
| only one standard variety. | | | | |

G 4—FIVE TRAY DISPLAY 40.00 30.00

To consist of five trays, all of only one standard variety.

| G 5— | THREE | TR | AY | DISPI | AY | | | | 18.00 | 12.00 | 8 00 | 5.00 |
|--------|---------|---------|-------|-------|------|----|-------|-----|------------|-------|------|------|
| To | consist | of | one | tray | each | of | three | dif | <u>:</u> - | | | |
| foront | namad | 17 O 19 | intin | o | | | | | | | | |

| $\operatorname{Prem}_{\cdot}$ | P | r | e | n | 1 | |
|-------------------------------|---|---|---|---|---|--|
|-------------------------------|---|---|---|---|---|--|

| No. | Ist | 2nd | 3rd |
|-----------------------------|------|--------|--------|
| APPLES | | | |
| (Single Trays) | | | |
| G 6—Delicious | 3.50 | \$2.00 | \$1.00 |
| G 7—Golden Delicious | 3.50 | 2.00 | 1.00 |
| G 8—Grimes Golden | 3.50 | 2.00 | 1.00 |
| G 9—Red Rome | 3.50 | 2.00 | 1.00 |
| G10—Richard or Starking | 3.50 | 2.00 | 1.00 |
| G11—Rome Beauty | 3.50 | 2.00 | 1.00 |
| G12—Stayman | 3.50 | 2.00 | 1.00 |
| G13—Staymared or Blaxtayman | 3.50 | 2.00 | 1.00 |
| G14—Winesap | 3.50 | 2.00 | 1.00 |
| G15—Any Other Variety | 3.50 | 2.00 | 1.00 |

APPLES

(Single Plates—Five Apples)

| G16—Delicious\$2. | 00 \$1.00 | \$.50 |
|-----------------------------|-----------|--------|
| G17—Golden Delicious | 00 1.00 | .50 |
| G18—Grimes | 00 1.00 | .50 |
| G19—Mammoth Blacktwig 2.0 | 00 1.00 | .50 |
| G20—Red Rome | 00 1.00 | .50 |
| G21—Rome Beauty | 00 1.00 | .50 |
| G22—Starking or Richard | 00 1.00 | .50 |
| G23—Stayman 2. | 00 1.00 | .50 |
| G24—Staymared or Blaxtayman | 00 1.00 | .50 |
| G25—Winesap | 00 1.00 | .50 |
| G26—York Imperial 2.0 | 00 1.00 | .50 |
| G27—Any Other Variety 2.6 | 00 1.00 | .50 |

Score Card for Judging Apples

Premiums for apples in trays and plates will be awarded according to the following score card:

| Form | 15 | Points |
|-----------------------|----|--------|
| Size | 15 | Points |
| Color | 20 | Points |
| Uniformity | 20 | Points |
| Freedom from Blemish. | 30 | Points |
| - | | |
| Total1 | 00 | Points |

Premiums for apples in bushel baskets will be awarded according to the

| Package (appearance and workmanship) | following score card: | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|---------|---------|
| Fruit— Form | Package (appearance and workmanship) | 1 | 5 Poin | ts |
| Size | | 1 | 5 Point | ts |
| Color | Form | 1 | 0 Poin | ts |
| Total | Size | 1 | 0 Poin | ts |
| Total | | | | |
| PEARS (Single Plates—Five Pears) 1st 2nd 220 \$1.00 (229—Any Other Variety | Condition (freedom from blemish) | 3 | 0 Poin | ts — |
| Single Plates—Five Pears 1st 2nd 229—Any Other Variety 2.00 1.00 1.00 2.00 1.00 2.00 1.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2.00 2. | Total | 10 | 0 Poin | ts |
| G28—Keiffer \$2.00 \$1.00 | | | | 0 1 |
| GRAPES (One Quart) 1st 2nd 3rd | 000 17 17 | | | |
| GRAPES (One Quart) 1st 2nd 3rd 3 | | | | |
| Cone Quart 1st 2nd 3rd | G29—Any Other Variety | • • • • • • • • • • • • • • • • • • • • | 2.00 | 1.00 |
| 1st 2nd 3rd | | | | |
| PERSIMMONS (Plates) 1st 2nd | (One quart) | 1st | 2nd | 3rd |
| PERSIMMONS (Plates) 1st 2nd | G30—Any "black" variety of Muscadine grape | \$3.00 | \$2.00 | \$1.00 |
| (Plates) G32—American Persimmons (12 specimens per plate) \$2.00 \$1.00 G33—Japanese Persimmons (6 specimens per plate) 2.00 1.00 PECANS Present Year's Crop (One Quart) G34—Schley \$2.00 \$1.00 G35—Stuart 2.00 1.00 G36—Mayhan 2.00 1.00 G37—Any other variety, including seedlings 2.00 1.00 COTHER NUTS Present Year's Crop (One Quart) 1st 2nd 3rd G38—Black Walnuts 2.00 \$1.00 G39—Hickory Nuts 2.00 1.00 G40—Collection of native edible nuts (three or more | | | 2.00 | 1.00 |
| Color Colo | | | | |
| PECANS Present Year's Crop Superiment | | | | |
| PECANS Present Year's Crop (One Quart) 1st 2nd \$2.00 \$1.00 | | | | |
| Present Year's Crop 1st 2nd | G33—Japanese Persimmons ((5 specimens per plate) | | 2.00 | 1.00 |
| (One Quart) 1st 2nd \$2.00 \$1.00 | PECANS | | | |
| 1st 2nd \$2.00 \$1.00 \$2.00 \$1.00 \$35 Stuart | Present Year's Crop | | | |
| S2.00 \$1.00 \$1.00 \$1.00 \$35 - Stuart 2.00 1.00 \$36 - Mayhan 2.00 1.00 \$37 - Any other variety, including seedlings 2.00 1.00 \$2.00 1.00 \$37 - Any other variety, including seedlings 2.00 1.00 \$37 - Any other variety, including seedlings 2.00 1.00 \$37 - Any other variety, including seedlings 2.00 1.00 \$37 - Any other variety, including seedlings 2.00 1.00 \$37 - Any other variety, including seedlings 2.00 1.00 \$37 - Any other variety, including seedlings 2.00 1.00 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 2.00 1.00 37 - Any other variety, including seedlings 37 - | (One Quart) | | | 0 1 |
| Color | C24 Schley | | | |
| G36—Mayhan | | | | |
| OTHER NUTS Present Year's Crop (One Quart) 1st 2nd 3rd | | | | |
| Present Year's Crop (One Quart) 1st 2nd 3rd | | | | |
| Present Year's Crop (One Quart) 1st 2nd 3rd | OTHER NUTS | | | |
| (One Quart) 1st 2nd 3rd G38—Black Walnuts \$2.00 \$1.00 G39—Hickory Nuts 2.00 1.00 G40—Collection of native edible nuts (three or more | | | | |
| 1st 2nd 3rd | - | | | |
| G39—Hickory Nuts | (One guare) | 1st | 2nd | 3rd |
| G39—Hickory Nuts | G38 Black Walnuts | \$2.00 | \$1.00 | |
| G40-Collection of native edible nuts (three or more | | | 1.00 | |
| | | | | |
| | | 5.00 | 3.00 | 2.00 |



P. F. DAY

This candid camera shot came to us unsolicited. It shov rural carrier sorting the mail for delivery to families along rural route. Looks like just about every family is a Progres Farmer subscriber. "P. F. Day" is a big day for Southern r families and a big day for advertisers, too!

Leading advertisers recognize the powerful influence of Progressive Farmer in the rural South. More money was vested in advertising in The Progressive Farmer in 1956 t in any previous year. It will pay you to make "P. F. Day big day for your Southern sales. Place your advertising in Progressive Farmer.



The South Subscribes to The Progressive Farm

BIRMINGHAM • RALEIGH • MEMPHIS • DALLAS • NEW YORK • CHICAGO • LOS ANGELES • SAN F

CLASS 2—VEGETABLES

SWEET POTATOES

(Displays)

| (Dispings) | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|
| 1st | 2nd | 3rd | 4th | 5th |
| G41—COMMERCIAL DISPLAY\$75.00 To consist of five bushel baskets of any one of the following varieties: Porto Rico, Nancy Hall, or any other named variety. | \$60.00 | \$40.00 | \$20.00 | \$10.00 |
| G42—BEST SINGLE BUSHEL BASKET OF ANY ONE VARIETY LISTED | 1st | 2nd | 3rd | 4th |
| UNDER G41, ABOVE | 10.00 | 5.00 | 3.00 | |
| G43—BEST FIVE TRAY DISPLAY OF PORTO RICOS | 30.00 | 20.00 | 10.00 | 5.00 |
| SWEET POTATO | ES | | | |
| (Single Trays) | | | | |
| G44—Nancy Hall | 3.00 | 2.00 | 1.00 | |
| G45—Porto Rico | 3.00 | 2.00 | 1.00 | |
| G46—Any Other Variety | 3.00 | 2.00 | 1.00 | |
| IRISH POTATOR | ES | | | |
| (Displays) | | | | |
| G47—FIVE-TRAY DISPLAY To consist of five trays of any one named variety. | 20.00 | 15.00 | 10.00 | 5.00 |
| IRISH POTATOI | ES | | | |
| (Single Trays) | | | | |
| G48—Irish Cobblers | 3.00 | 2.00 | 1.00 | |
| G49—Sequoia | 3.00 | 2.00 | 1.00 | |
| G50—Kennebec | 3.00 | 2.00 | 1.00 | |
| C51—Essex | 3.00 | 2.00 | 1.00 | |
| G52—Any Other Variety | 3.00 | 2.00 | 1.06 | |
| PEPPERS | | | | |
| G53—COMMERCIAL DISPLAY To consist of 5 trays of red, processing type (Bell or Pimiento) peppers of any one variety. | | 20.00 | 15.00 | 10.00 |
| G54—SINGLE TRAY DISPLAY To consist of one tray of red, processing type (Bell or Pimiento) peppers of any one variety. | | 3.00 | 2.00 | |
| G55—Hot peppers, red, any variety | 9.00 | 1.00 | | |
| (12 specimens on plate) | 2.00 | 1.00 | | |

| 0.00 Di | 1st | 2nd | | |
|-------------------------------------------------|--------|--------|------|-----|
| G56—Pimento peppers, red, | 00.00 | 04.00 | | |
| (5 specimens on plate) | \$2.00 | \$1.00 | | |
| G57—Sweet peppers, green (5 specimens on plate) | 2.00 | 1.00 | | |
| on place) | 2.00 | 1.00 | | |
| TOMATOES | | | | |
| (Plates—5 Specimens | Each) | | | |
| G58—Marglobe | 2.00 | 1.00 | | |
| G59—Rutgers | 2.00 | 1.00 | | |
| G60—Any Other Variety | 2.00 | 1.00 | | |
| TURNIPS | | | | |
| (Plates—5 Specimens 1 | Each) | | | |
| G61—Any Variety of Turnips | 2.00 | 1.00 | | |
| Got—Any variety of Turings | 2.00 | 1.00 | | |
| PUMPKINS | | | | |
| | 1st | 2nd | 3rd | 4th |
| G62—One Pumpkin of any variety | 5.00 | 3.00 | 1.00 | |
| (Largest and best conditioned) | | | | |
| CUSHAWS | | | | |
| | | | | |
| G63—One Cushaw of any variety | 5.00 | 3.00 | 1.00 | |
| (Largest and best conditioned) | | | | |

CLASS 3—JUNIOR VEGETABLE EXHIBIT

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.

SWEET POTATOES

C64-Post single bushel backet of any variety

| G04—best single busher basket of any variety | | | | |
|----------------------------------------------|---------|---------|---------|------|
| listed under G41 | \$10.00 | \$ 5.00 | \$ 3.00 | |
| G64A—Best five-tray display of Porto Ricos | 25.00 | 20.00 | 10.00 | 5.00 |
| G64B—Best single tray of any named variety | 3.00 | 2.00 | 1.00 | |

FLOWER SHOW

CLASS 4—DECORATIVE PLANTS AND FLOWERS

The popular and colorful NORTH CAROLINA STATE FLOWER SHOW will continue to have the support of the State Garden Club, to which the State Fair management is deeply grateful. The State Garden Club will accept entries, receive, arrange and supervise all competitive exhibits. Two Raleigh offices will be operated this year where interested persons may obtain free catalogues and other entry information. These will be located at the State Garden Club headquarters, Room 128 in 1911 Building on the N. C. State College Campus, and at the Sears-Roebuck & Co. garden center. See INFORMATION FOR EXHIBITORS, page 56.

Representing the State Garden Club this year are:

Director:

MRS. T. W. RUFFIN 2258 Circle Drive, Raleigh, Phone TEmple 2-0598

Assistant Director:

MRS. J. S. McINNIS 1821 Glenwood Avenue, Raleigh, Phone TEmple 2-8089

Consultants:

MRS. WALTER A. WATTS 517 Hertford Drive, Raleigh, Phone TEmple 3-1591

MRS. RAYMOND L. MURRAY 2805 Kittrell Drive, Raleigh, Phone TEmple 3-9285

MISS CARMEN JONES

205 Tilden Street, Raleigh, Phone TEmple 2-5344

Information about competitive exhibits may be obtained by contacting Directors or Consultants, by visiting either of the two locations mentioned above, or by writing, Manager, N. C. State Fair, P. O. Box 5565, Raleigh, N. C.

POTTED PLANTS

Points for judging Potted Plants:

| Size | |
|---------------------|-----|
| Cultural Perfection | 35 |
| Distinction | |
| Rarity | |
| Form | |
| | |
| Total | 100 |

"DAINTY BISCUIT FLOUR" "RANDOLPH CORN MEAL" "EXCELSIOR FEEDS"

Mfd. By

The Randolph Mills, Inc.

FRANKLINVILLE, N. C.

"Quality is Remembered Long After Price is Forgotten"

HIGH MAGNESIUM LIMESTONE



Contains valuable elements including Zinc. Sulphur, Manganese and Copper

American Limestone Company

P. O. Box 2389 Knoxville 1, Tennessee AN EXHIBITOR CAN ENTER ONLY ONE EXHIBIT UNDER EACH PREMIUM NUMBER. ALL ENTRIES UNDER G-65 through and including G-101 MUST HAVE BEEN GROWN BY THE EXHIBITOR. NO ACCESSARIES TO ARRANGEMENTS PERMITTED.

| | 1st | 2nd | 3rd |
|------------------------------------------|------|--------|--------|
| G65—Specimen foliage plant\$3 | 3.00 | \$2.00 | \$1.00 |
| G66—Specimen flowering plant (in pot | | | |
| not over six inches in diameter) | 3.00 | 2.00 | 1.00 |
| G67—Finest collection African Violets | | | |
| (x-6 specimens)10 | 0.00 | 5.00 | 2.00 |
| G68—Finest collection flowering plants | | | |
| (x-6 specimens)10 | 00.0 | 5.00 | 2.00 |
| G68A—Educational Exhibit (by invitation) | 0.00 | | |
| Tues.—Wed.—Thurs.—Fri.—Sat. | | | |
| G68B—1—Rooting of Shrubbery | | | |
| 2—What makes a blue ribbon specimen13 | 5.00 | | |
| (a) Roses | | | |
| (h) Chunganthamung | | | |

(b) Chrysanthemums

(x) Six specimens in six seperate containers, or six different species of plants.

SPECIAL EXHIBIT

CUT FLOWERS

Cut flowers must be ready for judging by 11:00 a.m., Tuesday, October 15, 1957 soon after which official judging will begin. In bringing flowers to the fair, especially dahlias, they should be carefully packed in boxes without crowding in order to preserve the petals against injury. Damage to petals, especially in the case of dahlias and roses, may effect the score when judging. Flowers should be kept from automobile drafts as much as possible when transporting.

All entries must comply with requirements stated for each class. Each arrangement will be exhibited in container belonging to the fair. ALL EXHIBITS MUST HAVE BEEN GROWN BY THE EXHIBITOR. Exhibits not worthy of exhibit will not be entered.

Points for Judging Horticultural Exhibits:

| Size | | | 20 |
|-------------------------------------------------|--------|--------|--------|
| Cultural Perfection | | | |
| Rarity | | | 10 |
| Abundance of Blossom | | | 15 |
| Color | | | 10 |
| Foliage | | | 10 |
| Total | | 1 | 00 |
| | 1st | 2nd | 3rđ |
| -Mixed collection of annual cut flowers | \$5.00 | \$3.00 | \$2.00 |
| 1—Collection of Perennials (5 varieties) | 5.00 | 3.00 | 2.00 |
| 2—Collection of different varieties of one type | | | |
| of flower (5 varieties) | 5.00 | 3.00 | 2.00 |

| | 1st | 2nd | 3rd |
|------------------------------------------------------------------------------------------|---------------|--------|--------|
| G73—Collection of Red Roses, at least 3 varieties | \$5.00 | \$3.00 | \$2.00 |
| G74—Collection of pink roses, at least 3 varieties | 5.00 | 3.00 | 2.00 |
| G75—Collection of roses, any other color, at least 4 varieties | 5.00 | 3.00 | 2.00 |
| G76—Single specimen of red rose | 3.00 | 2.00 | 1.00 |
| G77—Single specimen of pink rose | 3.00 | 2.00 | 1.00 |
| G78—Single specimen of yellow rose | 3.00 | 2.00 | 1.00 |
| G79—Single specimen of any other color rose | 3.00 | 2.00 | 1.00 |
| G80—Cut dahlias, collection, decorative type (1 bloom each, 5 varieties) | 4.00 | 2.00 | 1.00 |
| G81—Cut dahlia, one specimen, decorative type, any variety | 2.00 | 1.00 | |
| G82—Cut dahlia, red, one specimen | 2.00 | 1.00 | |
| G83-Cut dahlia, orchid, one specimen | 2.00 | 1.00 | |
| G84—Cut dahlia, cactus or hybrid cactus, any variety, one specimen | 2 .0 0 | 1.00 | |
| G85—Cut dahlia, miniature type, any variety, one specimen | 2.00 | 1.00 | |
| G86—Cut dahlia, ball or pompon, any variety, one specimen | 2.00 | 1.00 | |
| G87—Cut marigolds, 1 specimen | 2.00 | 1.00 | |
| G88—Cut zinna, 1 specimen | 2.00 | 1.00 | |
| G89—Cut gladiolus, 1 specimen | 2.00 | 1.00 | |
| G90—Cut celosia or coxcomb, 1 specimen | 2.00 | 1.00 | |
| G91—Exhibit of any flower not listed above | 2.00 | 1.00 | |
| G92—Best specimen, fall blooming Lily | 4.00 | 2.00 | 1.00 |
| G93—Chrysanthemums, standards, large blooming, 3 of one variety | 4.00 | 2.00 | 1.00 |
| G94—Chrysanthemums, standards, large blooming, collection of six different varieties | 4.00 | 2.00 | 1.00 |
| G95—Chrysanthemums, standards, small blooming, singles or semi-doubles, 3 or one variety | 4.00 | 2.00 | 1.00 |
| G96—Chrysanthemums, standards, small blooming, doubles, 3 of one variety | 4.00 | 2.00 | 1.00 |
| G97—Chrysanthemums, standards, Spiders or Spoons, 3 of one variety | 4.00 | 2.00 | 1.00 |
| G98—Chrysanthemums, collection of six of any above types | 4.00 | 2.00 | 1.00 |

| | 1st | 2nd | 3rd |
|---------------------------------------------------------------------------------|--------|--------|--------|
| G99—Camellias, early fall blooming, three floral specimens, any variety | \$4.00 | \$2.00 | \$1.00 |
| G100—Sansanquas, early fall blooming, three floral specimens, any variety | 3.00 | 1.00 | |
| G101—Any flowering plant not listed in G69 through and including G99, single | | | |
| specimen or collection of three | 3.00 | 1.00 | |

ARRANGEMENTS

Exhibitors are urged to use their own home-grown flowers for entries under G102 through and including G119, but supplementary flowers may be purchased.

| purchased. | 9nd | 3rd |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|
| 1st G102—Floral Centerpiece for small formal dinner (using | 2nd | ara |
| home-grown and/or purchased flowers)\$5.00 | \$3.00 | \$2.00 |
| G103-Floral Centerpiece for small formal dinner (using | | |
| only flowers grown by exhibitor) 5.00 | 3.00 | 2.00 |
| G104—Floral arrangement for informal luncheon 5.00 | 3.00 | 2.00 |
| G105—Artistic arrangement of flowers, fruits, or foliage, or combinations, suggestive of autumn and harvest season, exhibit to be within maximum of 20" over all | 1.50 | 1.00 |
| over an | 1.50 | 1.00 |
| 1st | 2nd | 3rd |
| G106—Arrangements combining several tones and/or | | |
| tints of one color\$3.00 | \$1.50 | \$1.00 |
| G107—Arrangement in teapot, urn, or pitcher | 1.50 | 1.00 |
| G108—Arrangement, featuring foliage—flowers | | |
| optional 3.00 | 1.50 | 1.00 |
| G109—All White arrangement | 1.50 | 1.00 |
| G110—Arrangement in bottle | 1.50 | 1.00 |
| G111—Arrangement in pewter, copper, or brass 3.00 | 1.50 | 1.00 |
| G112—Arrangement of dried materials, flowers and/or foliage (maximum size, 20 inches) | 1.50 | 1.00 |
| G113—Arrangement of dried materials, using dried grasses and/or pods (maximum size 20 inches) 3.00 | 1.50 | 1.00 |
| G114—Arrangement using driftwood with fresh or dried materials (maximum size 20 inches) | 1.50 | 1.00 |

| | 1st | 2nd | 3rd |
|------------------------------------------------------------------------------------|--------|--------|--------|
| G115—Early American arrangement in wood, metal or pottery container | \$3 00 | \$1.50 | \$1.00 |
| G116—Arrangement of fruit and/or vegetables | 3.00 | 1.50 | 1.00 |
| G117—Arrangement of succulents | 3.00 | 1.50 | 1.00 |
| G118—Miniature arrangement, dried material pre- ferred, either 3 or 6-inch size | 3.00 | 1.50 | 1.00 |
| G119—Unrestricted arrangement (maximum size 20 inches) | 3.00 | 1.50 | 1.00 |

BULBS AND TUBERS

Bulb collection must consist of at least six varieties. The variety should be distinctly labeled by exhibitor and each variety displayed on separate plate to be furnished by superintendent of department or in separate compartments of an exhibit tray for the collections furnished by the exhibitor. It is suggested that exhibitors do not skin off the outer coats of Gladiolus exhibits. Plates should consist of the following number of bulbs:

Tulip (12)

Narcissus (4)

| Iris (12) Gladiolus (8) | | |
|--------------------------------------------|--------|--------|
| | 1st | 2nd |
| G120—Collection Gladiolus bulbs | \$5.00 | \$3.00 |
| G121—Collection Iris bulbs (bulbous) | 5.00 | 3.00 |
| G122—Collection Narcissus bulbs | 5.00 | 3.00 |
| G123—Collection Tulip bulbs | 5.00 | 3.00 |
| G124—Collection bulbs and tubers other the | | 3.00 |

MISCELLANEOUS

This class is for the purpose of stimulating new interest. Dish gardens may be arranged on plates, platters, trays or dishes of any reasonable size. They will be judged on the basis of the craftsmanship of the exhibitor, the artistic qualities of the exhibit and the quality of materials used. The exhibit may represent Japanese gardens, landscapes, farms properly planted, homes or any other feature. Plant materials should predominate but any kind of material can be used. To the extent necessary materials such as mirrors, rocks, ornaments, wood, etc., may be used. It is suggested that the exhibitor limit his exhibit to reasonable size and no exhibit should have any dimension greater than 20 inches.

The foregoing suggestions apply also to terrariums. The type of exhibit desired in this class is much like the dish gardens, except that slightly different materials should be used, the materials being placed inside a glass container covered for the purpose of maintaining moist conditions and plants preferring such moist conditions, such as mosses, ferns, etc., should be used. Credit will be given by the judges to the craftsmanship, the condition of plant materials, the number of kinds in the exhibit, and the general artistic values

1.00

of same. These exhibits should have unity, variety, propriety, coherence and finish.

| nuisu. | | | |
|-----------------------------------------------------------------------------------|--------|---------------|--------|
| | 1st | 2nd | 3rd |
| G125—Best dish garden, cultivated flowers (maximum size 15") | e7 00 | \$5.00 | \$3.00 |
| G126—Best dish garden, wild flowers (maximum | 00.1 و | ф 9.00 | φυ.υυ |
| size 15") | 7.00 | 5.00 | 3.00 |
| G127—Best terrarium (maximum size 15") | | 5.00 | 3.00 |
| GOURDS | | | |
| docubs | 1st | 2nd | 3rd |
| G128—Best collection of gourds and related | | | |
| Cucurbits of current season's growth | \$7.00 | \$5.00 | \$3.00 |
| (Each exhibitor limited to maximum of two feet of counter space. Exhibits | | | |
| should show as many types as possible | | | |
| but not duplications. Quality rather | | | |
| than quantity should be stressed.) | | | |
| G129—Most artistic arrangements of gourds, or gourds and other secondary mate- | | | |
| rials. Arrangement may be strung or | | | |
| in basket, bowl, or other container or | | | |
| background. Entries should not oc- cupy more than 15 inches | 7.00 | 5.00 | 3.00 |
| G130-Most artistic arrangements of dried | | | |
| gourds and other dried materials. | 9.00 | 9.00 | 4.00 |
| (Maximum space 15 inches) | 3.00 | 2.00 | 1.00 |
| G131—Best exhibit illustrating practical uses, ingenious uses, or unusual uses | | | |
| of gourds. (Not over 6 uses) | 3.00 | 2.00 | 1.00 |
| G132—Finest single specimen hard gourd | | | |
| grown in current season. (C' Lagenaria Sp') | 2.00 | 2.00 | 1.00 |
| G133—Finest single specimen ornamental | 5.00 | 2.00 | 1.00 |
| gourd grown in current season. | | | |
| (C' Pepo or C' Maxima) | 3.00 | 2.00 | 1.00 |
| G134—Finest single specimen of hard gourd | 2.00 | 4.00 | |
| grown in previous years | | 1.00 | |
| G135—Most unique, unusual or wierd gourd | 2.00 | 1.00 | |
| CHILDREN'S SECTION | | | |
| (Not over 14 years) | | | |
| | 1st | 2nd | 3rd |
| G136—Mass arrangement not over 12 in. in diameter | | \$1.50 | \$1.00 |
| G137—Dish Garden, any size | | 1.50 | 1.00 |
| G138—Terrarium | 3.00 | 1.50 | 1.00 |
| oros most artistic arrangement not over 12 III. | 0.00 | | 1 00 |

23 Years of Service



To Farmers
of the Carolinas

From a handful of farmers and farm leaders in 1934, the FCX has grown to an organization numbering 175,000 members in the Carolinas. It was founded to bring about a greater measure of economic justice for all farm people. Its growth and progress in the 23 years of its existence reveals more tellingly than anything else how well it has served. And as more farm people make use of its facilities and services, it will make an even greater contribution toward raising the living standard of our rural people.

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The Arts

Department "H"

Director:

DR. LANDIS S. BENNETT, Head, Visual Aids. N. C. State College

Associate Directors:

Mrs. Rose Melvin, Art Supervisor, Raleigh Public Schools Photography—Mr. Ralph Mills, N. C. State College

Gallery Hostesses:

Mrs. C. F. Parrish, Raleigh Mrs. Wiley Jones, Raleigh Mrs. M. Toko McLawhon, Raleigh

Advisory Committee

MRS. ELIZABETH HAMRICK MACK, Supervisor of Art, Charlotte City Schools;
MR. JAMES W. WALKER, Supervisor of Art, Greenville (N. C.) City School;
MISS ANGELIKA RECKENDORF, Art Teacher, Pembroke College, Pembroke, N. C.;
MISS LUCY MORGAN, Penland School, Penland, N. C.;

Mrs. John Foushee, Chapel Hill;
Mr. Ben Williams, State Art Gallery, Raleigh;
Mrs. C. Merrill Hamilton, State Art Gallery, Raleigh;

INFORMATION FOR EXHIBITORS

COMPLETION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Wednesday, October 9, 1957, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Monday, October 14, 1957, by 9:00 a.m.

JUDGING BEGINS: Tuesday, October 15, 1957, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 5:00 p.m. and

POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

List the department name or letter ("H") in the first column on the form. List the class number and premium number, and the description of the article, exactly as shown in the premium list. EXAMPLE: The Class Number is "1" and the Premium Number is "H-2" for a "Pastel Painting" entered by an adult (over 20 years of age).

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for judging and display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: DIRECTOR, ARTS & CRAFTS DEPART-MENT, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. DO NOT SEND OR BRING MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 20, 1957, exhibits will be returned to exhibitors with transportation charges collect.

No exhibit may be entered in more than one class, or under more than one premium number. Exhibitors will be allowed not more than two entries under any one premium number.

No exhibit will be eligible which was produced prior to October 16, 1956. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair.

No modeling in soft or unbaked clay will be accepted.

Pictures must be properly matted or framed, and if framed must be wired. All Photographs must be mounted on a mat 16 x 20 inches.

The fair management reserve the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the fair.

In the placing of awards, quality and originality of work will be the leading factors. No copies will be considered or placed on exhibit. If entries are not of merit, even though they are the only entries in that particular class, judges retain the right to make no award in the class.

For additional application forms, and further information, write: MANAGER, N. C. STATE FAIR. P. O. Box 5565, Raleigh, N. C.

FINE ARTS

Class 1—ADULT DIVISION (Artists 20 years of age and older)

| | 1st | 2nd | 3rd |
|----------------------------------------------------|-------|---------|---------|
| H 1—Painting—Oil | 80.00 | \$20.00 | \$15.00 |
| H 2—Painting—Watercolor or Pastel | 20.00 | 15.00 | 10.00 |
| H 3-Sculpture-(Wood, Stone, Terra Cotta, Metals) 3 | 00.08 | 20.00 | 10.00 |

| | 1st | 2nd | 3rd |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|
| H 4—Drawings—(Pencil, Ink, Charcoal, etc.) | \$15.00 | \$10.00 | \$ 5.00 |
| H 5—Graphic Arts—(Etchings, Woodcuts, Lithographs, Block Prints, etc.) | | 5.00 | |
| Class 2—JUNIOR DIVISION (Artists under 20 years o | f age) | | |
| H 6—Painting—Oil | 10.00 | 5.00 | |
| H 7—Painting—Water Color | 10.00 | 5.00 | |
| H 8—Sculpture—(Wood, Stone, Terra Cotta, Metal, Plaster, etc.) | 10.00 | 5.00 | |
| H 9—Drawings | 3.00 | 2.00 | |
| H10—Graphic Arts | 3.00 | 2.00 | |
| Class 3—SCHOOL DIVISION | 1st | 2nd | 3rd |
| H11—High School Exhibit (To consist of five pieces of art work, representing one or more of the following types: Painting in any medium, Drawing, Graphic Arts, Sculpture, Ceramics, and Textile or Textile Design. Entry shall be made ONLY in the name of the school and premiums will be awarded to the school. However the pupils name should appear on his or her work.) | \$50.00 | \$25.00 | \$10.00 |
| H12—Elementary School Exhibit (Same type as above) | \$50.00 | \$25.00 | \$10.00 |
| Class 4—COMMERCIAL ARTS | | | |
| H13—Illustration—Book, Magazine or Newspaper | 15.00 | | |
| H14—Book Jacket or Pamphlet Cover | 7.50 | | |
| H15—Poster, any Medium | 7.50 | | |
| H16—Textile Design | 7.50 | | |
| H17—Cartoon | 7.50 | | |
| DHOTOCDADHY | | | |
| PHOTOGRAPHY Class 5 PHOTOGRAPHS (Made by professional photographs) | stagres | nhers) | |
| Class 5—PHOTOGRAPHS (Made by professional pho | otograj | mers) | |
| H44—Sweepstakes (Selection of six photographs from entries in classes H-45 through H-50. Photo- graphers must designate in writing on back of | | | |

pictures the six which are to compete in this

| H45—Portrait 10.00 | 5.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| H46—Landscape or Marine 10.00 | 5.00 |
| H47—Commercial | 5.00 |
| H48—News | 5.00 |
| H49—Feature | 5.00 |
| H50—Sports | 5.00 |
| H51—Open (subjects not classified above) | 5.00 |
| Class 6—PHOTOGRAPHS (Made by amateurs) | |
| • • • • • • • • • • • • • • • • • • • • | |
| H52—Sweepstakes (same as H44—pictures from classes H53 thru H57) | \$15.00 |
| H52—Sweepstakes (same as H44—pictures from | \$15.00 5.00 |
| H52—Sweepstakes (same as H44—pictures from classes H53 thru H57)\$25.00 | • |
| H52—Sweepstakes (same as H44—pictures from classes H53 thru H57) \$25.00 H53—Portrait 10.00 | 5.00 |
| H52—Sweepstakes (same as H44—pictures from classes H53 thru H57) \$25.00 H53—Portrait 10.00 H54—Landscape or Marine 10.00 | 5.00 5.00 |
| H52—Sweepstakes (same as H44—pictures from classes H53 thru H57) \$25.00 H53—Portrait 10.00 H54—Landscape or Marine 10.00 H55—Action 10.00 | 5.00 5.00 5.00 |
| H52—Sweepstakes (same as H44—pictures from classes H53 thru H57) \$25.00 H53—Portrait 10.00 H54—Landscape or Marine 10.00 H55—Action 10.00 H56—People (unposed) 10.00 | 5.00 5.00 5.00 5.00 |

SPECIAL "FAIRTIME" Photographic Competition

Class 7—Fair Scenes of 1957 \$25.00 \$15.00 \$10.00

Merit Awards of \$5.00 will be made for each additional print selected for use as described below.

This competition is open only to licensed professional photographers and "working" newspaper cameramen. Only scenes made on the N. C. State Fairgrounds immediately preceding, during and immediately following the 1957 Fair may be entered.

The finished prints are to be submitted to the Photo Committee of the N. C. State Fair, P. O. Box 5565, Raleigh, N. C., not later than January 1, 1958. It is to be mounted on standard 16x20 mat. Entries may be toned, but an 8x10 glossy black and white print must accompany any toned entry.

Selected prints will be displayed at the 1958 State Fair. Prints selected will become property of N. C. State Fair for use in various State Fair publications. Requests for prints for use by others will be forwarded to the individual photographers. Some 20 or more prints of Fairtime scenes are used in the annual premium list, covering many phases of the activities here: the Midway, exhibits, the races, livestock shows, and just plain "doings of people" attending the State's Biggest Show. Selection will represent a cross-section of this five days of life on the Fairgrounds.

This competition is announced in recognition and appreciation of the fine work done by photographers in helping us present the story of the Fair to the people of the State. Jim Womble

Haywood Smith

Joe Harper

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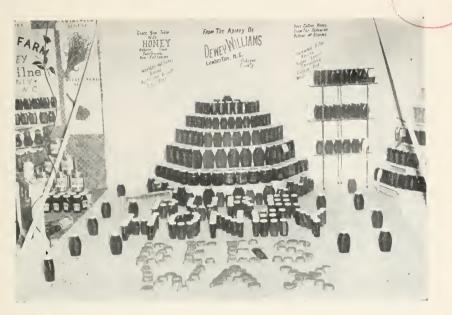
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Bees and Honey

Department "I"

Superintendents:

MR. FRANK B. MEACHAM, N. C. Department of Agriculture

MR. WILLIAM A. STEPHEN, Extension Beekeeping Specialist,
N. C. State College

MR. JAMES F. GREENE, JR., N. C. Department of Agriculture

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to North Carolina Beekeepers.

ENTRIES CLOSE: Saturday, October 12, 1957, at 6:00 p.m.

EXHIBITS MUST BE IN PLACE: Monday, October 14, 1957, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 15, 1957, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

All honey entered must have been produced during the current season. All comb honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in observation hives.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments via parcel post or express, PREPAID, will be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: Mr. Frank B. Meacham, State Museum, Raleigh, N. C., or MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

In judging comb honey the awards will be made on the basis of: (1) Quantity; (2) Quality; (3) Style of Displays; (4) Attractiveness; (5) Appearance; (6) Condition for Marketing; and (7) Uniformity.

In judging bulk comb and extracted honey the awards will be made on the basis of: (1) Quantity; (2) Quality; (3) Style of Display; (4) Attractiveness; (5) Appearance; (6) Condition for Marketing; (7) Uniformity; and (8) Flavor.

In judging beeswax the awards will be made on the basis of: (1) Attractiveness; (2) Appearance for Market; (3) Quantity; (4) Quality; (5) Cleanliness; (6) Color; (7) Aroma; (8) General Appearance; (9) Grain; (10) Texture; and (11) Educational Value to the Public.

In judging honeybees the awards will be made on the basis of: (1) Attractiveness of Display (2) Quality; (3) Uniformity of Markings; (4) Correctness of Color Form; (5) Queen; (6) General Appearance, and (7) Educational Value of Exhibit to Public.

In judging the Display Booths the awards will be made on the basis of:
(1) Attractiveness; (2) Simplicity; (3) Unity; (4) General Appearance;
(5) Quality; (6) Educational Value to the Public; (7) Arrangement; and (8) Individuality.

| | 1st | 2nd | 3rd | 4th | 5th |
|------------------------------------------------------------------------------------------------------------------------------|---------|--------|--------|--------|------|
| I-1—Collection of 12 most important nectar- producing plants, in bloom, pressed, suitably mounted, named, and approxi- | • | | | | |
| mate dates of blooming listed | | \$3.00 | \$2.00 | \$1.00 | |
| I-2—One deep comb for extracting | . 8.00 | 5.00 | 3.00 | 2.00 | 1.00 |
| I - 3—One shallow comb for chunk cutting | . 8.00 | 5.00 | 3.00 | 2.00 | 1.00 |
| I · 4—Six sections of comb honey, light | . 8.00 | 6.00 | 4.00 | 2.00 | |
| I - 5-Six sections of comb honey, dark | . 8.00 | 6.00 | 4.00 | 2.00 | |
| I-6—Six jars (not less than 14 oz. size) bulk comb honey, light | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| I-7—Six jars (not less than 14 oz. size) bulk comb honey, amber | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| I-8—Six jars (not less than 14 oz. size) bulk comb honey, dark | 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| I-9—Six jars (not less than 14 oz. size) extracted honey, light | . 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |

| I-10—Six jars (not less than 14 oz. | size) | 1st | 2nd | 3rd | 4th | 5th |
|--------------------------------------------------------------------------------------------------------|---------|----------|---------|---------|--------|--------|
| extracted honey, amber | | .\$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |
| I-11—Six jars (not less than 14 oz. extracted honey, dark | - | . 10.00 | 8.00 | 6.00 | 4.00 | 2.00 |
| DISP. | LAYS | ; | | | | |
| | 1st | 2nd | 3rd | 4th | | |
| 1-12—Ten brood combs, dry, but must have been used for brood rearing | 5.00 | \$ 3,00 | \$ 2.00 | \$ 1.00 | | |
| I-13—Display of comb or bulk honey | | | | | | |
| (not less than 72 pounds) in frame, section or glass | 13.00 | 9.00 | 5.00 | 4.00 | | |
| I-14—Display of extracted honey (not | | | | | | |
| less than 75 pounds) in glass | 12.50 | 8.50 | 4.50 | 3.50 | | |
| | 1st | 2nd | 3rd | 4th | 5th | 6th |
| I-15—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist | 8 00 | e = 00 | e 200 | e 200 | ¢ 100 | |
| | 3.00 | φ 5.00 | φ 5.00 | φ 2.00 | φ 1.00 | |
| I-16—Display of beeswax products —Candles, carvings, models, | | | | | | |
| novelties, etc. | 5.00 | 3.00 | 2.00 | 1.00 | | |
| I-17—Observation hive with honey- bees | 12.00 | 8.00 | 6.00 | 4.00 | | |
| I-18—Display Booth (May include entries in Display classes I-12 through I-17; other entries will | | | | | | |
| be displayed by the Department Directors) | 65.00 | 55.00 | 45.00 | 35.00 | 25.00 | 20.00 |
| 4-Н | CLUE | 3 | | | | |
| (Only 4-H Club member eligi | ible to | o comp | ete in | this cl | ass) | |
| I-18A—Four jars (not less than 14 oz. size) chunk comb | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 | |
| I-18B—Four jars (not less than 14 oz. size) extracted honey | 5.00 | 4.00 | 3.00 | 2.00 | 1.00 | |

FOODS COOKED WITH HONEY

All entries in this class must contain honey as the principal sweetening ingredient. The same score card is used for judging honey foods as that used in Department "V" (Culinary) Class 2.

Senior

| Series | | |
|------------------------------------------------------|-----------|--------|
| 1s | t 2nd | 3rd |
| I-19—Bread (yeast—white)\$3.0 | 00 \$2.50 | \$1.00 |
| I-20—Bread (yeast—whole wheat) | 00 2.50 | 1.00 |
| I-21—Bread (quick fruit) | 00 1.50 | 1.00 |
| I-22—Muffins 2.0 | 00 1.50 | 1.00 |
| I-23—Rolls (plains, with honey topping) | 00 1.50 | 1.00 |
| I-24—Rolls (pecan, or cinnamon with honey glaze) 2.0 | 00 1.50 | 1.00 |
| I-25—Cake (Honey Devil's Food Cake) | 3.00 | 2.00 |
| I-26—Cake (Honey Spice Cake) | 3.00 | 2.00 |
| I-27—Cookies (plain, any flavor) | 00 1.00 | .50 |
| I-28—Cookies (fruit—drop) | 00 1.00 | .50 |
| I-29—Candy Caramels—1/2 lb.) | 00 1.00 | .50 |
| I-30—Candy (seafoam, or divinity—½ lb.) | 00 1.00 | .50 |
| I-31—Candy (fudge—dark—½ lb.) | 00 1.00 | .50 |
| I-32—Candy (fudge—light—½ lb.) | 00 1.00 | .50 |
| Junior (under 16 years) | | |
| 1s | t 2nd | 3rd |
| I-33—Bread (fruit—quick) \$2.0 | 00 \$1.00 | \$.50 |
| I-34—Muffins | 50 1.00 | .50 |
| I-35—Cake (Honey Devil's Food Cake) | 00 2.00 | 1.00 |
| I-36—Cake (Honey Spice Cake) | 00 2.00 | 1.00 |
| I-37—Cookies (plain, any flavor) | 00 1.00 | .50 |
| I-38—Cookies (fruit—drop) | 00 1.00 | .50 |
| I-39—Fudge—chocolate (½ lb.) | 00 1.00 | .50 |

SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Number I-1 through I-39, to be scored on the following basis: First place, 5 points: second place 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.





New Dodge in Thrilling Aerial Leap!

Wednesday-2:30 P.M.

Division II

Livestock

- Department "J"—DAIRY CATTLE—Competition in all four breeds (Ayrshire, Guernsey, Holstein and Jersey—OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, 10-20 years of age, inclusive.
- Department "K—BEEF CATTLE—Competition in Aberdeen-Angus, Shorthorn and Hereford breeds OPEN TO THE WORLD; competition in Brahman breed limited to residents of North Carolina.
- Department "M"—SWINE—Competition OPEN TO THE WORLD;
 Junior Show for boys and girls, 10-20 years of age, inclusive.
- Department "N"—SHEEP—Competition OPEN TO THE WORLD.
- Department "O"—PONIES—Competition limited to residents of North Carolina.

GENERAL LIVESTOCK AND ARENA DIRECTOR:

Earl H. Hostetler

(The Arena Director will have complete charge of all, events in the Arena so far as they concern livestock.)

ASST. DIRECTORS:

L. B. Outlaw

H. D. Quessenberry

LIVESTOCK ADVISORY BOARD

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North Carolina Purebred Dairy Cattle Assn.

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INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: All Departments—Tuesday, October 1, 1957, at 6:00 p. m.

ANIMALS MUST BE IN PLACE: Monday, October 14, 1957, at 6:00 p.m. (ALL DEPARTMENTS).

JUDGING STARTS: Dairy Cattle—Junior Show, Tuesday, October 15, 1957, at 9:30 a.m. Senior Guernseys and Ayrshires, Wednesday, October 16, 1957, at 9:30 a.m.; Senior Jerseys and Holsteins, Thursday, October 17, 1957, at 9:30 a.m.

Sheep—Thursday, October 17, 1957, at 9:00 a.m.

All Other Departments-Tuesday, October 15, 1957, at 9:00 a.m.

RELEASE OF EXHIBITS: (All Departments)—Saturday, October 19, 1957, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME, PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE 4:00 P.M.



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RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. BE SURE TO READ THOSE IN THE FRONT OF THIS BOOK. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

Entries

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken. Even though this occurs before specified time for closing of entries, October 1, 1957.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse animals, and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal*. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair: they must be shown if requested by the superintendent.

All cattle and swine over six months of age, and all sheep over three months of age, must be registered with their respective breed associations in the name of the bona fide owner who must have owned the animal for at least 30 days prior to the closing date for entries in the particular department (SEE EXCEPTIONS TO THIS RULE FOR GROUP CLASSES ONLY IN SOME DEPARTMENTS).

Fees

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. Entries exclusively in the junior livestock shows are not subject to stall or pen fees, and the first three placed animals in each Junior Show class are eligible to compete in the Senior and Open Shows without payment of any fee.

All applications for stall spaces and pens must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM, Reservations will not be made unless accompanied by the required fee, and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of stall spaces or pens you will require, including those to be used for nurse animals, and for gear, feed and bedding. Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.

The following fees will govern:

| Cattle Barns, each | stall space | \$2.00 | |
|--------------------|-------------|--------|--|
| Swine Barn, each | pen | 1.00 | |
| Sheep Barn, each | * | 1.00 | |
| Pony Barns, each | stall | 2.00 | |

Health Regulations

The health regulations of the Veterinary Division of the N. C. Department of Agriculture governing all fairs in North Carolina will be strictly enforced this year. These regulations are as follows:

DAIRY CATTLE AND BEEF CATTLE

"An official health certificate shall be issued by an accredited veterinarian and approved by the State Veterinarian of the state of origin on all cattle for exhibition purposes. A copy of the approved health certificate shall be forwarded to the State Veterinarian, N. C. Department of Agriculture, Raleigh, N. C., before the arrival of the animals. The health certificate shall state that no animal in the shipment is infected with or has been recently exposed to any infectious or transmissable disease, and shall contain the names and addresses of the consignor and consignee, with an accurate description or identification of each individual animal.

"In addition to the above regulation, the health status of the individuals shipped and the entire herd of origin, shall be as follows:

"BRUCELLOSIS OR BANG'S DISEASE—(a) Herds officially accredited brucellosis-free or qualified herds in modified accredited brucellosis-free areas, in which all animals in the herd over (6) months of age were negative to an official test for brucellosis within twelve (12) months of entry, and the animals for entry were negative to an official blood test within thirty (30) days of the date of entry.

- (b) Herds under Federal-State supervision for the control of brucellosis, in which all animals in the herd of over six (6) months of age were negative to an official blood test within three (3) months of entry, and the animals for entry were negative to an official blood test within thirty (30) days of date of entry—such test not to be applied within thirty (30) days of the date of the previous herd test.
- "(c) Unvaccinated calves under six (6) months of age will not be required to be blood tested prior to entry, provided they are identified as the progeny and come directly from negative or accredited brucellosis-free herds in accordance with paragraphs (a) and (b).

"(d) Cattle vaccinated under Federal-State supervision with Brucella Abortus vaccine between four (4) and eight (8) months of age which originate in herds in accordance with paragraphs (a) and (b) wherein all unvaccinated animals over six (6) months of age, and all vaccinated animals over two (2) years of age are negative to one or more official blood tests, may be exhibited in the State, provided they are negative to an official blood tests within thirty (30) days of the date of entry. Identified officially calfhood cattle showing a blood-serum agglutination titer of 1-50 or less are classified as negative under the new Federal regulation governing the interpretation of the Brucellosis test.

"TUBERCULOSIS—Cattle may be exhibited at the North Carolina State Fair provided they are identified as originating in: (a) Tuberculosis-free accredited herds; or (b) qualified negative herds from modified accredited tuberculosis-free areas. If such herds have not passed a negative tuberculin test within twelve (12) months prior to entry, the cattle from these herds to be exhibited in the state shall be tuberculin tested within thirty (30) days prior to entry.

"The health status of the herds of origin, and the individuals exhibited that originate in North Carolina and those that originate in other states are the same."

SWINE

"All swine exhibited must be accompanied by an official health certificate issued by a qualified veterinarian and approved by the State Veterinarian, certifying that such swine are free from any symptoms of a contagious or infectious disease; that they are from premises where no known contagious or infectious disease of swine exists; and that they have been properly inoculated with anti-hog cholera serum alone not more than fifteen (15) days, or with anti-hog cholera serum and virus not less than thirty (30) days, or with crystal violet or tissue vaccine not less than twenty-one (21) days nor more than six (6) months prior to the opening date of the fair."

SHEEP

"All sheep entered must be in apparently healthy condition. The owner must certify that they are from premises where no known contagious or infectious disease of sheep exists. The right is reserved to reject an entry or to remove same after entered should the State Veterinarian find the animal affected with a communicable or parasitic disease."

Exhibits and Exhibitors

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (with exception noted in headnotes of Junior Dairy Cattle show). All stalls and pens will be well bedded by the Fair, free of charge. Thereafter, exhibitors

will be required to furnish their own bedding. Feed, forage and straw will be on sale at the Fairgounds at reasonable prices.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition,

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have had their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m., and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit all fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be thrown where directed by the Superintendent or Directors.

Animals must be transporated to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage. To avoid switching charges and delay, rail shipments should be billed as follows: "For Exhibit, N. C. State Fair, Camp Polk, N. C. c/o Seaboard Air Line Railroad." Shipments via express or motor transport should be addressed to the exhibitor, or to: Livestock Superintendent, N. C. State Fair, Raleigh, N. C.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONEYS IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "First," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Superintendent by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Superintendent.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required.

The contests will start Tuesday, October 15, 1957, at 9:00 a.m. and will continue through Saturday, October 19, 1957, at 4:00 p.m. at which time the winners will be announced.

The following premiums will be awarded in each livestock department:

| First | Second | Third | Fourth | Fifth |
|---------|--------|-------|--------|--------|
| \$10.00 | 98 00 | 96.00 | \$5.00 | \$4.00 |

The following score card will serve as the basis for the judges in the Herdsmen's contests making their decisions:

| P | oints |
|--------------------------------------------------|-------|
| Condition and cleanliness of herd or flock | 20 |
| Neatness and cleanliness of herdsmen and helpers | 10 |
| Courtesy and deportment of herdsmen and helpers | 8 |
| Method of keeping feed and bunks | 10 |
| Cleanliness of stalls or pens | |
| Cleanliness of alleys | |
| Decoration and attractiveness of barns | 6 |
| Promptness in getting animals into show ring | 8 |
| Expertness evidenced in showing livestock | 10 |
| Promptness in entering parade | 4 |
| Cooperation in case of emergencies. | |



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Wendell
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Conway, S. C.
Lake City, S. C.
Fertilizer Plants
Dunn—Wilmington



Dairy Cattle

Department "J"

Superintendent:

DR. W. R. MURLEY, Dairy Husbandry Section, N. C. State College

Associate Superintendents:

MR. George Hyatt, Jr., in charge, Dairy Extension Work, N. C. State College
MR. J. D. George, Extension Dairyman, N. C. State College
(In charge of Junior Dairy Cattle Show)
MR. R. R. Rich, Extension Dairyman, N. C. State College
MR. Guy Parsons, Extension Dairyman, N. C. State College
MR. Grady Miller, County Agent, Raleigh, N. C.

Judges:

- Jersey and Guernsey Judge: Mr. Clyde K. Chappell, Extension Dairyman University of Tennessee, Knoxville, Tennessee
- Holstein and Ayrshires: Dr. I. D. Porterfield, Head Department of Dairy Husbandry, West Virginia University, Morgantown, West Virginia

INFORMATION FOR DAIRY CATTLE EXHIBITORS

COMPETITION: Senior Classes "OPEN TO THE WORLD"; Junior Show for North Carolina boys and girls under 21 years of age, except boys and girls who entered college prior to September 1, 1957 are not eligible to show in Junior Shows. The first three placed animals in each Junior Show class also eligible for "Senior 'Open' show". No exhibitor may show more than two animals in the Junior Dairy Show.

ENTRIES CLOSE: Tuesday, October 1, 1957, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 14, 1957, at 6:00 p.m.

JUDGING STARTS: Junior Show—Tuesday, October 15, 1957, at 9:30 a.m., and will be conducted in the following order: Guernsey, and Ayrshires in the morning and Holsteins and Jerseys in the afternoon.

Senior Show—Ayshires and Guernsey, Wednesday, October 16, 1957, at 9:30 a.m.; Holsteins and Jerseys, Thursday, October 17, 1957, at 9:30 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE 4:00 P.M.

RULES AND REGULATIONS

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon

request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, including those required for gear, feed and bedding. For entries in the senior classes, payment of \$2.00 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show provided they are tied in the section set aside exclusively for juniors. The first three placed animals in each Junior class are eligible to compete in the Senior Show without payment of a fee.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

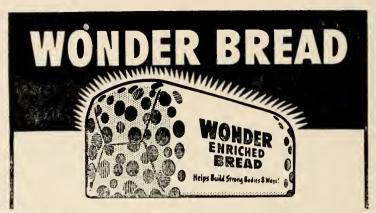
List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, except that in the "Get-of-Sire" and "Produce of Dam" classes progeny of bull or cow may be shown by one or more exhibitors. Exhibitors in the Junior show must have owned the animal prior to August 1, 1957.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. Every bull 36 months of age or older must have had dropped to his service during the last 12 months prior to the opening date of the Fair a living calf. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information, to: MANAGER N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.



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Health Regulations

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden, All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

Milking Parlor

A milking parlor with trained operators is available for exhibitors with lactating cows. Specific hours will be scheduled for milking in the parlor. The net returns from the sale of milk produced in the parlor will be used for a scholarship in Dairy Husbandry at North Carolina State College.

Age and Group Classifications

Base dates for computing ages of dairy cattle are July 1 and January 1.

BULL CALF-Over four (4) months, dropped after June 30, 1956.

JUNIOR YEARLING BULL-Dropped between Jan. 1 and June 30, 1956.

SENIOR YEARLING BULL-Dropped between July 1 and Dec. 31, 1955.

TWO-YEAR-OLD BULL-Dropped between July 1, 1954 and June 30, 1955.

BULL, THREE YEARS AND OVER—Dropped before July 1, 1954.

COW IN MILK, ANY AGE—To be judged on udder alone (It is recommended that cows in this class be milked out after judge has observed udder distended). In such case the milking must be done by an attendant dressed in clean attire, furnished by the fair. The cow's udder must be washed and dried. The utensil should be a clean hooded pail, or a clean portable milking machine, with the Judge's permission the cows may be milked out in the milking parlor. Failure to comply will be reason for disqualification.)

JUNIOR HEIFER CALF—Dropped between January 1, and April 30, 1957.

SENIOR HEIFER CALF-Dropped between July 1 and December 31, 1956.

JUNIOR YEARLING HEIFER—Dropped between Jan. 1 and June 30, 1956. (Yearling females in milk must be shown as 2-year-olds).

SENIOR YEARLING HEIFER—Dropped between July 1 and Dec. 31, 1955. (Yearling females in milk must be shown as 2-year-olds).

JUNIOR GET-OF-SIRE—To consist of four (4) animals, under 2 years of age, none of which have freshened; either sex; the get of one sire; not

more than two (2) to be bulls; sire must be named; each exhibitor limited to one entry sired by the same bull.

- HEIFER, 2 YEARS OLD-Dropped between July 1, 1954 and June 30, 1955.
- COW, 3 YEARS OLD—Dropped between July 1, 1953 and June 30, 1954.
- COW, 4 YEARS OLD-Dropped between July 1, 1952 and June 30, 1953.
- COW, 5 YEARS OLD OR OVER-Dropped before July 1, 1952.
- DAIRY HERD—To consist of four (4) cows that have freshened, all to be owned by one exhibitor; each exhibitor limited to one entry.
- BEST THREE FEMALES—Any age; all bred and owned by exhibitor; each exhibitor limited to one entry.
- GET-OF-SIRE (Senior)—To consist of four (4) animals; either sex; the get of one sire; at least one to be two (2) years old or older; not more than two (2) to be bulls; sire to be named; each exhibitor limited to one entry sired by the same bull.
- PRODUCE OF DAM—To consist of two (2) animals; any age; either sex; the produce of one cow; the dam must be named; each exhibitor limited to one entry from the same dam.
- PREMIER EXHIBITOR—The exhibitor winning the most money on not to exceed ten animals owned and exhibited by himself in the open single classes, not including the best udder cow class.
- PREMIER BREEDER—The breeder of not to exceed ten animals winning the most money in open single classes, not including the best udder cow class and including animals bred by him but exhibited by others.
- CHAMPIONS—"Senior" designates cattle two years old or older; "junior" under 2 years of age. Only first place winners in individual classes may compete for championships; only Champion winners may compete for grand championships.

SENIOR "OPEN" DAIRY SHOW

HERDSMEN'S CONTEST

| | First | Second | Third | Fourth | Fuith |
|-----|---------|--------|--------|--------|--------|
| J 2 | \$10.00 | \$8.00 | \$6.00 | \$5.00 | \$4.00 |

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 15, 1957, at 9:00 a.m. and will continue through Saturday, October 19, 1957, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

AYRSHIRES

(Competition Open to the World).

Judging Starts: Wednesday, October 16, 1957, at 9:30 a.m.

Judge:

Dr. I. D. Porterfield

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

| , | 9 - 10-11 (1-16 | 000 | 015 | 1.0 | @ 1 | 0.77 | 0 ~ | 0.5 | 0.5 | | |
|---|-------------------------------------------------------|------|------|---------------|-------------|----------|--------------|--------------|-----|-------------|-----|
| J | 3Bull Calf | \$20 | \$17 | 13 | \$10 | \$7 | \$5 | \$5 | \$5 | | |
| J | 4—Junior Yearling Bull | 20 | 16 | 12 | 9 | 3 | | | | | |
| J | 5—Senior Yearling Bull | 20 | 16 | 12 | 9 | 4 | | | | | |
| J | 6Two-Year-Old Bull | 28 | 24 | 20 | 16 | 6 | | | | | |
| J | 7—Bull, 3 Years and over | 28 | 24 | 20 | 16 | 6 | | | | | |
| J | 8—Junior Champion Bull | Rib | bon | | | | | | | | |
| J | 9—Senior Champion Bull | Rib | bon | | | | | | | | |
| J | 10—Grand Champion Bull | Rib | bon | | | | | | | | |
| J | 11—Cow In Milk, Any Age (To be judged on udder alone) | 35 | 27 | 24 | 20 | 17 | 14 | 11 | 9 | 5 | 5 |
| | | | | ((11t | h\$5) | (1 | 2th— | -\$5) | | | |
| J | 12-Junior Heifer Calf | 20 | 17 | 13 (11th | 11 —\$5) | 7 | 7 12th– | 7 -\$5) | 5 | 5 | 5 |
| J | 13 - Senior Heifer Calf | 22 | 18 | 14 (11th | 11 \$5) | 7 | 7 12th- | 7 -\$5) | 5 | 5 | 5 |
| J | 14—Junior Yearling Heifer | 22 | 18 | 14 (11th | 10 \$5) | 7 (: | 5 12th- | 5 -\$5) | 5 | 5 | 5 |
| J | 15—Senior Yearling Heifer | \$22 | \$18 | \$14 (11th | | \$7 (| \$5 12th— | \$5 -\$5) | \$5 | \$ 5 | \$5 |
| J | 16—Junior Champion Female | Rib | bon | | | | | | | | |
| J | 17Junior Get-Of-Sire | 30 | 23 | 19 | 14 | 10 | 6 | | | | |
| J | 18—Heifer, 2 Years Old | 30 | 22 | 16 | 12 | 10 | 7 | 6 | 6 | 5 | 5 |
| J | 19—Cow, 3 Years Old | 30 | 22 | 16 | 12 | 10 | 7 | 6 | 6 | 5 | |
| J | 20—Cow, 4 Years Old | 30 | 22 | 16 | 12 | 10 | 7 | 6 | 6 | 5 | |
| J | 21—Cow, 5 Years Old Or Over | 34 | 28 | 24 (11th | 21 \$7) | 18 | 15 12th | 12 -\$5) | 11 | 10 | 10 |
| J | 22—Senior Champion Female | Rib | bon | | | | | | | | |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th 8 | th 9th | 10th |
|---------------------------------|------|------|------|------|------|-----|-------|--------|------|
| J 23—Grand Champion Female | Rib | bon | | | | | | | |
| J 24—Dairy Herd | \$36 | \$27 | \$20 | \$14 | \$10 | \$8 | | | |
| J 25—Best 3 Females, Any Age | 35 | 26 | 21 | 16 | 12 | 8 | | | |
| J 26—Get-Of-Sire (Senior) | 37 | 28 | 23 | 18 | 13 | 9 | | | |
| J 27-Produce Of Dam | 32 | 25 | 19 | 14 | 10 | 8 | | | |
| J 28—Premier Exhibitor | Ba | nner | | | | | | | |
| J 29—Premier Breeder | Ba | nner | | | | | | | |

GUERNSEYS

Official State Show. Approved by the American Guernsey Cattle Club. (Competition Open to the World).

Judging Starts: Wednesday, October 16, 1957, at 9:30 a.m.

| Judg | e |
|------|---|
|------|---|

| Mĸ. | CLYB | EΚ. | Спар | PELL | | | | | | |
|---------------------------------------------------------------|------|------|-------------|---------------|-----|-------------|-------------|-----|-----|-----|
| J 30—Bull Calf | \$20 | \$17 | \$13 | \$10 | \$7 | \$5 | \$5 | \$5 | | |
| J 31—Junior Yearling Bull | 20 | 16 | 12 | 6 | 3 | | | | | |
| J 32—Senior Yearling Bull | 20 | 16 | 12 | 6 | 3 | | | | | |
| J 33—Two Year-Old Bull | 28 | 24 | 20 | 10 | 6 | | | | | |
| J 34—Bull, 3 Years And Over | 28 | 24 | 20 | 10 | 6 | | | | | |
| J 35—Junior Champion Bull | Rib | bon | | | | | | | | |
| J 36—Senior Champion Bull | Rib | bon | | | | | | | | |
| J 37—Grand Champion Bull | Rib | obon | | | | | | | | |
| J 38—Cow In Milk, Any Age (To be judged ou udder alone) | 35 | 27 | 24 (11th | 20 —\$5) | 17 | | 11 -\$5) | 7 | 5 | 5 |
| J 39—Junior Heifer Calf | 20 | 17 | 13 | | 7 | 7 | 7 | 5 | 5 | 5 |
| J 40-Senior Heifer Calf | 22 | 18 | 14 (11th | 11 \$5) | • | 7 2th- | 7 -\$5) | 5 | 5 | 5 |
| J 41-Junior Yearling Heifer | \$22 | \$18 | | \$10 —\$5) | | \$5 2th— | | \$5 | \$5 | \$5 |
| J 42—Senior Yearling Heifer | 22 | 18 | | 10 —\$5) | | | | 5 | 5 | 5 |
| J 43—Junior Champion Female | Ril | obon | | | | | | | | |
| J 44—Junior Get-Of-Sire | 30 | 23 | 19 | 14 | 10 | 6 | 6 | | | |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 1 | 0th |
|----------------------------------|------|--------|-------------|-------------|------|-----|-----|-------|------|-----|
| J 45—Heifer, 2 Years Old | \$30 | \$22 | \$16 | \$12 | \$10 | \$7 | \$6 | \$6 | \$5 | \$5 |
| J 46—Cow. 3 Years Old | 30 | 22 | 16 | 12 | 10 | 7 | 6 | 6 | 5 | |
| J 47—Cow, 4 Years Old | 30 | 22 | 16 | 12 | 10 | 7 | 6 | 6 | 5 | |
| J 48—Cow, 5 Years Old Or Over | 34 | 28 | 24 (11th | 21 —\$5) | 18 | | | 11 | 10 | 10 |
| J 49—Senior Champion Female | Rib | Ribbon | | | | | | | | |
| J 50—Grand Champion Female | Rib | Ribbon | | | | | | | | |
| J 51—Dairy Herd | 36 | 27 | 20 | 14 | 10 | | | | | |
| J 52—Best 3 Females | 35 | 26 | 21 | 16 | 12 | | | | | |
| J 53—Get-Of-Sire (Senior) | 37 | 28 | 23 | 18 | 13 | | | | | |
| J 54—Produce Of Dam | 32 | 25 | 19 | 14 | 10 | 8 | | | | |
| J 55—Premier Exhibitor | Baı | nner | | | | | | | | |
| J 56—Premier Breeder | Baı | nner | | | | | | | | |

AMERICAN GUERNSEY CATTLE CLUB "SPECIAL"

The 1957 State Fair has been approved by The American Guernsey Cattle Club as the official State Guernsey Show. The American Guernsey Cattle Club, Peterborough, New Hampshire, offers Breeders' Rosettes to be awarded the breeder of each animal placing first, second or third in the individual classes. The first three prize winners in the individual open classes and in the Get of Sire and Produce of Dam open classes will be published in the Performance Register of The American Guernsey Cattle Club.

N. C. GUERNSEY BREEDERS ASSN. "SPECIAL"

The N. C. Guernsey Breeders Association has offered the following trophies to be awarded in the classes limited to North Carolina exhibitors. All are perpetual awards, formerly made at the annual State Sale of the Association, and the names of the 1957 winners at the State Fair will be engraved on the trophies.

CLEAR SPRINGS FARM TROPHY—To be awarded for the Grand Champion North Carolina Guernsey Female.

QUAIL ROOST FARM TROPHY—To be awarded for the Champion Female of the Junior Guernsey Show.

ALLAN MANOR TROPHY—To be awarded for the first prize winner in the North Carolina Senior Get-of-Sire Class.

HOLSTEINS

(Competition Open to the World).

Judging Starts: Thursday, October 17, 1957, at 9:30 a.m.

Judge:

Dr. I. D. Porterfield

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | Sth 9 | th 1 | 0th |
|-----------------------------------------------|------|------|---------------|-------------|---------|--------------------|------------|-------|------|-----|
| J 57—Bull Calf | \$20 | \$17 | \$1 3 | \$10 | \$7 | \$5 | \$5 | \$5 | | |
| J 58—Junior Yearling Bull | 20 | 16 | 12 | 6 | 3 | | | | | |
| J 59—Senior Yearling Bull | 20 | 16 | 12 | 6 | 3 | | | | | |
| J 60—Two-Year-Old Bull | 28 | 24 | 20 | 10 | 6 | | | | | |
| J 61—Bull, 3 Years And Over | 28 | 24 | 20 | 10 | 6 | | | | | |
| J 62—Junior Champion Bull | Rib | bon | | | | | | | | |
| J 63—Senior Champion Bull | Rit | bon | | | | | | | | |
| J 64—Grand Champion Bull | Ril | bon | | | | | | | | |
| J 65—Cow In Milk, Any Age (To be judged on | | | | | | | | | | 4. |
| udder alone) | \$35 | \$27 | \$24 (11th | | | | | \$7 | \$5 | \$5 |
| J 66—Junior Heifer Calf | 20 | 17 | 13 (11th- | 12 —\$5) | | 7 .2th- | | 5 | 5 | 5 |
| J 67-Senior Heifer Calf | 22 | 18 | 14 (11th | 11 —\$5) | 7 (1 | 7 .2th- | 7 -\$5) | 5 | 5 | 5 |
| J 68—Junior Yearling Heifer | 22 | 18 | 14 (11th | 10 —\$5) | 7 (1 | $5 \ 2 	ext{th} -$ | 5 -\$5) | 5 | 5 | 5 |
| J 69—Senior Yearling Heifer | 22 | 18 | 14 (11th | 10 \$5) | 7 (1 | $5 \ 2 	ext{th}-$ | 5 -\$5) | 5 | 5 | 5 |
| J 70—Junior Champion Female | Rib | bon | | | | | | | | |
| J 71—Junior Get-Of-Sire | 30 | 23 | 19 | 14 | 10 | 6 | 6 | | | |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | Sth 9 | th 1 | 0th |
|---------------------------------------|------|------|-------------|------------|------|-----|-----|-------|------|-----|
| J 72—Heifer, 2 Years Old | \$30 | \$22 | \$16 | \$12 | \$10 | \$7 | \$6 | \$6 | \$5 | \$5 |
| J 73—Cow, 3 Years Old | 30 | 22 | 16 | 12 | 10 | 7 | 6 | 6 | 5 | |
| J 74—Cow, 4 Years Old | 30 | 22 | 16 | 12 | 10 | 7 | 6 | 6 | 5 | 5 |
| J 75—Cow, 5 Years Old Or Over | 34 | 28 | 24 (11th | 21 \$5) | | | | 11 | 10 | 10 |
| J 76—Senior Champion Female Ribbon | | | | | | | | | | |
| J 77—Grand Champion Female | Rib | bon | | | | | | | | |
| J 78—Dairy Herd | 36 | 27 | 20 | 14 | 10 | 8 | | | | |
| J 79—Best 3 Females | 35 | 26 | 21 | 16 | 12 | 8 | | | | |
| J 80—Get-Of-Sire (Senior) | 37 | 28 | 23 | 18 | 13 | 9 | | | | |
| J 81—Produce Of Dam | 32 | 25 | 19 | 14 | 10 | 8 | | | | |
| J 82—Premier Exhibitor | Baı | ner | | | | | | | | |
| J 83—Premier Breeder | Ba | nner | | | | | | | | |

JERSEYS

(Competition Open to the World;)

Judging Starts: Thursday, October 17, 1957, at 9:30 a.m.

Judge

MR. CLYDE K. CHAPPELL

| J | 84—Bull Calf | \$20 | \$17 | \$13 | \$10 | \$7 | \$5 | \$5 |
|---|-------------------------|------|------|------|------|-----|-----|-----|
| J | 85—Junior Yearling Bull | 20 | 16 | 12 | 9 | 6 | | |
| J | 86—Senior Yearling Bull | 20 | 16 | 12 | 9 | 7 | | |
| J | 87—Two-Year-Old Bull | 28 | 24 | 20 | 16 | 10 | | |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th 9 | th 10 | th |
|---------------------------------------------------------|--------|--------|-------------|--------------|------|-------------|------------|-------|-------|----|
| J 88—Bull, 3 Years And Over | \$28 | \$24 | \$20 | \$16 | \$10 | | | | | |
| J 89—Junior Champion Bull | Ribbon | | | | | | | | | |
| J 90-Senior Champion Bull | Rit | Ribbon | | | | | | | | |
| J 91—Grand Champion Bull | Ril | obon | | | | | | | | |
| J 92—Cow In Milk, Any Age (To be judged on udder alone) | 35 | 27 | 24 (11th | 20 \$5) | 17 | 14 12th- | 11 \$5 | 7 | 5 | 5 |
| J 93—Junior Heifer Calf | 20 | 17 | 13 (11th | 12 \$5) | 7 | 7 [12th- | 7 \$5 | 5 | 5 | 5 |
| J 94—Senior Heifer Calf | 22 | 18 | 14 (11th | 11 \$5) | 7 | 7 12th– | | 5 | 5 | 5 |
| J 95—Junior Yearling Heifer | 22 | 18 | 14 (11th | 10 n—\$5) | 7 | 5 12th– | | 5 | 5 | 5 |
| J 96—Senior Yearling Heifer | 22 | 18 | 14 (11th | 10 \$5) | 7 | 5 (12th- | 5 \$5 | 5 | 5 | 5 |
| J 97—Junior Champion Female | Ril | obon | | | | | | | | |
| J 98—Junior Get-Of-Sire | 30 | 23 | 19 | 14 | 10 | 6 | 6 | | | |
| J 99—Heifer, 2 Years Old | 30 | 22 | 16 | 12 | 10 | 7 | 6 | 6 | 5 | 5 |
| J100—Cow, 3 Years Old | 30 | 22 | 16 | 12 | 10 | 7 | 6 | 6 | 5 | 5 |
| J101—Cow, 4 Years Old | 30 | 22 | 16 | 12 | 10 | 7 | 6 | 6 | 5 | 5 |
| J102—Cow, 5 Years Old Or Over | 34 | 28 | 24 (11th | 21 .—\$7) | 18 | 15 12th– | 12 \$5) | 11 | 10 | 10 |
| J103—Senior Champion Female | Ril | bbon | | | | | | | | |
| J104—Grand Champion Female | Ri | bbon | | | | | | | | |
| J105—Dairy Herd | 36 | 27 | 20 | 14 | 10 | 8 | | | | |
| J106Best 3 Females | 35 | 26 | 21 | 16 | 12 | 8 | | | | |
| J107—Get-Of-Sire (Senior) | 37 | 28 | 23 | 18 | 13 | 9 | | | | |
| J108—Produce of Dam | 32 | 25 | 19 | 14 | 10 | 8 | 6 | 6 | | |
| J109—Premier Exhibitor | Ba | nner | | | | | | | | |
| J110—Premier Breeder | Ва | nner | | | | | | | | |

Junior Dairy Cattle Show

(Open to boys and girls in North Carolina under 21 years of age. Those who were enrolled in college prior to September 1, 1957 are not eligible).

Superintendent:

Mr. J. D. George, Extension Dairy Specialist, N. C. State College

Assistant Superintendent:

Mr. Grady Miller, County Agent, Raleigh, N. C.

Judging Starts: Tuesday, October 15, 1957, at 9:30 a.m., and will be conducted in the following order—Holstein and Jersey in a.m.; Guernsey and Ayrshire in p.m.

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW. NO EXHIBITOR IN JUNIOR DAIRY SHOW MAY SHOW MORE THAN TWO ANIMALS.

The Danish system of judging will be used; however, the first three animals in each class will be placed and will be eligible to compete in the senior "Open" show without payment of stall fees. Champions will be chosen in each breed.

Animals over six months of age must be registered with their respective breed associations IN THE NAME OF THE JUNIOR EXHIBITOR. THE EXHIBITOR MUST HAVE OWNED THE ANIMAL PRIOR TO AUGUST 1, 1957. DATE OF OWNERSHIP WILL BE THE DATE OF TRANSFER ON THE REGISTRATION CERTIFICATE. REGISTRATION PAPERS MUST BE PRESENTED.

Health regulations, as described under the General Livestock Rules and Regulations, will be strictly enforced. HEALTH PAPERS MUST BE SHOWN.

No entry or stall fees will be charged for entries exclusively in the junior show, PROVIDED THE ANIMALS ARE TIED IN THE SECTION OF THE EXHIBIT BARN SET ASIDE FOR JUNIORS. Animals tied elsewhere, in-

cluding those tied with herds entered in the senior "Open" show, will be subject to the stall fees of \$2.00 per space. In addition to the first three placed animals in each Junior Show class, which will be admitted without payment of any fees, other entries in the Junior Show will be permitted to compete in the senior "Open" competition upon payment of a fee of \$2.00 for each stall space the animal occupies.

IMPORTANT! The North Carolina State Fair will provide competent, trained personnel to feed, water and otherwise care for Junior Show animals, tied in the section set aside for Junior Show animals starting at 6:00 p.m. on Tuesday, October 15, 1957—and continuing until 4:00 p.m. on Saturday, October 19, 1957, the release time for all livestock. The care of the Junior Show animals will be under the 24-hour supervision of Mr. Grady Miller, County Agent in Wake County.

Age and Group Classifications

- JUNIOR COUNTY HERD—To consist of at least six (6) females of one breed, representing at least four (4) Junior exhibitors, from one North Carolina county.
- COW, 4 YEARS OLD OR OVER---Dropped before July 1, 1953.
- COW, 3 YEARS OLD (and under 4)—Dropped between July 1, 1953, and June 30, 1954.
- HEIFER, 2 YEARS OLD (and under 3)—Dropped between July 1, 1954 and June 30, 1955.
- SENIOR YEARLING HEIFER—Dropped between July 1 and Dec. 31, 1955 (Yearling females in milk must be shown as 2-year-olds).
- JUNIOR YEARLING HEIFER—Dropped between Jan. 1 and June 30, 1956 (Yearling females in milk must be shown as 2-year-olds).
- SENIOR HEIFER CALF—Dropped between July 1 and Dec. 31, 1956.
- JUNIOR HEIFER CALF-Dropped between Jan. 1 and May 1, 1957.
- CHAMPIONS—"Senior" designates animals two years old or over; "Junior" under two years of age. Only first place winners in individual classes may compete for championships; champion winners for grand championships.

MILEAGE PAYMENTS FOR JUNIOR COUNTY HERDS

The State Fair Management will pay mileage compensation for JUNIOR COUNTY HERDS (see definition above) exhibited in the Junior Dairy Show as outlined below. Payment will be made for each Junior County Herd (limited to one herd per breed from a county) based on the distance (one way) between the county seat of the county involved and Raleigh. For com-

puting mileage, the Official Highway Map issued by the State Highway and Public Works Commission will be used. Scale of payments is as follows:

| Distance—County Seat To Raleigh | Rate Per Junior County Herd |
|---------------------------------|-----------------------------|
| Less than 50 miles | None |
| 50-99 miles (Inclusive) | \$10 |
| 100-149 miles (Inclusive) | \$20 |
| 150-199 miles (Inclusive) | \$30 |
| 200 miles and over | \$40 |

PREMIUMS BY BREEDS

All animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group and awarded prizes as indicated.

SPECIAL

N. C. PUREBRED DAIRY CATTLE SCHOLARSHIP IN DAIRY HUSBANDRY

A. SCHOLARSHIP DONORS.

A \$100.00 scholarship will be awarded at the beginning of each fall semester by the North Carolina Purebred Dairy Cattle Association from income received from the sale of milk from the Milking Parlor at the N. C. State Fair.

B. SELECTING THE RECIPIENT.

Any student in the School of Agriculture or Vocational Education working for a position on the Collegiate Dairy Cattle Judging Team will be eligible providing he has at least a 2.5 quality point scholastic average at the beginning of the Fall Semester at which time the award is to be made.

The award will be made to the student who has taken the beginning course in Dairy Cattle Judging (A. I. 305. Judging and Selection—Dairy Cattle) and the advanced course in Dairy Cattle Judging (A. I. 306. Advanced Judging and Selection—Dairy Cattle), and has attained the highest grade average in both placing classes of cattle and in giving oral reasons on the classes during the semester he is taking the advanced course (A. I. 306).

In the event a student wishes to repeat the advanced course (A. I. 306) an official audit will be acceptable. Whether taking the course for the first time for credit or as an official audit, a student must attend a sufficient number of class hours to place a minimum of 90% of all the cattle classes.

The selection will be made each year by the instructor of the course (A. I. 306.) and approved by the head of the Dairy Husbandry Section of the Animal Industry Department.

JERSEY

| | Blues | Reds | | Whit | es | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|------|------|------|--|--|
| J132—Cow, 4 years old or over | \$18 | \$15 | | \$5 | | | |
| J133—Cow, 3 years old | 18 | 15 | | 5 | | | |
| J134—Cow. 2 years old | 18 | 15 | | 5 | | | |
| J135—Senior Champion | Ribbon | | | | | | |
| J136—Senior Yearling Heifer | 18 | 15 | | 5 | | | |
| J137—Junior Yearling Heifer | 18 | 15 | | 5 | | | |
| J138—Senior Heifer Calf | 18 | 15 | | 5 | | | |
| J139-Junior Heifer Calf | 18 | 15 | | 5 | | | |
| J140—Junior Champion | Ribbon | | | | | | |
| J141—Grand Champion | Ribbon | | | | | | |
| | 1st | 2nd | 3rd | 4th | 5th | | |
| J142—JUNIOR COUNTY HERD | \$40 | \$30 | \$20 | \$15 | \$15 | | |
| | 1st | 2n | nd | 3 | rd | | |
| J142A—FITTING & SHOWMANSHIP | Trop1 | y Pla | que* | Pla | que* | | |
| Special Jersey Ribbons: The American Jersey Cattle Club, Columbus, Ohio, will award special ribbons for first, second, and third place animals in each class—also a grand champion rosette. | | | | | | | |

^{*}Plaques given by the N. C. Jersey Breeders Assoc.

AYRSHIRE

| | Blues | Reds | Whites |
|---------------------------------------|-----------|----------------|---------|
| J143Cow, 4 years old or over | \$18 | \$15 | \$5 |
| J144—Cow, 3 years old | 18 | 15 | 5 |
| J145—Cow, 2 years old | 18 | 15 | 5 |
| J146—Senior Champion | Ribbo | n | |
| J147—Senior Yearling Heifer | 18 | 15 | 5 |
| J148—Junior Yearling Heifer | 18 | 15 | 5 |
| J149—Senior Heifer Calf | 18 | 15 | 5 |
| J150—Junior Heifer Calf | 18 | 15 | 5 |
| J!51—Junior Champion | Ribbo | n | |
| J152—Grand Champion | Ribbo | n | |
| | 1st | 2nd | 3rd |
| J153—JUNIOR COUNTY HERD | | \$30 | \$20 |
| | | 1st 2nd | 3rd |
| J153A—FITTING & SHOWMANSHIP | Tr | ophy Plaque* | Plaque |
| Special Aurshire Ribbons: The Avrshir | e Breeder | s Association. | Brandon |

Special Ayrshire Ribbons: The Ayrshire Breeders Association, Brandon, Vermont, will award special ribbons to junior exhibitors of Ayrshires. *Plaques provided by the N. C. Ayrshire Breeders Assoc.

GUERNSEY

| | Blues | Reds | | Whit | es |
|---------------------------------------|------------|--------|------|-------|-------|
| J154—Cow, 4 years old or over | \$18 | \$15 | | \$5 | |
| J155—Cow, 3 years old | 18 | 15 | | 5 | |
| J156—Cow, 2 years old | 18 | 15 | | 5 | |
| J157—Senior Champion | Ribbon | | | | |
| J158—Senior Yearling Heifer | 18 | 15 | | 5 | |
| J159—Junior Yearling Heifer | 18 | 15 | | 5 | |
| J160—Senior Heifer Calf | 18 | 15 | | 5 | |
| J161-Junior Heifer Calf | 18 | 15 | | 5 | |
| J162—Junior Champion | Ribbon | | | | |
| J163—Grand Champion | Ribbon | | | | |
| | 1st | 2nd | 3rd | 4th | 5th |
| J164—JUNIOR COUNTY HERD | \$40 | \$30 | \$20 | \$15 | \$15 |
| | 1s | st | 2nd | | 3rd |
| J164A—FITTING & SHOWMANSHIP | Troph | y Ple | que* | Pla | que* |
| Special Guernsey Ribbons: The America | n Guernsev | Cattle | Ch | ih. P | eter. |

Special Guernsey Ribbons: The American Guernsey Cattle Club, Peterborough, New Hampshire, will award ribbons to junior exhibitors of Guernseys. The American Guernsey Cattle Club offers a large full-color Guernsey plaque and a pen and pencil set to be awarded in the Guernsey division of the Junior Fitting and Showmanship Contest.

HOLSTEIN

| | Blues | Reds | Whites |
|-------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------|----------|
| J165—Cow, 4 years old or over | \$18 | \$15 | \$5 |
| J166—Cow, 3 years old | 18 | 15 | 5 |
| J167—Cow, 2 years old | 18 | 15 | 5 |
| J168—Senior Champion | Ribbon | | |
| J169—Senior Yearling Heifer | 18 | 15 | 5 |
| J170-Junior Yearling Heifer | 18 | 15 | 5 |
| J171—Senior Heifer Calf | 18 | 15 | 5 |
| J172—Junior Heifer Calf | 18 | 15 | 5 |
| J173-Junior Champion | Ribbon | | |
| J174-Grand Champion | Ribbon | | |
| J:75—JUNIOR COUNTY HERD | | 2nd 3rd 330 \$20 | |
| J175A—FITTING & SHOWMANSHIP Holstein-Friesian Association "Specials"- America, Battleboro, Vt., offers the follow | -The Holste | hy Plaque in-Freisian | Assn. of |

of State Fair Junior Holstein show:

Grand Champion Ribbon;

Official Holstein tie clasp or necklace for showmanship winner.

^{*}Plaques provided by the N. C. Guernsey Breeders Assoc.

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Beef Cattle

Department "K"

Superintendent:

Mr. A. V. Allen, Extension Animal Husbandryman, N. C. State College

Associate Superintendent:

Mr. James Patterson, Extension Animal Husbandryman, N. C. State College

Judge:

Dr. R. A. Long, Chairman. Animal Industry Division. University of Georgia. Athens. Ga.

INFORMATION FOR BEEF CATTLE EXHIBITORS

COMPETITION: Hereford, Shorthorn and Aberdeen-Angus classes "OPEN TO THE WORLD"; Brahman classes limited to residents of North Carolina.

ENTRIES CLOSE: Tuesday, October 1, 1957, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 14, 1957, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 15, 1957, at 9:00 a.m. Order of Judging — Brahmans, Tuesday, October 15, 1957, at 9:00 a.m.; Herefords, Tuesday, October 15, 1957, at 12:00 noon; Shorthorns, Wednesday, October 16, 1957, at 9:00 a.m.; Angus, Wednesday, October 16, 1957 at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. PRE-MIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACES BEFORE 4:00 P.M.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, including those you will need for gear, feed and bedding. Payment of a fee of \$2.00 for each stall space requested must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1957 (except the Produce of Dam class in the Brahman show where the entry may be made up by one or more exhibitors). No exhibitor may win more than two premium moneys in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

HERDSMEN'S CONTEST

| | 1st | 2nd | 3rd | 4th | 5th |
|-----|---------|--------|--------|--------|--------|
| K-2 | \$10.00 | \$8.00 | \$6.00 | \$5.00 | \$4.00 |

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Tuesday, October 15, 1957, at 9:00 a.m., and will continue through Saturday, October 19, 1957, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

HEREFORDS

(Horned and Polled Competing)

"COMPETITION OPEN TO THE WORLD"

Judging starts: Tuesday, October 15, 1957, at 12:00 noon.

The American Hereford Association, Hereford Drive, Kansas City, Missouri, Paul Swaffar, secretary, will pay 20 per cent of the total premiums listed in the following breeding classes of Registered Herefords in competition open to the world. The amount offered by the American Hereford Association will be paid direct to the respective winning exhibitors from the home offices of the association, 300 West 11th Street, Kansas, City, Mo., after a report of the show is filed.

| | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th S | 8th 9 | th 10 |)th |
|---|----------------------------------------------------------------------------|------|--------------|------|------------|-----|-----|-------|-------|-------|-----|
| K | 3—Two-year-old Bull calved between May 1 and Aug. 31, 1955 | \$35 | \$2 5 | \$20 | | | | | | | |
| K | 4—Senior Yearling Bull, calved between Sept. 1 and Dec. 31, 1955 | 35 | 25 | 20 | 15 | 12 | 10 | 8 | | | |
| К | 5—Junior Yearling Bull, calved between Jan. 1 and April 30, 1956 | 35 | 25 | 20 | 15 | 12 | 10 | 8 | | | |
| K | 6—Summer Yearling Bull, calved between May 1 and Aug. 31, 1956 | 35 | 25 | 20 | i 5 | 12 | 10 | 8 | 8 | 5 | 5 |
| K | 7—Senior Bull Calf, calved between Sept. 1 and Oct. 31, 1956 | 35 | 25 | 20 | 15 | 12 | 10 | 8 | Š | 5 | 5 |
| К | 8—Winter Bull Calf, calved between Nov. 1 and Dec. 31, 1956 | 35 | 25 | 20 | 15 | 12 | 10 | 8 | 8 | 5 | 5 |
| К | 9—Junior Bull Calf, calved on or after Jan. 1, 1957 | 35 | 25 | 20 | 15 | 12 | 10 | 8 | 5 | 5 | 5. |
| K | 10—Three Bulls, owned by exhibitor | 35 | 25 | 20 | 15 | 12 | 10 | 8 | | | |
| K | 11—Two Bulls, bred and owned by exhibitor. | 35 | 25 | 20 | 15 | 12 | 10 | 8 | | | |
| K | 12-Champion Bull | Rib | bon | | | | | | | | |
| К | 13—Reserve Champion Bull | Rib | bon | | | | | | | | |
| K | 14—Senior Yearling Heifer, calved between Sept. 1 and Dec. 31, 1955 | 35 | 25 | 20 | 15 | 12 | 10 | 8 | | | |
| K | 15—Junior Yearling Heif- er calved between Jan. 1 and April 30, 1956 | 35 | 25 | 20 | 15 | 12 | 10 | 8 | | | |
| К | 16—Summer Yearling Heifer calved between May 1 and Aug. 31, 1956 | 35 | 25 | 20 | 15 | 12 | 10 | 8 | 5 | 5 | 5 |
| К | 17—Senior Heifer Calf, calved between Sept. 1 and Oct. 31, 1956 | 35 | 25 | 20 | 15 | 12 | 10 | 8 | 5 | 5 | 5 |
| К | 18—Winter Heifer Calf, calved between Nov. 1 and Dec. 31, 1956 | 35 | 25 | 20 | 15 | 12 | 10 | 8 | 5 | 5 | 5 |

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th K 19-Junior Heifer Calf. calved on or after Jan. 1, 1957 \$35 \$25 \$20 \$15 \$12 \$10 \$8 \$5 \$5 \$5 K 20-Champion Female Ribbon K 21 Reserve Champion Female Ribbon K 22—Get-of-Sire — Four animals, all by one sire, both sexes to be represented: all owned by exhibitor: all animals must have been shown in individual classes to be eligible35 25 20 15 12 1.0

ABERDEEN-ANGUS

"COMPETITION OPEN TO THE WORLD"

25

20

12

15

Judging starts: Wednesday, October 16, 1957, at 1:00 p.m.

K 23-

Best five head, owned

by exhibitor 35

The American Aberdeen-Angus Breeders Association, Frank Richards, secretary, will pay 20 per cent of the total premiums offered in the following breeding classes of Registered Aberdeen-Angus cattle in competition open to the world. The amount offered by the American Aberdeen-Angus Breeders Association will be paid direct to the respective winning exhibitors from the home offices of the Association, 9 Dexter Park Avenue, Chicago 9, Ill., after a report of the show is filed.

1st 2nd 3rd 4th

K 24—Two-year-old Bull.
calved between May 1,
1954 and April 30,
1955\$35 \$25 \$20 \$15

| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|--------------------------------------------------------------------------------|------|------|------|------|-----|-----|
| K | 25—Senior Yearling Bull, calved between May 1 and Dec. 31, 1955 | \$35 | \$25 | \$20 | \$15 | | |
| К | 26—Junior Yearling Bull, calved between Jan. 1 and April 30, 1956 | 35 | 25 | 20 | 15 | 12 | 10 |
| K | 27—Summer Yearling Bull calved between May 1 and June 30, 1956 | 35 | 25 | 20 | 15 | 12 | 10 |
| К | 28—Summer Yearling Bull calved between July 1 and August 31, 1956 | 35 | 25 | 20 | 15 | 12 | 10 |
| К | 29—Senior Bull Calf, calved between Sept. 1 and Oct. 31, 1956 | 35 | 25 | 20 | 15 | 12 | 10 |
| K | 30—Senior Bull calf, calved after Nov. 1 1956 | 35 | 25 | 20 | 15 | 12 | 10 |
| K | 31—Senior Champion Bull | Rib | bon | | | | |
| К | 32—Reserve Senior Champion Bull | Rib | bon | | | | |
| К | 33—Junior Champion Bull | Rib | bon | | | | |
| К | 34—Reserve Junior Champion Bull | Rib | bon | | | | |
| К | 35—Grand Champion Bull | Rib | bon | | | | |
| K | 36—Reserve Grand Champion Bull (champions and reserve champions competing) | Rib | bon | | | | |
| K | 37—Two-year-old Heifer, calved between May 1 and August 31, 1955 | 35 | 25 | 20 | 15 | | |
| К | 38—Senior Yearling Heif- er, calved between Sept. 1 and Dec. 31, 1956 | 35 | 25 | 20 | 15 | | |
| К | 39—Junior Yearling Heifer, calved between Jan. 1 and April 30, 1956 | 35 | 25 | 20 | 15 | 12 | 10 |
| K | er, calved between | 35 | 25 | 20 | 15 | 12 | |

| | | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|
| K | 40—Summer Yearling Heifer, calved between May 1 and June 30, 1956 | \$35 | \$25 | \$20 | \$15 | \$12 | \$10 |
| К | 41—Summer Yearling Heifer, calved between July 1 and Aug. 31, 1956 | 35 | 25 | 20 | 15 | 12 | 10 |
| К | 42—Senior Heifer Calf, calved between Sept. 1 and Oct. 31, 1956 | 35 | 25 | 20 | 15 | 12 | 10 |
| К | 43—Senior Heifer Calf, calved after Nov. 1, 1956 | 35 | 25 | 20 | 15 | 12 | 10 |
| К | 44—Senior Champion Female | Rib | bon | | | | |
| К | 45—Reserve Senior Champion Female | Rib | bon | | | | |
| K | 46—Junior Champion Female | Rib | bon | | | | |
| K | 47—Reserve Junior Champion Female | Rib | bon | | | | |
| К | 48—Grand Champion Female | Ril | obon | | | | |
| K | 49—Reserve Grand Champion Female (champions and reserve-champions competing) | Rik | bon | | | | |
| К | 50—Get-of-Sire—4 animals from above classes, both sexes represent- ed, owned by ex- hibitor | . 35 | 5 25 | 20 | 15 | 12 | |
| К | 51—Junior Get-of-Sire— 3 animals, both sexes represented, from Classes K-27, K-28, K-29, K-30, K-40, K-41, | | | | | | |
| | K-42, K-43, owned by exhibitor | 35 | 25 | 20 | 15 | | |

SHORTHORNS

"COMPETITION OPEN TO THE WORLD"

Judging starts: Wednesday, October 16, 1957, at 9:00 a.m.

The American Shorthorn Breeders' Association offers \$255.00 of the total of \$1530.00 premiums offered in the following breeding classes of Registered Shorthorn and Polled Shorthorn cattle in competition open to the world. The amount offered by the American Shorthorn Breeders' Association will be paid direct to the respective winning exhibitors from home offices of the Association, 7 Dexter Park Avenue, Chicago 9. Illinois, after a report of the show is filed.

1st 2nd 3rd 4th 5th K 52-Bulls-calved between May 1, 1954, and April 30, 1955 \$35 \$25 K 53-Bulls-calved between May 1 and Dec. 31, 35 20 1955 25 K 54—Bulls—calved between Jan. 1 and April 30. 1956 35 25 20 K 55-Bulls-calved between May 1 and Aug. 31, 1956 35 25 20 15 K 56-Bull Calves - calved between Sept. 1 and and Dec. 31, 1956.... 35 25 20 15 K 57-Bull Calves - calved 25 after Jan. 1, 1957 35 20 15 K 58—Senior Champion Bull Ribbon K 59-Senior Reserve Champion Bull Ribbon K 60-Junior Champion Bull Ribbon K 61—Reserve Junior Champion Bull Ribbon K 62-Grand Champion Bull Ribbon K 63—Reserve Grand Champion Bull Ribbon K 64—Group of Three Bulls -any age, owned by exhibitor 35 25

| | | 1st | 2nd | 3rd | 4th | 5th |
|---|-----------------------------------------------------------------------------------------------------------------------------|------|------|------|-----|-----|
| K | 65—Group of Two Bulls— any age, bred and owned by exhibitor | \$35 | \$25 | \$20 | | |
| K | 66—Heifers — calved be- tween May 1, 1954 and April 30, 1955 | 35 | 25 | | | |
| K | 67—Heifers — calved between May 1 and Dec. 31, 1955 | 35 | 25 | 20. | 15 | |
| К | 68—Heifers — calved between Jan. 1 and April 30, 1956 | 35 | 25 | 20 | 15 | |
| К | 69—Heifers — calved between May 1 and Aug. 31, 1956 | 35 | 25 | 20 | 15 | 12 |
| K | 70—Heifer Calves—calved between Sept. 1 and Dec. 31, 1956 | 35 | 25 | 20 | 15 | 12 |
| К | 71—Heifer Calves—calved after January 1, 1957 | 35 | 25 | 20 | 15 | 12 |
| K | 72—Senior Champion Female | Ril | obon | | | |
| К | 73—Reserve Senior Champion Female | Ril | obon | | | |
| K | 74—Junior Champion Female | Ril | obon | | | |
| K | 75—Junior Reserve Champion Female | Ril | obon | | | |
| K | 76—Grand Champion Female | Ril | obon | | | |
| K | 77—Reserve Grand Champion Female | Ril | bon | | | |
| K | 78—Two Females — any age, bred and owned by exhibitor | 35 | 25 | 20 | 15 | |
| K | 79—Pair of Yearlings—one bull from Classes K54 or K55, and one heifer from Classes K68 or K69, owned by exhibi- | | | | | |
| | tor | 35 | 25 | 20 | | |

1st 2nd 3rd

| K 80—Get-of-Sire—4 animals, any age, both sexes to be represented, owned by exhibitor | \$35 | \$25 | \$20 |
|-------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|
| K 81—Junior Get-of-Sire—3 animals from Junior and/or Senior calf classes, both sexes to be represented, owned by exhibitor | 35 | 25 | |
| K 82—Pair of Calves — bull from Classes K56 or K57, and heifer from Classes K70 or K71, bred and owned by ex- hibitor | | 25 | 20 |

BRAHMANS

Competition Limited to Citizens of North Carolina

Judging starts: Tuesday, October 15, 1957, at 9:00 a.m.

| | | 1st | 2nd | |
|---|-------------------------------------------------------------------------|------|------|--|
| К | 83—Two-year-old Bull, calved between Jan. 1 and June 30, 1955 | \$35 | \$25 | |
| K | 84—Senior Yearling Bull, calved between July 1 and Dec. 31, 1955 | 35 | 25 | |
| K | 85—Junior Yearling Bull, calved between Jan. 1 and April 30, 1956 | 35 | 25 | |
| K | 86—Summer Yearling Bull, calved between May 1 and Aug. 31, 1956 | 35 | 25 | |
| K | 87—Senior Bull Calf, calved between Sept. 1 and Dec. 31, 1956 | 35 | 25 | |
| K | 88—Junior Bull Calf, calved between Jan. 1 and April 30, 1957 | 35 | 25 | |
| K | 89—Champion Bull | Ril | obon | |
| К | 90—Reserve Champion Bull | Ril | bon | |

| | | | 2nd |
|----|---------------------------------------------------------------------------------------------------------------------|--------------|------|
| K | 91—Two Bulls, bred and owned by exhibitor | \$35 \$35 | \$25 |
| K | 92—Two-year-old Heifer, calved between Jan. 1 and June 30, 1955 | | 25 |
| K | 93—Senfor Yearling Heif- er, calved between July 1 and Dec. 31, 1955 | | 25 |
| K | 94—Junior Yearling Heif- er, calved between Jan. 1 and April 30 1956 | , | 25 |
| K | 95—Summer Yearling Heifer, calved between May 1 and Aug. 31 1956 | , | 25 |
| | 96—Senior Heifer Calf, calved between Sept. 1 and Dec. 31, 1956 | | 25 |
| K | 97—Junior Heifer Calf, calved between Jan. 1 and April 30, 1957 | | 25 |
| K | 98—Champion Female | Ril | obon |
| K | 99—Reserve Champion Female | Ril | obon |
| K | 100—Two Females, bred and owned by ex- hibitor | . 35 | 25 |
| K | 101—Pair of Yearlings—one bull from Classes K85 K86 or K89, and one heifer from classes K93, K94 or K95 | , | 25 |
| K | 102—Pair of Calves — one bull from Classes K92 or K93, and one heifer from Classes K96 on | 2 | 2.5 |
| K! | K97 103—Produce of Dam—two animals, either sex. the produce of one | | 25 |
| K: | cow | | 25 |
| | sented, all owned by | 95 | 95 |

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— for —

FARM AND INDUSTRY



Swine

Department "M"

Superintendents:

Mr. Jack Kelley, In Charge, Extension Animal Husbandry, N. C. State College

Mr. J. K. Butler. Animal Husbandryman, N. C. State College

Director:

OLAND F. PEELE, Pikeville, N. C.

Judge:

MR. FRANCIS R. CALLAHAN, Milford, Illinois

INFORMATION FOR SWINE EXHIBITORS

- COMPETITION: Open To The World; Junior Show for North Carolina boys and girls, 10-20 years of age, inclusive.
- ENTRIES CLOSE: Tuesday, October 1, 1957, or prior to this date if all pens are allocated—so make your entries early.
- ANIMALS MUST BE IN PLACE: Monday, October 14, 1957, at 6:00 p.m.
- JUDGING STARTS: Tuesday, October 15, 1957, at 9:00 a.m. and will be in the following order: Tuesday—Duroc, Poland China, Spotted Poland China; Wednesday—Tamworth, Berkshire, Hampshire, Yorkshire, O. I. C.
- RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 4:00 p.m. AND POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 4:00 P.M.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken, even tho this time occurs before date of closing of entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require. For entries in the senior classes, payment of a \$1.00 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries at the time of making application; these classes will be made up after judging of the individual classes.

All animals farrowed prior to February 1, 1957, must be registered with their respective breed association and certificates of registration must be presented at time of show if requested. Animals farrowed on or after February 1, 1957, may be entered by giving name and registration number of sire and dam.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to August 15, 1957, except that in the "Get-of-Sire" and "Produce-of-Dam" classes, progeny of boar or sow may be shown by one or more exhibitors.

No exhibitor may make more than two entries in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

On freight shipments, to avoid switching charges and delay, bill swine as follows: "For Exhibit, North Carolina State Fair, Camp Polk, N. C., c/o Seaboard Air Line Railroad."

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Breeding Classes

Age of animals will be reckoned from February 1 to August 1.

Mature boars and sows shall have been farrowed on or after August 1, 1954, and before August 1, 1955.

Senior yearling boars and sows shall have been farrowed on or after August 1, 1955, and before February 1, 1956.

Junior yearling boars and sows shall have been farrowed on or after February 1, 1956, and before August 1, 1956.

Senior pigs shall have been farrowed on or after August 1, 1956, and before February 1, 1957.

Senior spring pigs shall have been farrowed on or after February 1, 1957, and before March 15, 1957.

Junior spring pigs shall have been farrowed on or after March 15, 1957.

Aged herd shall consist of one boar and three sows (from mature, senior yearling and junior yearling classes), farrowed before August 1, 1956, and all owned by exhibitor.

Young herd shall consist of one boar and three sows (from senior pig, senior spring pig and junior spring pig classes), farrowed after August 1, 1956, all owned by exhibitor.

Get-of-Sire shall consist of four animals, any age, the get of one boar and may be owned by one or more exhibitors.

Produce-of-Dam shall consist of four animals, any age, the produce of one sow and may be owned by one or more exhibitors,

SENIOR SWINE SHOW

HERDSMEN'S CONTEST

| | First | Second | Third | Fourth | Fifth |
|-----|---------|--------|--------|--------|--------|
| M-2 | \$10.00 | \$8.00 | \$6.00 | \$5.00 | \$4.00 |

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 15, 1957, at 9:00 a.m. and will continue through Saturday, October 19, 1957, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

BERKSHIRE

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 1 |
|----------------------------------|------|------|-----|-----|-----|-----|-----|-----|-----|------|----|
| M 3—Mature Boar | \$15 | \$11 | \$9 | | | | | | | | |
| M 4—Boar—Senior Yearling | 15 | 11 | 9 | | | | | | | | |
| M 5—Boar—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | | |
| M 6—Boar—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | | |
| M 7—Boar — Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | | 3 3 | 3 |
| M S—Boar — Junior Spring Pig | 10 | S | 6 | 5 | 4 | 3 | 3 | 3 | : 3 | 3 3 | \$ |
| M 9—Senior Champion Boar | Ri | bbon | | | | | | | | | |
| M10—Reserve Senior Champion Boar | Ri | bbon | | | | | | | | | |
| M11—Junior Champion Boar | Ri | bbon | | | | | | | | | |
| M12—Reserve Junior Champion Boar | Ri | bbon | | | | | | | | | |
| M13-Grand Champion Boar | Ri | bbon | | | | | | | | | |

| | | 1st | 1st 2nd | | 4 th | 5th | 6th 7 | 7th 8 | th 90 | h 10 | th |
|------|-----------------------------------|------|---------|-----|------|-----|-------|-------|-------|------|----|
| M14— | Reserve Grand Cham- pion Boar | | Ribbon | | | | | | | | |
| M15- | -Mature Sow | \$15 | \$11 | \$9 | \$7 | | | | | | |
| M16- | -Sow-Senior Yearling. | . 15 | 11 | 9 | 7 | | | | | | |
| М17— | -Sow-Junior Yearling. | . 12 | 10 | 8 | 7 | 6 | | | | | |
| M18- | -Sow-Senior Pig | . 12 | 10 | 8 | 7 | 6 | | | | | |
| M19— | -Sow-Senior Spring | | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M20- | -Sow-Junior Spring Pig | | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M21- | -Senior Champion Sow | Ri | bbon | | | | | | | | |
| M22- | -Reserve Senior Cham- pion Sow | | bbon | | | | | | | | |
| M23- | -Junior Champion Sow | Ri | bbon | | | | | | | | |
| M24- | -Reserve Junior Cham pion Sow | | bbon | | | | | | | | |
| M25- | -Grand Champion Sow | . Ri | bbon | | | | | | | | |
| M26- | Reserve Grand Cham- pion Sow | | ibbon | | | | | | | | |
| M27— | -Aged Herd | . 8 | 7 | | | | | | | | |
| M28- | -Young Herd | . 8 | 7 | 6 | | | | | | | |
| M29- | -Get-of-Sire | . 8 | 7 | 6 | | | | | | | |
| M30- | -Produce of Dam | . 8 | 7 | 6 | | | | | | | |

DUROC

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 1 |
|----------------------------|------|------|-----|-----|-----|-----|-----|-----|-----|------|---|
| M31—Mature Boar | \$15 | \$11 | \$9 | | | | | | | | |
| M32—Boar—Senior Yearling | 15 | 11 | 9 | | | | | | | | |
| M33—Boar—Junior Yearling | 12 | 10 | S | 7 | 6 | | | | | | |
| M34—Boar—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | | |
| M35—Boar—Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | á | 3 ; | 3 | 3 | 3 | 3 |
| M36—Boar—Junior Spring Pig | | 8 | 6 | 5 | 4 | | 3 | 3 | 3 | 3 | 3 |
| M37—Senior Champion Boar | Ri | bbon | | | | | | | | | |

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10t | b |
|-------------------------------------|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|---|
| M38—Reserve Senior Champion Boar | Ri | bbon | | | | | | | | | |
| M39-Junior Champion Boar | Ri | bbon | | | | | | | | | |
| M40—Reserve Junior Champion Boar | Ri | bbon | | | | | | | | | |
| M41—Grand Champion Boar | Ri | bbon | | | | | | | | | |
| M42—Reserve Grand Champion Boar | Ri | bbon | | | | | | | | | |
| M43-Mature Sow | 15 | 11 | 9 | 7 | | | | | | | |
| M44—Sow Senior Yearling | 15 | 11 | 9 | 7 | | | | | | | |
| M45—Sow—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | | |
| M46—Sow—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | | |
| M47—Sow—Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | ; | 3 | 3 | 3 | 3 | 3 |
| M48—Sow—Junior Spring Pig | 10 | 8 | 6 | 5 | 4 | ; | 3 | 3 | 3 | 3 | 3 |
| M49—Senior Champion Sow | Ri | ibbon | | | | | | | | | |
| M50—Reserve Senior Champion Sow | Ri | ibbon | | | | | | | | | |
| M51—Junior Champion Sow | Ri | ibbon | | | | | | | | | |
| M52—Reserve Junior Champion Sow | Ri | ibbon | | | | | | | | | |
| M53—Grand Champion Sow | Ri | ibbon | | | | | | | | | |
| M54—Reserve Grand Cham- pion Sow | | ibbon | | | | | | | | | |
| M55—Aged Herd | 8 | 7 | | | | | | | | | |
| M56—Young Herd | 8 | 7 | 6 | | | | | | | | |
| M57—Get-of-Sire | 8 | 7 | 6 | | | | | | | | |
| M58—Produce of Dam | 8 | 7 | 6 | | | | | | | | |

Special Duroc Awards

The United Duroc Record Association, Mr. R. E. Judd, Executive, Peoria 3, Illinois, offers Duroc breeders exhibiting at the 1957 North Carolina State Fair the following special awards:

In the open breeding classes, the Production Registry department of the United Duroc Record Association will pay the following cash awards: (1) 40% of the regular fair premium on each registered 1957 spring boar or gilt placing in the top 10 of their class (both junior and senior spring pigs) if they are from an officially qualified PR litter. (2) \$10 on any registered 1957 spring boar or gilt from a qualified PR litter that wins junior champion honors. (3) Or \$25 on any registered 1957 spring boar or gilt from a qualified PR litter that wins junior or grand champion honors. Winners must notify Duroc Association within 30 days.

PREMIER SIRE TROPHY—The United Duroc Record Association will also award a beautiful trophy to the owner of the leading sire of show winners in this 1957 Duroc Show. This award will be determined by a point system established by the Association and will be presented at their annual meeting held the last part of November in Peoria, Illinois. To be eligible for this prize, a minimum of 10 Duroc breeders must have entries and all major show classifications must be included in the fair. Name, registry number, and official placing of the prize winners must be sent to the United Duroc Record Association within 15 days after the completion of the Duroc Show.

These awards will be paid directly to the winners by the United Duroc Record Association. All applications for barrow awards, endorsed by an official of the Fair, must be received within 60 days after closing date of the Fair, and must include name and registry number of sire and dam of barrows, along with the photograph and story.

HAMPSHIRE

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 5th | 9th | 10 | th |
|----------------------------------|--------|--------|-----|-----|-----|-----|-----|-----|-----|----|----|
| M59—Mature Boar | . \$15 | \$11 | \$9 | | | | | | | | |
| M60—Boar—Senior Yearling | 15 | 5 11 | . 9 | | | | | | | | |
| M61-Boar-Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | | |
| M62—Boar—Senior Pig | . 15 | 2 10 | 8 | 7 | 6 | | | | | | |
| M63—Boar—Senior Spring Pig | | 8 | 6 | 5 | 4 | ; | 3 | 3 | 3 | 3 | 3 |
| M64—Boar—Junior Spring Pig | | 8 | 6 | 5 | 4 | | 3 | 3 | 3 | 3 | 3 |
| M65—Senior Champion Boar | r R | ibbon | | | | | | | | | |
| M66—Reserve Senior Champion Boar | | libbon | | | | | | | | | |
| M67—Junior Champion Boar | r B | libbon | | | | | | | | | |

Let and and 4th 5th 6th 7th 6th 0th 10th

| | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th 8 | 3th 9 | th 1 | 0th |
|----------------------------------|------|------|-----|-----|-----|-----|-------|-------|------|-----|
| M68—Reserve Junior Champion Boar | Ri | bbon | | | | | | | | |
| M69—Grand Champion Boar | Ri | bbon | | | | | | | | |
| M70—Reserve Grand Champion Boar | Ri | bbon | | | | | | | | |
| M71 Mature Sow | \$15 | \$11 | \$9 | \$7 | | | | | | |
| M72Sow-Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M73—Sow—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M74—Sow—Senior Pig | 12 | 10 | 8 | ,7 | 6 | | | | | |
| M75—Sow—Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M76—Sow—Junior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M77—Senior Champion Sow | Ri | bbon | | | | | | | | |
| M78—Reserve Senior Champion Sow | Ril | bbon | | | | | | | | |
| M79—Junior Champion Sow | Ri | bbon | | | | | | | | |
| M80—Reserve Junior Champion Sow | Ril | bbon | | | | | | | | |
| M81—Grand Champion Sow | Ril | bbon | | | | | | | | |
| M82—Reserve Grand Champion Sow | Ril | bbon | | | | | | | | |
| M83—Aged Herd | S | 7 | | | | | | | | |
| M84—Young Herd | S | 7 | 6 | | | | | | | |
| M85—Get-of-Sire | S | 7 | 6 | | | | | | | |
| M86—Produce of Dam | S | 7 | 6 | | | | | | | |

Special Hampshire Awards

The Hampshire Swine Registry Mr. R. L. Pemberton, Secretary, 1111 Main Street, Peoria, Illinois, ofers the following special award to Hampshire breeders exhibiting in the 1957 North Carolina State Fair.

\$25.00 to exhibitor if the Grand Champion Hampshire Boar is PR qualified, owner to provide a good photograph; Hampshire Swine Registry, 1111 Main Street, Peoria, Illinois."

This award is to be paid directly by the Hampshire Swine Registry upon certification of the results of the Hampshire Show judging at the 1957 North Carolina State Fair.

SWINE

POLAND CHINA

| | 1st 2nd 3rd 4th | | | | 5th | 6th 7 | th 8t | h 9t | h 10 | th |
|----------------------------------|-----------------|------|-----|---|-----|-------|-------|------|------|----|
| M87- Mature Boar | \$15 | \$11 | \$9 | | | | | | | |
| M88—Boar—Senior Yearling | 15 | 11 | 9 | | | | | | | |
| M89—Boar—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M90-Boar-Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M91—Boar—Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M92—Boar—Junior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M93-Senior Champion Boar | Rib | bon | | | | | | | | |
| M94—Reserve Senior Champion Boar | Rib | bon | | | | | | | | |
| M95—Junior Champion Boar | Rib | bon | | | | | | | | |
| M96—Reserve Junior Champion Boar | Rib | bon | | | | | | | | |
| M97—Grand Champion Boar | Rib | bon | | | | | | | | |
| M98-Reserve Grand Champion Boar | Ril | bon | | | | | | | | |
| M99—Mature Sow | 15 | 11 | 9 | 7 | | | | | | |
| M100—Sow—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M101—Sow—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M102—Sow—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M103—Sow — Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M104—Sow — Junior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M105—Senior Champion Sow | Rib | bon | | | | | | | | |
| M106—Reserve Senior Champion Sow | Rib | bon | | | | | | | | |
| M107—Junior Champion Sow | Rib | bon | | | | | | | | |
| M108—Reserve Junior Champion Sow | Rib | bon | | | | | | | | |
| M109—Grand Champion Sow | Rib | bon | | | | | | | | |
| M110—Reserve Grand Champion Sow | Rib | bon | | | | | | | | |
| M111—Aged Herd | 8 | 7 | | | | | | | | |
| M112—Young Herd | 8 | 7 | 6 | | | | | | | |
| M113—Get-of-Sire | 8 | 7 | 6 | | | | | | | |
| M114-Produce of Dam | 8 | 7 | 6 | | | | | | | |

SPOTTED POLAND CHINA

| | 1st | 2nd | 3rd | 4th | 5th | 6th 7 | th 8 | th 9t | b 10 | th |
|-----------------------------------|------|------|-----|-----|-----|-------|------|-------|-------------|----|
| M115-Mature Boar | \$15 | \$11 | | | | | | | | |
| M116—Boar — Senior Year- ling | 15 | 11 | | | | | | | | |
| M117—Boar—Junior Year- ling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M118-Boar-Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M119—Boar — Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M120—Boar — Junior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M121—Senior Champion Boar | Ri | bbon | | | | | | | | |
| M122—Reserve Senior Champion Boar | Ri | bbon | | | | | | | | |
| M123—Junior Champion Boar | Ri | bbon | | | | | | | | |
| M124—Reserve Champion Boar | Ri | bbon | | | | | | | | |
| M125—Grand Champion Boar | Ri | bbon | | | | | | | | |
| M126—Reserve Grand Champion Boar | Ri | bbon | | | | | | | | |
| M127—Mature Sow | 15 | 11 | 9 | 7 | | | | | | |
| M128—Sow—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M129-Sow-Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M130—Sow—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M131—Sow — Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M132—Sow — Junior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M133—Senior Champion Sow | Ri | bbon | | | | | | | | |
| M134—Reserve Senior Champion Sow | Ri | bbon | | | | | | | | |
| M135—Junior Champion Sow | Ri | bbon | | | | | | | | |
| M136—Reserve Junior Champion Sow | Ri | bbon | | | | | | | | |
| M137—Grand Champion Sow | Ri | bbon | | | | | | | | |
| M138—Reserve Grand Champion Sow | Ri | bbon | | | | | | | | |
| M139—Aged Herd | 8 | 7 | | | | | | | | |
| M140—Young Herd | 8 | 7 | 6 | | | | | | | |
| M141—Get-of-Sire | 8 | 7 | 6 | | | | | | | |
| M142—Produce of Dam | 8 | 7 | 6 | | | | | | | |

SPOTTED POLAND CHINA SPECIAL 1957 NORTH CAROLINA STATE FAIR OPEN CLASSES

The National Spotted Poland China Record, Howard S. Obenchain, Secy. Treas., 8180 Rosemade Lane, Indianapolis 20, Indiana offers the following prizes to exhibitors of Spotted Poland China hogs in the open classes. The exhibitors must be Adult members of the National Spotted Poland China Record, and the animals must be recorded in the National Record in the name of the exhibitor at the time shown:

| Senior C | hampion | Boar | \$10.00 |
|----------|---------|-------|---------|
| Junior C | hampion | Boar | \$10.00 |
| Grand C | hampion | Boar | \$15.00 |
| Senior C | hampion | Sow . | \$10.00 |
| Junior C | hampion | Sow . | \$10.00 |
| Grand Ch | ampion | Sow | \$15.00 |

These prizes will be paid direct to the eligible winners by the National Spotted Poland China Record on receipt of the official report made by the Fair, giving the names and addresses of the winners, places won, and the names and registration numbers of the winning animals.

TAMWORTH

| | 1st | 2nd | 3rd | 4th | $5 \mathrm{th}$ | 6th | $7 \mathrm{th}$ | 8th | 9th | 10t | h |
|--------------------------------|------|------|-----|-----|-----------------|-----|-----------------|-----|-----|-----|---|
| M143Mature Boar | \$15 | \$11 | \$9 | | | | | | | | |
| M144—Boar—Senior Year- ling | 15 | 5 11 | 9 | | | | | | | | |
| M145—Boar—Junior Year- ling | 12 | ? 10 | 8 | . 7 | 7 | | | | | | |
| M146—Boar—Senior Pig | 12 | 2 10 | 8 | 1 | 7 | | | | | | |
| M147—Boar—Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | ; | 3 | 3 : | 3 ; | 3 | 3 |
| M148—Boar—Junior Spring Pig | . 10 | 8 | 6 | 5 | 4 | | 3 | 3 | 3 | 3 | 3 |

| | 1st | 2nd | 3rd | 4th | 5th | 6th 7 | th 8t | h 9t | h 10 | th |
|-----------------------------------|------|------|-----|-----|-----|-------|-------|------|------|----|
| M149—Senior Champion Boar | Ri | bbon | | | | | | | | |
| M150—Reserve Senior Champion Boar | Ri | bbon | | | | | | | | |
| M151—Junior Champion Boar | Ri | bbon | | | | | | | | |
| M152—Reserve Junior Champion Boar | Ri | bbon | | | | | | | | |
| M153—Grand Champion Boar | Ri | bbon | | | | | | | | |
| M154—Reserve Grand Champion Boar | Ri | bbon | | | | | | | | |
| M155—Mature Sow | \$15 | \$11 | \$9 | \$7 | | | | | | |
| M156—Sow—Senior Yearling | 15 | 11 | 9 | 7 | | | | | | |
| M157—Sow—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M158—Sow—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M159—Sow—Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M160—Sow— Junior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M161—Senior Champion Sow | Ri | bbon | | | | | | | | |
| M162—Reserve Senior Champion Sow | Ri | bbon | | | | | | | | |
| M163-Junior Champion Sow | Ri | bbon | | | | | | | | |
| M164—Reserve Junior Champion Sow | Ri | bbon | | | | | | | | |
| M165—Grand Champion Sow | Ri | bbon | | | | | | | | |
| M166—Reserve Grand Champion Sow | Ri | bbon | | | | | | | | |
| M167—Aged Herd | 8 | 7 | | | | | | | | |
| M168—Young Herd | 8 | 7 | 6 | | | | | | | |
| M169—Get-of-Sire | 8 | 7 | 6 | | | | | | | |
| M170—Produce of Dam | 8 | 7 | 6 | | | | | | | |

YORKSHIRE

| 1 | st 2 | nd 3 | rd 4 | th 5t | h 6 | th 7t | . h 8t | .h 9t | h 10 | th |
|-----------------------------------|------|------|------|-------|-----|-------|---------------|-------|------|----|
| M171—Mature Boar | \$15 | \$11 | | | | | | | | |
| M172—Boar Senior Yearling | 15 | 11 | | | | | | | | |
| M173—Boar Junior Yearling | 12 | 10 | 8 | 7 | | | | | | |
| M174—Boar Senior Pig | 12 | 10 | 8 | 7 | | | | | | |
| M175—Boar Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M176—Boar Junior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M177—Senior Champion Boar | Ril | obon | | | | | | | | |
| M178—Reserve Senior Champion Boar | Ril | obon | | | | | | | | |
| M179—Junior Champion Boar | Ril | obon | | | | | | | | |
| M180—Reserve Junior Champion Boar | Ril | obon | | | | | | | | |
| M181—Grand Champion Boar | Ril | obon | | | | | | | | |
| M182—Reserve Grand Champion Boar | Ril | obon | | | | | | | | |
| M183—Mature Sow | \$15 | \$11 | \$9 | | | | | | | |
| M184—Sow—Senior Yearling | 15 | 11 | 9 | | | | | | | |
| M185—Sow—Junior Yearling | 12 | 10 | 8 | 7 | 6 | | | | | |
| M186—Sow—Senior Pig | 12 | 10 | 8 | 7 | 6 | | | | | |
| M187—Sow—Senior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M188—Sow—Junior Spring Pig | 10 | 8 | 6 | 5 | 4 | 3 | 3 | 3 | 3 | 3 |
| M189—Senior Champion Sow | Rib | bon | | | | | | | | |
| M190—Reserve Senior Champion Sow | Ril | obon | | | | | | | | |
| M191—Junior Champion Sow | Ril | obon | | | | | | | | |
| M192—Reserve Junior Champion Sow | Ril | obon | | | | | | | | |

| | 1st | 2nd | 3rd |
|--------------------------|-----|------|-----|
| M193—Grand Champion Sow | Ri | bbon | |
| M194—Reserve Grand Cham- | | | |
| pion Sow | Ri | bbon | |
| M195—Aged Herd | 8 | 7 | |
| M196—Young Herd | 8 | 7 | 6 |
| M197—Get-of-Sire | 8 | 7 | 6 |
| M198—Produce of Dam | 8 | 7 | 6 |

"OPEN" SHOW OTHER BREEDS

| | 1st | 2nd | 3rd |
|-------------------------------|-------|------|-----|
| M199—Boar—Senior Pig | \$12 | \$10 | |
| M200—Boar—Senior Spring Pig | 10 | 8 | 6 |
| M201—Boar—Junior Spring Pig | 10 | 8 | 6 |
| M202—Champion Boar | Ril | obon | |
| M203—Reserve Champion | TO !! | , | |
| Boar | RII | obon | |
| M204-Sow-Senior Pig | 12 | 10 | |
| M205—Sow—Senior Spring Pig | 10 | 8 | 6 |
| M206—Sow—Junior Spring Pig | 10 | 8 | 6 |
| M207—Champion Sow | Ril | bon | |
| M208—Reserve Champion | | | |
| Sow | Ril | bon | |
| M209—Young Herd | 8 | 7 | |
| M210—Get-of-Sire | 8 | 7 | |
| M211—Produce of Dam | 8 | 7 | |

JUNIOR SWINE SHOW

Except as noted, all of the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THIS SHOW.

North Carolina boys and girls, 10-20 years of age, inclusive, are eligible to exhibit in the Junior Swine Show.

All animals and registration papers must be presented to the Supt. before animals are driven in the ring. Must be registered with respective breed association in the name of the Junior Exhibitor.

Entries in the junior show will be judged under the Danish system and the top 3 animals in each class will be eligible to compete in the open show.

The junior show will be judged just before the open show for each breed.

No entry or pen fees will be charged for entries in the Junior Show,

JUNIOR HERDSMEN'S CONTEST

| | First | Second | Third | Four | Fifth |
|-------|-------------|--------|--------|--------|--------|
| M 212 | \$10.00 | \$8.00 | \$6.00 | \$5.00 | \$4.00 |

The rules, conditions and score card for this contest will be same as for all the Herdsmen's Contests in the Livestock Division (See under General Livestock Rules and Regulations). The Junior swine herdsmen will be judged separately in this contest and will not be eligible to compete in the Senior Swine Show Herdsmen's Contest.

BERKSHIRE

| | Blue | Red | White |
|-------------------------|------|-----|-------|
| M213—Boar—Senior Pig | \$10 | \$8 | \$6 |
| M214—Boar—Senior Spring | | | |
| Pig | 10 | 8 | 6 |

| | Blue | Red | White |
|-----------------------------|--------|-------------|-------|
| M215—Boar—Junior Spring Pig | \$10 | \$ S | \$6 |
| M216—Champion Boar | Ribbon | | |
| M217—Reserve Champion Boar | Ribbon | | |
| M218—Sow Senior Pig | 10 | S | 6 |
| M219—Sow—Senior Spring Pig | 10 | 8 | 6 |
| M220—Sow—Junior Spring Pig | 10 | S | 6 |
| M221—Champion Sow | Ribbon | | |
| M222—Reserve Champion Sow | Ribbon | | |



DUROC

| | Blue | Red | White |
|-------------------------------|--------|-----|-------|
| M224 Boar—Senior Pig | \$10 | \$8 | \$6 |
| M225—Boar—Senior Spring Pig | 10 | 8 | 6 |
| M226—Boar—Junior Spring Pig | 10 | 8 | 6 |
| M227—Champion Boar | Ribbon | | |
| M228—Reserve Champion Boar | Ribbon | | |
| M229—Sow—Senior Pig | 10 | 8 | 6 |
| M230—Sow—Senior Spring Pig | 10 | 8 | 6 |
| M231—Sow Junior Spring Pig | 10 | 8 | 6 |
| M232—Champion Sow | Ribbon | | |
| M233—Reserve Champion Sow | Ribbon | | |

HAMPSHIRE

| | Blue | Red | White |
|--------------------------------|--------|-----|-------|
| M235—Boar Senior Pig | \$10 | \$8 | \$6 |
| M236—Boar—Senior Spring Pig | 10 | 8 | 6 |
| M237—Boar—Junior Spring Pig | 10 | 8 | 6 |
| M238—Champion Boar | Ribbon | | |
| M239—Reserve Champion Boar | Ribbon | | |
| M240—Sow—Senior Pig | 10 | 8 | 6 |
| M241—Sow—Senior Spring Pig | 10 | 8 | 6 |
| M242—Sow—Junior Spring Pig | 10 | 8 | 6 |
| M243 Champion Sow | Ribbon | | |
| M244—Reserve Champion Sow | Ribbon | | |

POLAND CHINA

| | Blue | Red | White |
|--------------------------------|--------|-----|-------|
| M246—Boar—Senior Pig | \$10 | \$8 | \$6 |
| M247—Boar—Senior Spring Pig | 10 | 8 | 6 |
| M248—Boar—Junior Spring Pig | 10 | 8 | 6 |
| M249—Champion Boar | Ribbon | | |
| M250—Reserve Champion Boar | Ribbon | | |
| M251—Sow—Senior Pig | 10 | 8 | 6 |
| M252—Sow—Senior Spring Pig | 10 | 8 | 6 |
| M253—Sow—Junior Spring Pig | 10 | 8 | 6 |
| M254—Champion Sow | Ribbon | | |
| M255—Reserve Champion Sow | Ribbon | | |

SPOTTED POLAND CHINA

| | Blue | Red | White |
|-------------------------------|--------|-----|-------|
| M257—Boar—Senior Pig | \$10 | \$8 | \$6 |
| M258—Boar—Senior Spring Pig | 10 | 8 | 6 |
| M259—Boar—Junior Spring Pig | 10 | 8 | 6 |
| M260—Champion Boar | Ribbon | | |
| M261—Reserve Champion Boar | Ribbon | | |
| M262—Sow—Senior Pig | 10 | 8 | 6 |
| M263—Sow—Senior Spring Pig | 10 | 8 | 6 |
| M264—Sow—Junior Spring Pig | 10 | 8 | 6 |
| M265—Champion Sow | Ribbon | | |
| M266—Reserve Champion Sow | Ribbon | | |

SPOTTED POLAND CHINA SPECIAL 1957 NORTH CAROLINA STATE FAIR

Junior Division

The National Spotted Poland China Record, Howard S. Obenchain. Secy. Treas. 8180 Rosemeade Lane, Indianapolis 20, Indiana offers the following prizes to exhibitors of Spotted Poland China hogs in the Junior Division. The exhibitors must be Junior Members of the National Spotted Poland China Record, and the animals must be recorded in the National Record in the name of the exhibitor at the time shown:

| | 1st Prize |
|------------------------|-----------|
| Senior Spring Boar Pig | \$7.50 |
| Junior Spring Boar Pig | \$7.50 |
| Senior Spring Sow Pig | \$7.50 |
| Junior Spring Sow Pig | \$7.50 |

These prizes will be paid direct to the eligible winners by the National Spotted Poland China Record on receipt of the Fair's official report, giving the names and addresses of the winners, places won, and the names and registration numbers of the winning animals.

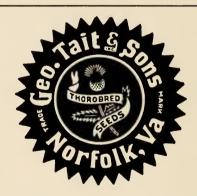
TAMWORTH

| | Blue | Red | White |
|--------------------------------|--------|----------------------|-------|
| M268—Boar—Senior Pig | \$10 | \$8 | \$6 |
| M269—Boar—Senior Spring Pig | 10 | 8 | 6 |
| M270—Boar—Junior Spring Pig | 10 | 8 | 6 |
| M271—Champion Boar | Ribbon | | |
| M272—Reserve Champion Boar | Ribbon | | |
| M273—Sow—Senior Pig | 10 | 8 | 6 |
| M274—Sow—Senior Spring Pig | 10 | 8 | 6 |
| M275—Sow—Junior Spring Pig | 10 | 8 | 6 |
| M276—Champion Sow | Ribbon | | |
| M277—Reserve Champion | | | |
| Sow | Ribbon | | |

YORKSHIRE

| | Blue | Red | White |
|-------------------------------|--------|-----|-------|
| M279—Boar—Senior Pig | \$10 | \$8 | \$6 |
| M280—Boar—Senior Spring Pig | 10 | 8 | 6 |
| M281—Boar—Junior Spring Pig | \$10 | \$8 | \$6 |
| M282—Champion Boar | Ribbon | | |
| M283—Reserve Champion Boar | Ribbon | | |
| M284—Sow—Senior Pig | 10 | 8 | 6 |
| M285—Sow—Senior Spring Pig | 10 | 8 | 6 |
| M286—Sow—Junior Spring Pig | 10 | 8 | 6 |
| M287—Champion Sow | Ribbon | | |
| M288—Reserve Champion Sow | Ribbon | | |

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Sheep

Department "N"

Superintendent:

MR. J. S. BUCHANAN, Extension Animal Husbandryman, N. C. State College

Assoc. Superintendent:

MR. W. W. HILL, Raleigh

Judge:

Mr. Harold Barber. University of Kentucky. Lexington. Kentucky

INFORMATION FOR SHEEP EXHIBITORS

COMPETITION: Open to the world.

ENTRIES CLOSE: Tuesday October 1, 1957.

ANIMALS MUST BE IN PLACE: Monday, October, 14, 1957, at 6:00 p.m.

JUDGING STARTS: Thursday, October 17, 1957, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. PRE-MIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 4:00 P.M.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed and bedding. Payment of a \$1.00 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1957.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

No exhibitor may win more than two premium moneys in any one class.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

SHEPHERD'S CONTEST

| | First | Second | Third | Fourth | Fifth |
|-----|---------|--------|--------|--------|--------|
| N-2 | \$10.00 | \$8.00 | \$6.00 | \$5.00 | \$4.00 |

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 15, at 9:00 a.m. and will continue through Saturday, October 19, 1957, at 4:00 p.m. at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsmen's Contests" section of the General Rules and Regulations of the Livestock Division.

HAMPSHIRE SHOW

| | | 1st | 2nd | 3rd | 4th | 5th | 6th 7 | th 8 | th 9t | h 10 |)th |
|----|---------------------------------|------|------|------|------|-----|-------|------|-------|------|-----|
| N | 3—Ram, 2 years old and over | \$20 | \$17 | \$14 | \$12 | | | | | | |
| N | 4—Ram, 1 year old and under 2 | 20 | 17 | 14 | 12 | | | | | | |
| N | 5-Ram, under 1 year | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 | 4 |
| N | 6—Champion Ram | Ril | obon | | | | | | | | |
| N | 7—Reserve Champion Ram | Ril | obon | | | | | | | | |
| N | 8—Ewe, 2 years old and over | 20 | 17 | 14 | 12 | 10 | | | | | |
| N | 9—Ewe, 1 year old and under 2 | 20 | 17 | 14 | 12 | 10 | 8 | 7 | | | |
| N1 | 0—Ewe, under 1 year | 20 | 17 | 14 | 12 | 10 | 8 | 7 | 6 | 5 | 4 |
| N1 | 1—Champion Ewe | Ril | obon | | | | | | | | |
| N1 | 2—Reserve Champion Ewe | Ril | bon | | | | | | | | |
| N1 | 3—Three ram lambs, under 1 year | 20 | 17 | 14 | 12 | 10 | | | | | |
| N1 | 4—Three Ewe Lambs, under 1 year | 20 | 17 | 14 | 12 | 10 | | | | | |

1st 2nd 3rd 4th 5th

N15-Breeder's Flock - To consist of one yearling ram, two yearling ewes. and two ewe lambs, under one year, bred and owned by exhibitor..... \$20 \$17 \$14 \$12

N16-Get-of-Sire-To consist of a pen of four lambs under 1 year, either sex. the get-of-one-sire, bred and owned by exhibitor. 20

14 12 10 17

SPECIAL PREMIUMS OFFERED BY AMERICAN HAMPSHIRE SHEEP ASSOCIATION

Competition open only to members of the Association on registered Hampshire sheep bred and owned by exhibitor. Animals to carry Association tags at time of showing. No animals artificially colored may compete for these prizes, and shall be removed from the ring. The Association to abide by the decision of the judge and/or Fair management.

Only one prize to be awarded to any exhibitor in a group class, Lambs may compete in lamb classes as long as they show their lamb teeth.

Report of awards to be made by the Fair to the Association office, within 60 days of the close of the Fair, listing all registry numbers of winning animals, with name and address of winners.

| N16-A | | 1st. | 2nd | 3rd | 4th | 5th |
|-------------------|--|------|-----|-----|-----|-----|
| Pen 3 Ewe Lambs . | | \$7 | \$6 | \$5 | \$4 | \$3 |
| Pen 3 Ram Lambs | | 7 | 6 | 5 | 4 | 3 |

DORSET SHOW 1st 2nd 3rd

| | 2150 | 2 | 0111 |
|------------------------------------|------|------|------|
| N17—Ram, 1 year old and under 2 | \$20 | \$17 | \$14 |
| N18—Ram, under 1 year | 20 | 17 | 14 |
| N19—Champion Ram | Ril | bbon | |
| N20—Reserve Champion Ram | Ril | bbon | |
| N21-Ewe, 1 year old and | | | |
| under 2 | 20 | 17 | 14 |
| N22—Ewe, under 1 year | 20 | 17 | 14 |
| N23—Champion Ewe | Ril | bbon | |
| N24—Reserve Champion Ewe | Ril | bhon | |
| N25 Three Ram Lambs, under 1 year | 20 | 17 | 14 |
| N26—Three Ewe Lambs, under 1 year. | 20 | 17 | 14 |

Ponies

(To Be Shown at Halter Only)

Department "O"

Superintendent:

George McConnell

Judge:

Mr. J. S. Buchanan

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Friday, September 27, 1957, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 14, 1957, at 6:00 p.m.

JUDGING STARTS: Thursday, October 17, 1957, at 4:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME.

The rules and regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department, with the exceptions and additions noted below. BE SURE TO READ BOTH THE LIVESTOCK DIVISION AND GENERAL STATE FAIR RULES BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

Animals are required to be registered only in the stallion classes.

THE SHETLAND PONY

| (A | Ill pony entries must be 48 inches or less, groomed and fitted for the | | to the | halter | and |
|-----|------------------------------------------------------------------------|------|--------|--------|------|
| | g. 11 , , , , | 1st | 2nd | 3rd | 4th |
| О | 1—Stallion, 3 years old or over | \$20 | \$15 | \$12 | \$10 |
| О | 2-Stallion, 2 years old | 20 | 15 | 12 | 10 |
| О | 3—Stallion. Yearling | 20 | 15 | 12 | 10 |
| О | 4—Gelding, 3 years old or over | 20 | 15 | 12 | 10 |
| 0 | 5—Gelding, under 3 years | 20 | 15 | 12 | 10 |
| 0 | 6-Mare, 6 years old or over | 20 | 15 | 12 | 10 |
| О | 7-Mare, 3 years old and under 6 years | 20 | 15 | 12 | 10 |

| | 1st | 2nd | 3rd | 4th |
|------------------------------------------------------------------|------|------|------|------|
| O S-Filly, 2 years old | \$20 | \$15 | \$12 | \$10 |
| O 9—Filly, Yearling | 20 | 15 | 12 | 10 |
| O10—Colt, under 1 year, either sex | 20 | 15 | 12 | 10 |
| O11—Mare and Foal (Entries in Classes 6, 7, and 10 not eligible) | 20 | 15 | 12 | 10 |
| O12—Equitation Class (riders under 14 yrs.) | | | | |
| O13—Champion Stallion | Trop | hy | | |
| O14—Reserve Champion Stallion | Ribb | on | | |
| O15—Champion Female | Trop | hy | | |
| O16—Reserve Champion Female | Ribb | on | | |

PONY RACES

Supervisor: Mr. Boyce E. Frye

Tuesday, October 15—Thursday, October 17 and Friday, October 18
Between Harness Races

| | 1st | 2nd | 3rd | 4th |
|----------------------------------------------|------|------|------|------|
| O17—Fastest Pony (Under saddle) under 46 in. | \$25 | \$15 | \$10 | \$ 5 |
| 018—Fastest Pony (Under saddle) 46 in. and | | | | |
| under 54 in, | 25 | 15 | 10 | 5 |



Dandee FLAVOR RATED BREAD

DANDEE BAKERIES Raleigh, N. C.



Division III

Poultry, Pigeons and Rabbits

Department "P"—Poultry—(Competition limited to residents of North Carolina except for large birds, which is open also to breeders of Florida, Georgia, Maryland, South Carolina, Tennesse and Virginia; Junior Show for North Carolina boys and girls raising poultry in "chains" recognized and authorized by Agricultural Extension Service and Vocational Education Department.

Department "Q"—PIGEONS—(Competition limited to resident North Carolina).

Department "R"—RABBITS—(Competition OPEN TO THE WORLD).

Department "S"—EGG SHOW—(Competition limited to residents of North Carolina).

Department "T"—DRESSED TURKEY SHOW—(Competition limited to residents of North Carolina).

GENERAL DIVISION DIRECTOR:

Mr. C. F. Parrish, In Charge, Poultry Extension, N. C. State College

ASSOCIATE DIVISION DIRECTOR:

MR, H. F. CROWSON, Statesville, N. C.

ADVISORY BOARD

Dr. E. W. Glazener, Head of Poultry Department of N. C. State College
Dr. D. D. Pate, Veterinary Division, North Carolina
Department of Agriculture

MR JOHN R. DICK, Greensboro, N. C.

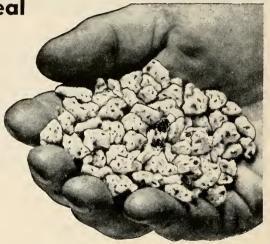
Mr. W. R. CAUDELL, N. C. Rabbit Breeders Association

Superintendents of All Departments Within Division

IT'S A FACT GRAN-I-GRIT

Has Eye Appeal
For Poultry
Of All Ages

Side by side tests on poultry farms and by leading poultry authorities have proven that layers and broilers prefer a light grey grit with black specks... THE GRAN-I-GRIT TYPE... as much as ten, fifteen and even one hundred to one over grit of other colors.



GRAN-I-GRIT is conveniently packed in 10 lb. and King Size (App. 22 Lbs.) Feeder packs and 25, 50, 80 lb. paper bags. Get GRAN-I-GRIT from your local Feed or Poultry Supply Dealer.

North Carolina Granite Corporation
Mount Airy
North Carolina

Poultry

Department "P"

Thirty-Sixth Annual Official State Poultry Show of North Carolina Held in Connection with The North Carolina State Fair

Superintendents:

MR. W. G. BOON AND MR. S. ALLEN HORNE

Judges:

MR. BEN F. RICKETTS, Zanesville, Ohio MR. Stanley Mason, Richmond, Va. MR. Jack Dennis, Williamsburg, Va.

INFORMATION FOR POULTRY EXHIBITORS

COMPETITION: Limited to Residents of North Carolina except for large birds, which is open also to breeders of Florida, Georgia, Maryland, South Carolina, Tennessee, and Virginia; Junior Show for North Carolina boys and girls raising poultry in "Chains" recognized and authorized by Agricultural Extension Service and Vocational Education Department.

ENTRIES CLOSE: Monday, October 7, 1957, at 6:00 p.m.

BIRDS MUST BE IN PLACE: Monday, October 14, 1957, at 6 p.m.

JUDGING STARTS: Tuesday, October 15, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.
RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated here for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the

FAIR. Be sure to fill out the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

In filling out the form, write "Poultry" or the department letter "P" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Production Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Turkey" Classification. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a Barred Plymouth Rock pullet in the Production Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet). In the column headed: "Leg Band No." BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR. Important: LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.

All birds exhibited must be banded,

A coop fee of 25c for each bird to be exhibited MUST ACCOMPANY YOUR APPLICATION FORM. Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries (October 7, 1957). No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Fowl may be shipped or brought to the Fairgrounds. Shipments MUST BE PREPAID and should be addressed to: POULTRY DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Each shipping coop should be plainly marked with: (1) The name and return address of the owner; ((2) the breed, variety and number of birds in each coop; (3) the leg band number of each bird in the coop (WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, P. O. Box 5565, Raleigh. Return shipments, or re-shipments will be made with transportation charges COLLECT.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of th day following the award, and then only when accompanied by a protest fee of \$5.00. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

HEALTH REGULATIONS

The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

"All poultry exhibited at the North Carolina State Fair shall have been owned by the exhibitor for sixty (60) days or more. Exhibitors will execute the "Poultry Exhibitor Certificate" in the back of this book, certifying that the birds are free from symptoms of infectious or communicable diseases.

"Birds exhibited shall be vaccinated with the killed virus or wing-web live virus Newcastle vaccine. The killed virus Newcastle vaccine shall have been administered no less than fourteen (14) days nor more than six (6) months bfore the opening date of the Fair. The wing-web live virus Newcastle vaccine shall have been administered no less than thirty (30) days nor more than six (6) months before the opening date of the Fair.

"All birds will be presented for examination before being placed in the show. The Show Veterinarian will not accept birds infected with or showing any clinical symptoms of an infectious or communicable disease. Birds developing symptoms of infectious or communicable diseases during the show will be placed in isolation.

"Birds exhibited shall not be sold unless they are identified as originating in pullorum passed flock or the individual sold negative to a pullorum test within thirty (30) days of date of sale."

New Health Regulations Will Be In Effect In 1958. Definition of Terms Used in Premium List

Cock: Male bird, one year old or over. Hen: Female bird, one year old or over. Cockerel: Male bird, less than one year old. Pullet: Female bird, less than one year old.

CLASS "A"—PRODUCTION SHOW

Assoc. Superintendents:

Mr. C. J. Maupin, Extension Poultryman, N. C. State College

AND

MR. L. J. FOURIE, Poultry Specialist, N. C. Department of Agriculture

In order to stimulate greater interest in poultry breeds of greatest economic importance to North Carolina, the State Fair Management, in cooperation with the N. C. Agricultural Extension Service and the N. C. Department of Agriculture, offers again in 1957 a Production Show which will feature the more popular breeds and crosses of chickens used in the production of eggs and in the production of meat-type birds (broilers).

Except as otherwise noted in the following, all the rules and regulations of the Poultry Department—including entries, coop fees, health regulations, etc.—will apply to this class.

SPECIAL OFFER

To encourage entries by poultry raisers who might not want to risk the danger of disease by returning birds from the show to their production flocks, the State Fair will buy any bird entered in this class, at the completion of the show, at 20% above the local (Raleigh price quoted for that date by the Market News Service of the N. C. Department of Agriculture if the bird won a premium in the show, and 10% above the market price for non-premium winners. If an exhibitor desires to return any or all of his entries to his flock, assistance will be given by the Veterinary Division of the N. C. Department of Agriculture in vaccination and other health precautions. Exhibitors must advise the Class Director of their intention in this matter—whether to sell or reclaim birds—not later than 6:00 p.m. on Thursday, October 17, 1957.

Premiums for this classification: (Five entries required to fill a class)

| | 1st | 2nd | 3rd | 4th | 5th |
|--------------------------------------|--------|--------|--------|--------|--------|
| If five or more entries are received | \$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| If four entries are received | 4.00 | 3.00 | 2.00 | 1.00 | |
| If three entries are received | 3.00 | 2.00 | 1.00 | | |
| If two entries are received | 2.00 | 1.00 | | | |
| If only one entry is received | 1.00 | | | | |

EGG TYPE

| | Premium List Numbe | | | | |
|-----------------------------------------------|--------------------|-----|------|------|--|
| | Cock | Hen | Ckl. | Pul. | |
| Purebred | | | | | |
| Barred Plymouth Rock | . 1 | 2 | 3 | 4 | |
| White Plymouth Rock | . 5 | 6 | 7 | 8 | |
| S. C. Rhode Island Red | . 9 | 10 | 11 | 12 | |
| New Hampshire | . 13 | 14 | 15 | 16 | |
| S. C. White Leghorn | . 17 | 18 | 19 | 20 | |
| Crossbred (Only hens and pullets to be shown) | | | | | |
| Red-Rock | - | 21 | | 22 | |
| Red-Leghorn or Leghorn-Red | | 23 | | 24 | |
| Hybrids (all to compete as one—only hens and | | | | | |
| pullets to be shown) | | 25 | | 26 | |

MEAT TYPE

| | Prem | IUM LIS | T NUM | BERS |
|---------------------------------------------------|------|---------|-------|------|
| | Cock | Hen | Ckl. | Pul |
| New Hampshire | . 27 | 28 | 29 | 30 |
| White Plymouth Rock | 31 | 32 | 33 | 34 |
| Any Other Breed accepted under N.P.I.P. Rules. | . 35 | 36 | 37 | 38 |
| Broilers (To be shown in groups of four-two cock | - | | | |
| erels and two pullets of 10 weeks of age or less) |) | | | |
| New Hampshire | | | 39 | |
| White Rock | | | 40 | |
| Any other breed | | | 41 | |
| Crosses (All to compete as one) | | | 42 | |
| | | | | |

CLASS "B"-REGULAR CLASSIFICATION

Premiums for this classification (two entries required to fill a class):

| | 1st | 2nd | 3rd | 4th |
|--------------------------------------|--------|--------|--------|--------|
| If four or more entries are received | \$2.00 | \$1.50 | \$0.50 | Ribbon |
| If three entries are received | 2.00 | 1.50 | 0.50 | |
| If two entries are received | 2.00 | 1.50 | | |
| If only one entry is received | 1.00 | | | |

AMERICAN BREEDS

| | PREMIUM LIST NUMBERS | | | | |
|--------------------------------|----------------------|-----|------|------|--|
| | Cock | Hen | Ckl. | Pul. | |
| Barred Plymouth Rocks | . 43 | 44 | 45 | 46 | |
| White Plymouth Rocks | . 47 | 48 | 49 | 50 | |
| Buff Plymouth Rocks | . 51 | 52 | 53 | 54 | |
| Partridge Plymouth Rocks | . 55 | 56 | 57 | 58 | |
| Columbian Plymouth Rocks | 59 | 60 | 61 | 62 | |
| Blue Plymouth Rocks | 63 | 64 | 65 | 66 | |
| Silver-Penciled Plymouth Rocks | 67 | 68 | 69 | 70 | |
| White Wyandottes | . 71 | 72 | 73 | 74 | |
| Partridge Wyandottes | 75 | 76 | 7.7 | 78 | |

| Premium List Numbers | | | | | |
|---------------------------------------|-------|-----|------|------|--|
| | | | Ckl. | Pul. | |
| | Cock | Hen | | | |
| Columbian Wyandottes | | 80 | 81 | 82 | |
| Silver-Laced Wyandottes | | 84 | 85 | 86 | |
| Golden-Laced Wyandottes | | 88 | 89 | 90 | |
| Black Wyandottes | | 92 | 93 | 94 | |
| Buff Wyandottes | | 96 | 97 | 98 | |
| Silver-Penciled Wyandottes | | 100 | 101 | 102 | |
| Single-Comb Rhode Island Reds | | 104 | 105 | 106 | |
| Rose-Comb Rhode Island Reds | | 108 | 109 | 110 | |
| Rhode Island Whites | | 112 | 113 | 114 | |
| Jersey Black Giants | | 116 | 117 | 118 | |
| Jersey White Giants | | 120 | 121 | 122 | |
| New Hampshires | | 124 | 125 | 126 | |
| Delawares | | 128 | 129 | 130 | |
| Black Javas | | 132 | 133 | 134 | |
| Mottled Javas | | 136 | 137 | 138 | |
| Dominiques | | 140 | 141 | 142 | |
| White Chanteclers | | 144 | 145 | 146 | |
| Partridge Chanteclers | | 148 | 149 | 150 | |
| Lamonas | | 152 | 153 | 154 | |
| Buckeye | | 156 | 157 | 158 | |
| Barred Hollands | | 160 | 161 | 162 | |
| White Hollands | 163 | 164 | 165 | 166 | |
| ASIATIC BREEDS | | | | | |
| | Cock | Hen | Ckl. | Pul. | |
| Light Brahmas | . 167 | 168 | 169 | 170 | |
| Dark Brahmas | | 172 | 173 | 174 | |
| Buff Brahmas | | 176 | 177 | 178 | |
| Partridge Cochins | | 180 | 181 | 182 | |
| White Cochins | | 184 | 185 | 186 | |
| Black Cochins | | 188 | 189 | 190 | |
| Buff Cochins | | 192 | 193 | 194 | |
| Black Langshans | | 196 | 197 | 198 | |
| White Langshans | | 200 | 201 | 202 | |
| , | 200 | | | | |
| MEDITERRANEAN BRE | EDS | | | | |
| | Cock | Hen | Ckl. | Pui | |
| Single-Comb White Leghorns | 203 | 204 | 205 | 206 | |
| Single-Comb Dark Brown Leghorns | | 208 | 209 | 210 | |
| Single-Comb Light Brown Leghorns | | 212 | 213 | 214 | |
| Single-Comb Buff Leghorns | | 216 | 217 | 218 | |
| Single-Comb Black Leghorns | | 220 | 221 | 222 | |
| Single-Comb Silver Leghorns | | 224 | 225 | 226 | |
| Single-Comb Red Leghorns | | 228 | 229 | 230 | |
| Single-Comb Black Tailed Red Leghorns | | 232 | 233 | 234 | |
| Single-Comb Columbian Leghorns | | 236 | 237 | 238 | |
| Rose-Comb Dark Brown Leghorns | | 240 | 241 | 242 | |
| Rose-Comb Light Brown Leghorns | | 244 | 245 | 246 | |
| Rose-Comb White Leghorns | | 248 | 249 | 250 | |
| - | | | | | |

| | PREM | REMIUM LIST NUMBERS | | | |
|----------------------------|------|---------------------|------|------|--|
| | Cock | Hen | Ckl. | Pul. | |
| Single-Comb Black Minorcas | 251 | 252 | 253 | 254 | |
| Single-Comb White Minorcas | | 256 | 257 | 258 | |
| Single-Comb Buff Minorcas | 259 | 260 | 261 | 262 | |
| Rose-Comb Black Minorcas | 263 | 264 | 265 | 266 | |
| Rose-Comb White Minorcas | 267 | 268 | 269 | 270 | |
| White-Faced Black Spanish | 271 | 272 | 273 | 274 | |
| Blue Andalusians | 275 | 276 | 277 | 278 | |
| Single-Comb Anconas | 279 | 280 | 281 | 282 | |
| Rose-Comb Anconas | 283 | 284 | 285 | 286 | |
| Buttercups | 287 | 288 | 289 | 290 | |
| Buff Catalanas | | 292 | 293 | 294 | |
| Dark Cornish | 295 | 296 | 297 | 298 | |
| White Cornish | 299 | 300 | 301 | 302 | |
| White-Laced Red Cornish | 303 | 304 | 305 | 306 | |
| Buff Cornish | 307 | 308 | 309 | 310 | |
| Buff Orpingtons | 311 | 312 | 313 | 314 | |
| Black Orpingtons | 315 | 316 | 317 | 318 | |
| White Orpingtons | 319 | 320 | 321 | 322 | |
| Blue Orpingtons | 323 | 324 | 325 | 326 | |
| White Dorkings | | 328 | 329 | 330 | |
| Silver Gray Dorkings | 331 | 332 | 333 | 334 | |
| Colored Dorkings | 335 | 336 | 337 | 338 | |
| Redcaps | | 340 | 341 | 342 | |
| Speckled Sussex | 343 | 344 | 345 | 346 | |
| Red Sussex | 347 | 348 | 349 | 350 | |
| Light Sussex | 351 | 352 | 353 | 354 | |
| Australorps | 355 | 356 | 357 | 358 | |
| | | | | | |
| | | | | | |

POLISH BREEDS

| C | Cock | Hen | Ckl. | Pul. |
|-------------------------------|------|-----|------|------|
| White-Crested Black Polish | 359 | 360 | 361 | 362 |
| Non-Bearded Golden Polish | 363 | 364 | 365 | 366 |
| Non-Bearded Silver Polish | 367 | 368 | 369 | 370 |
| Non-Bearded White Polish | 371 | 372 | 373 | 374 |
| Non-Bearded Buff Laced Polish | 375 | 376 | 377 | 378 |
| Bearded Golden Polish | 379 | 380 | 381 | 382 |
| Bearded Silver Polish | 383 | 384 | 385 | 386 |
| Bearded White Polish | 387 | 388 | 389 | 390 |
| Bearded Buff Laced Polish | 391 | 392 | 393 | 394 |

HAMBURG BREEDS

| | Cock | Hen | Ckl. | Pul. |
|--------------------------|------|-----|------|------|
| Golden-Spangled Hamburgs | 395 | 396 | 397 | 398 |
| Silver Spangled Hamburgs | 399 | 400 | 401 | 402 |
| Golden Penciled Hamburgs | 403 | 404 | 405 | 406 |
| Silver Penciled Hamburgs | 407 | 408 | 409 | 410 |
| White Hamburgs | 411 | 412 | 413 | 414 |
| Black Hamburgs | 415 | 416 | 417 | 418 |

FRENCH BREEDS

PREMIUM LIST NUMBERS

| | L REWI | CONT TIP | I MONI | BERS | | |
|-------------------------------------------|--------|-------------|--------|------|--|--|
| | Cock | Hen | Ckl. | Pul. | | |
| Mottled Houdans | 419 | 420 | 421 | 422 | | |
| White Houdans | | 424 | 425 | 426 | | |
| Black Crevecoeurs | | 428 | 429 | 430 | | |
| | | 432 | 433 | 434 | | |
| Black LaFleche | | 436 | 437 | 438 | | |
| Salmon Faverolles | . 450 | 450 | 401 | 458 | | |
| | | | | | | |
| GONESTAN DE LE | . ~ | | | | | |
| CONTINENTAL BREED |)S | | | | | |
| | Cock | Hen | Ckl. | Pul. | | |
| Silver Campines | 439 | 440 | 441 | 442 | | |
| Golden Campines | | 444 | 445 | 446 | | |
| Goldon Gumpiness IIII | | | | | | |
| ORIENTAL BREEDS | | | | | | |
| ORIENTAL BREEDS | | | | | | |
| | Cock | Hen | Ckl. | Pul. | | |
| Black Sumatras | . 447 | 448 | 449 | 450 | | |
| Black-Breasted Red Malays | | 452 | 453 | 454 | | |
| Black-Breasted Red Cubalayas | | 456 | 457 | 458 | | |
| White Cubalayas | | 460 | 461 | 462 | | |
| Black Cubalayas | | 464 | 465 | 466 | | |
| Diaca Cabalaj as | | | | | | |
| | | | | | | |
| GAME BREEDS | | | | | | |
| | Cock | Hen | Ckl. | Pul. | | |
| Modern Black-Breasted Red | | 468 | 469 | 470 | | |
| Modern Brown-Red | | 472 | 473 | 474 | | |
| Modern Golden Duckwing | | 476 | 477 | 478 | | |
| Modern Silver Duckwing | | 480 | 481 | 482 | | |
| Modern Birchen | | 484 | 485 | 486 | | |
| Modern Red Pyle | | 488 | 489 | 490 | | |
| Modern White | | 492 | 493 | 494 | | |
| | | 496 | 497 | 498 | | |
| Modern Black | | | | 502 | | |
| Old-English Black-Breasted Red | | 500 | 501 | | | |
| Old-English Brown Red | | 504 | 505 | 506 | | |
| Old-English Golden Duckwing | | 508 | 509 | 510 | | |
| Old-English Silver Duckwing | | 512 | 513 | 514 | | |
| Old English Red Pyle | | 516 | 517 | 518 | | |
| Old English White | | 520 | 521 | 522 | | |
| Old English Black | | 524 | 525 | 526 | | |
| Old English Spangled | | 52 8 | 529 | 530 | | |
| Pitt Games (All Varieties Compete as One) | 531 | 532 | 533 | 534 | | |
| | | | | | | |
| MISCELLANEOUS BREE | EDS | | | | | |
| | Cock | Hen | Ckl. | Pul. | | |
| | | | | | | |
| Sultans | | 536 | 537 | 538 | | |
| Frizzles (All Varieties Compete as One) | 539 | 540 | 541 | 542 | | |
| | | | | | | |

BANTAMS

AMERICAN BREEDS (BANTAMS)

| | Premi | UM LIS | T NUME | BERS | |
|--------------------------------|-------|-------------|--------|------|--|
| | Cock | Hen | Ckl. | Pul. | |
| Barred Plymouth Rocks | 543 | 544 | 545 | 546 | |
| White Plymouth Rocks | | 548 | 549 | 550 | |
| Silver Laced Wyandotte | 551 | 552 | 553 | 554 | |
| White Wyandottes | | 556 | 557 | 558 | |
| Black Wyandottes | . 559 | 560 | 561 | 562 | |
| Buff Wyandottes | | 564 | 565 | 566 | |
| Partridge Wyandottes | | 568 | 569 | 570 | |
| Silver-Penciled Wyandottes | | 572 | 573 | 574 | |
| Columbian Wyandottes | | 576 | 577 | 578 | |
| Single-Comb Rhode Island Reds | | 580 | 581 | 582 | |
| Rose-Comb Rhode Island Reds | . 583 | 584 | 585 | 586 | |
| ASIATIC BREEDS (BANTA | | | | | |
| | Cock | 11011 | Ckl. | Pul. | |
| Light Brahmas | | 588 | 589 | 590 | |
| Dark Brahmas | . 591 | 592 | 593 | 594 | |
| Buff Brahmas | | 596 | 597 | 598 | |
| Buff Cochins | | 600 | 601 | 602 | |
| Partridge Cochins | | 604 | 605 | 606 | |
| White Cochins | | 608 | 609 | 610 | |
| Black Cochins | . 611 | 612 | 613 | 614 | |
| MEDITERRANEAN BREEDS (BANTAMS) | | | | | |
| | Cock | Hen | Ckl. | Pul. | |
| Single-Comb White Leghorns | . 615 | 616 | 617 | 618 | |
| Single-Comb Black Minarcos | . 619 | 620 | 621 | 622 | |
| ENGLISH BREEDS (BANT | AMS) | | | | |
| | Cock | $_{ m Hen}$ | Ckl. | Pul. | |
| Dark Cornish | . 623 | 624 | 625 | 626 | |
| White Cornish | | 628 | 629 | 630 | |
| White-Laced Red | | 632 | 633 | 634 | |
| POLISH BREEDS (BANTA | AMS) | | | | |
| | Cock | Hen | Ckl. | Pul. | |
| White Crested Black Polish | 635 | 636 | 637 | 638 | |
| Non-Bearded Golden Polish | | 640 | 641 | 642 | |
| Non-Bearded Silver Polish | | 644 | 645 | 646 | |
| Non-Bearded White Polish | | 648 | 649 | 650 | |
| Non-Bearded Buff Laced Polish | | 652 | 653 | 654 | |
| Bearded Golden Polish | 655 | 656 | 657 | 658 | |
| Bearded Silver Polish | 659 | 660 | 661 | 662 | |
| Bearded White Polish | 663 | 664 | 665 | 666 | |
| Bearded Buff Laced Polish | 667 | 668 | 669 | 670 | |
| HAMBURG BREEDS (BAN' | rams) | | | | |
| | Cock | Hen | Ckl. | Pul. | |
| Silver Spangled Hamburgs | 671 | 672 | 673 | 674 | |
| | | | | | |

GAME BANTAM

| | PREM | IUM LIS | T NUM | BERS | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|--|
| | Cock | Hen | Ckl. | Pul. | | |
| Madam Diada Decembed Dada | CET | 676 | 677 | 678 | | |
| Modern Black Breasted Reds | | 680 | 681 | 682 | | |
| Modern Golden Duckwing | | 684 | 685 | 686 | | |
| Modern Silver Duckwing | | 688 | 689 | 690 | | |
| Modern Birchen | | 692 | 693 | 694 | | |
| Modern Red Pyle | | 696 | 697 | 698 | | |
| Modern White | | 700 | 701 | 702 | | |
| Modern Black | | 704 | 705 | 706 | | |
| Old English Black-Breasted Red | | 708 | 709 | 710 | | |
| Old English Golden Duckwing | | 712 | 713 | 714 | | |
| Old English Silver Duckwing | | 716 | 717 | 718 | | |
| Old English White | | 720 | 721 | 722 | | |
| Old English Black | | 724 | 725 | 726 | | |
| Old English Spangled | | 728 | 729 | 730 | | |
| Old English Red Pyle | | 732 | 733 | 734 | | |
| Old English Wheaten | | 736 | 737 | 738 | | |
| Old Mighan Wheaton | 100 | 100 | 101 | 1110 | | |
| | | | | | | |
| | | | | | | |
| ORIENTAL BREEDS (BAN' | rams) | | | | | |
| | G1- | 77 | OI-1 | D1 | | |
| | Cock | Hen | Ckl. | Pul. | | |
| Black Breasted Red Malay | 739 | 740 | 741 | 742 | | |
| Bluck Brousses Itea Itea I | | | | | | |
| | | | | | | |
| ORNAMENTAL BREEI | ODNAMENTAL DDEVENS | | | | | |
| OKNAMENTAL BREEDS | | | | | | |
| | | | | | | |
| | Cock | Hen | Ckl. | Pul. | | |
| Colden Contrights | Coek | | | | | |
| Golden Seabrights | Coek | 744 | 745 | 746 | | |
| Silver Seabrights | Cock 743 747 | 744 748 | 745 749 | 746 750 | | |
| Silver Seabrights White Rose-Comb | Coek 743 747 751 | 744 748 752 | 745 749 753 | 746 750 754 | | |
| Silver Seabrights White Rose-Comb | Cock 743 747 751 755 | 744 748 752 756 | 745 749 753 757 | 746 750 754 758 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese | Coek 743 747 751 755 759 | 744 748 752 756 760 | 745 749 753 757 761 | 746 750 754 758 762 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese | Cock 743 747 751 755 759 763 | 744 748 752 756 760 764 | 745 749 753 757 761 765 | 746 750 754 758 762 766 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese | Cock 743 747 751 755 759 763 | 744 748 752 756 760 764 768 | 745 749 753 757 761 765 769 | 746 750 754 758 762 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese | Cock 743 747 751 755 759 763 767 | 744 748 752 756 760 764 768 772 | 745 749 753 757 761 765 769 773 | 746 750 754 758 762 766 770 774 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Gray Japanese Mottled Japanese | Cock 743 747 751 755 759 763 767 771 | 744 748 752 756 760 764 768 772 776 | 745 749 753 757 761 765 769 773 | 746 750 754 758 762 766 770 774 778 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Gray Japanese Mottled Japanese Quail Antwerp Belgians | Cock 743 747 751 755 759 763 767 771 775 779 | 744 748 752 756 760 764 768 772 776 780 | 745 749 753 757 761 765 769 773 777 | 746 750 754 758 762 766 770 774 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese Mottled Japanese Quail Antwerp Belgians White Antwerp Belgians | Cock 743 747 751 755 759 763 767 771 775 779 783 | 744 748 752 756 760 764 768 772 776 780 784 | 745 749 753 757 761 765 769 773 777 781 785 | 746 750 754 758 762 766 770 774 778 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese Mottled Japanese Quail Antwerp Belgians White Antwerp Belgians Black Antwerp Belgians | Cock 743 747 751 755 759 763 767 771 775 779 783 787 | 744 748 752 756 760 764 768 772 776 780 784 | 745 749 753 757 761 765 769 773 777 | 746 750 754 758 762 766 770 774 778 782 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese Mottled Japanese Quail Antwerp Belgians White Antwerp Belgians Black Antwerp Belgians Blue Antwerp Belgians | Cock 743 747 751 755 759 763 767 771 775 779 783 787 | 744 748 752 756 760 764 768 772 776 780 784 788 | 745 749 753 757 761 765 769 777 781 785 789 | 746 750 754 758 762 766 770 774 778 782 786 790 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese Mottled Japanese Quail Antwerp Belgians White Antwerp Belgians Black Antwerp Belgians Blue Antwerp Belgians Mottled Antwerp Belgians | Cock 743 747 751 755 759 763 767 771 775 779 783 787 791 795 | 744 748 752 756 760 764 768 772 776 780 784 788 792 | 745 749 753 757 761 765 769 773 777 781 785 789 793 | 746 750 754 758 762 766 770 774 778 782 786 790 794 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese Mottled Japanese Quail Antwerp Belgians White Antwerp Belgians Black Antwerp Belgians Blue Antwerp Belgians Mottled Antwerp Belgians Cuckoo Antwerp Belgians | Cock 743 747 751 755 759 763 767 775 779 783 787 791 795 799 | 744 748 752 756 760 764 768 772 776 780 784 788 792 796 | 745 749 753 757 761 765 769 773 777 781 785 789 793 797 801 | 746 750 754 758 762 766 770 774 778 782 786 790 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese Mottled Japanese Quail Antwerp Belgians White Antwerp Belgians Black Antwerp Belgians Mottled Antwerp Belgians Mille Fleur Antwerp Belgians | Cock 743 747 751 755 759 763 767 771 775 779 783 787 791 795 799 803 | 744 748 752 756 760 764 768 772 776 780 784 788 792 796 800 804 | 745 749 753 757 761 765 769 773 777 781 785 789 793 | 746 750 754 758 762 766 770 774 778 782 786 790 794 798 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese Mottled Japanese Quail Antwerp Belgians White Antwerp Belgians Black Antwerp Belgians Blue Antwerp Belgians Mottled Antwerp Belgians Mottled Antwerp Belgians Mottled Fleur Antwerp Belgians Mille Fleur Antwerp Belgians Blue Porcelain Antwerp Belgians | Cock 743 747 751 755 759 763 767 771 775 779 783 787 791 795 799 803 807 | 744 748 752 756 760 764 768 772 776 780 784 782 796 800 804 808 | 745 749 753 757 761 765 769 773 777 781 785 789 793 797 801 805 | 746 750 754 758 762 766 770 774 778 782 786 790 794 802 806 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese Mottled Japanese Mottled Japanese Quail Antwerp Belgians White Antwerp Belgians Black Antwerp Belgians Blue Antwerp Belgians Mottled Antwerp Belgians Mottled Antwerp Belgians Mottled Antwerp Belgians Mille Fleur Antwerp Belgians Blue Porcelain Antwerp Belgians | Cock 743 747 751 755 759 763 767 771 775 779 783 787 791 795 799 803 807 811 | 744 748 752 756 760 764 768 772 776 780 784 788 792 796 800 804 808 812 | 745 749 753 757 761 765 769 773 777 781 785 789 793 797 801 805 809 813 | 746 750 754 758 762 766 770 774 778 782 786 790 794 798 802 806 810 814 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese Mottled Japanese Mutled Japanese Quail Antwerp Belgians White Antwerp Belgians Black Antwerp Belgians Blue Antwerp Belgians Mottled Antwerp Belgians Cuckoo Antwerp Belgians Mille Fleur Antwerp Belgians Blue Porcelain Antwerp Belgians Mille Fleur Bearded Silkies | Cock 743 747 751 755 759 763 767 771 775 779 783 787 791 795 799 803 807 811 815 | 744 748 752 756 760 764 768 772 776 780 784 782 796 800 804 808 | 745 749 753 757 761 765 769 773 777 781 785 789 793 797 801 805 809 | 746 750 754 758 762 766 770 774 778 782 786 790 794 798 802 806 810 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese Gray Japanese Mottled Japanese Quail Antwerp Belgians White Antwerp Belgians Black Antwerp Belgians Blue Antwerp Belgians Mottled Antwerp Belgians Cuckoo Antwerp Belgians Mille Fleur Antwerp Belgians Blue Porcelain Antwerp Belgians Mille Fleur Bearded Silkies Non-Bearded Silkies | Cock 743 747 751 755 759 763 767 779 783 787 791 795 799 803 807 811 815 819 | 744 748 752 756 760 764 768 772 776 780 784 788 792 796 800 804 808 812 816 | 745 749 753 757 761 765 769 773 777 781 785 789 793 801 805 809 813 817 | 746 750 754 758 762 766 770 774 778 782 786 790 794 798 802 806 810 814 818 | | |
| Silver Seabrights White Rose-Comb Black Rose-Comb Black Tailed Japanese White Japanese Black Japanese Gray Japanese Mottled Japanese Mutled Japanese Quail Antwerp Belgians White Antwerp Belgians Black Antwerp Belgians Blue Antwerp Belgians Mottled Antwerp Belgians Cuckoo Antwerp Belgians Mille Fleur Antwerp Belgians Blue Porcelain Antwerp Belgians Mille Fleur Bearded Silkies | Cock 743 747 751 755 759 763 767 771 775 779 783 787 791 795 811 815 819 823 | 744 748 752 756 760 764 768 772 776 780 784 788 792 796 800 804 808 812 816 820 | 745 749 753 757 761 765 769 773 777 781 785 789 793 797 801 805 809 813 817 821 | 746 750 754 758 762 766 770 774 778 782 786 790 794 798 802 806 810 814 818 822 | | |

DUCKS

| DUCKS | | | | |
|-----------------------|------|---------|-------|------|
| | PREM | ium Lis | T NUM | BERS |
| | Cock | Hen | Ckl. | Pul. |
| Pekin | 831 | 832 | 833 | 834 |
| Aylesbury | 835 | 836 | 837 | 838 |
| Rouen | 839 | 840 | 841 | 842 |
| Cayuga | 843 | 844 | 845 | 846 |
| Gray Call | 847 | 848 | 849 | 850 |
| White Call | 851 | 852 | 853 | 854 |
| Black East India | 855 | 856 | 857 | 858 |
| Colored Muscovy | 859 | 860 | 861 | 862 |
| Blue Muscovy | 863 | 864 | 865 | 866 |
| White Muscovy | 867 | 868 | 869 | 870 |
| Blue Swedish | 871 | 872 | 873 | 874 |
| Buff | 875 | 876 | 877 | 878 |
| White Crested | 879 | 880 | 881 | 882 |
| Fawn and White Runner | 883 | 884 | 885 | 886 |
| White Runner | 887 | 888 | 889 | 890 |
| Penciled Runner | 891 | 892 | 893 | 894 |
| Khaki Campbell | 895 | 896 | 897 | 898 |
| GEESE | | | | |
| | Cock | Hen | Ckl. | Pul. |
| Toulouse | 899 | 900 | 901 | 902 |
| Emden | 903 | 904 | 905 | 906 |
| African | 907 | 908 | 909 | 910 |
| Brown Chinese | 911 | 912 | 913 | 914 |
| White Chinese | 915 | 916 | 917 | 918 |
| Canada | 919 | 920 | 921 | 922 |
| Egyptian | 923 | 924 | 925 | 926 |
| Sebastapol | 927 | 928 | 929 | 930 |
| Pilgrim | 931 | 932 | 933 | 934 |
| American Buff | 935 | 936 | 937 | 938 |

CLASS "C"—TURKEYS

1st 2nd 3rd 4th

964

965

966

Premiums for this classification: (Two entries required to fill a class)

| | 100 | wii (i | or a | 1011 |
|--------------------------------------|--------|--------|---------|-----------------|
| If four or more entries are received | \$3.00 | \$2.00 | \$1.00 | Ribbon |
| If three entries are received | 3.00 | 2.00 | 1.00 | |
| If two entries are received | 3.00 | 2.00 | | |
| If only one entry is received | 2.00 | | | |
| | Draw | | ****** | F 4 - F3 F3 / 2 |
| | PREM | HUM L | ist Nul | IBERS |
| | Old | Young | Old | Young |
| | Toms | Toms | Hens | Hens |
| Beltsville Small White | 939 | 940 | 941 | 942 |
| Bronze | 943 | 944 | 945 | 946 |
| Narragansett | 947 | 948 | 949 | 950 |
| White Holland | 951 | 952 | 953 | 954 |
| Bourbon Red | 955 | 956 | 957 | 958 |
| Black | 959 | 960 | 961 | 962 |

SPECIALS

LARGE POULTRY BREEDS

| P969—Best male in Asiatic breeds | Prem. List No. | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------|
| P969—Best male in Asiatic breeds | P967—Best male in American breeds | 5.00 |
| P970—Best female in Asiatic breeds 5.0 P971—Best male in Mediterranean breeds 5.0 P972—Best female in Mediterranean breeds 5.0 P973—Best male in English breeds 5.0 P974—Best female in English breeds 5.0 P975—Best bird—male or female—in Polish, Hamburg and Oriental breeds 5.0 P976—Best male in Game breeds 5.0 P977—Best female in Game breeds 5.0 P978—Best female in American breeds 5.0 P979—Best female in American breeds 5.0 P980—Best male in Game breeds 5.0 P981—Best female in Game breeds 5.0 P982—Best male in feather-legged Ornamental breeds 5.0 P983—Best female in feather-legged Ornamental breeds 5.0 P984—Best male in clean-legged Ornamental breeds 5.0 | P968—Best female in American breeds | 5.00 |
| P971—Best male in Mediterranean breeds 5.0 P972—Best female in Mediterranean breeds 5.0 P973—Best male in English breeds 5.0 P974—Best female in English breeds 5.0 P975—Best bird—male or female—in Polish, Hamburg and Oriental breeds 5.0 P976—Best male in Game breeds 5.0 P977—Best female in Game breeds 5.0 P978—Best female in American breeds 5.0 P979—Best female in American breeds 5.0 P980—Best male in Game breeds 5.0 P981—Best female in Game breeds 5.0 P982—Best male in feather-legged Ornamental breeds 5.0 P983—Best female in feather-legged Ornamental breeds 5.0 P984—Best male in clean-legged Ornamental breeds 5.0 | P969—Best male in Asiatic breeds | 5.00 |
| P972—Best female in Mediterranean breeds | P970—Best female in Asiatic breeds | 5.00 |
| P973—Best male in English breeds 5.0 P974—Best female in English breeds 5.0 P975—Best bird—male or female—in Polish, Hamburg and Oriental breeds 5.0 P976—Best male in Game breeds 5.0 P977—Best female in Game breeds 5.0 P978—Best male in American breeds 5.0 P979—Best female in American breeds 5.0 P980—Best male in Game breeds 5.0 P981—Best female in Game breeds 5.0 P982—Best male in feather-legged Ornamental breeds 5.0 P983—Best female in feather-legged Ornamental breeds 5.0 P984—Best male in clean-legged Ornamental breeds 5.0 | P971—Best male in Mediterranean breeds | 5.00 |
| P974—Best female in English breeds | P972—Best female in Mediterranean breeds | 5.00 |
| P975—Best bird—male or female—in Polish, Hamburg and Oriental breeds 5.0 P976—Best male in Game breeds 5.0 P977—Best female in Game breeds 5.0 BANTAM POULTRY BREEDS P978—Best male in American breeds 5.0 P979—Best female in American breeds 5.0 P980—Best male in Game breeds 5.0 P981—Best female in Game breeds 5.0 P982—Best male in feather-legged Ornamental breeds 5.0 P983—Best female in feather-legged Ornamental breeds 5.0 P984—Best male in clean-legged Ornamental breeds 5.0 | P973—Best male in English breeds | 5.00 |
| Oriental breeds 5.0 P976—Best male in Game breeds 5.0 P977—Best female in Game breeds 5.0 BANTAM POULTRY BREEDS 5.0 P978—Best male in American breeds 5.0 P979—Best female in American breeds 5.0 P980—Best male in Game breeds 5.0 P981—Best female in Game breeds 5.0 P982—Best male in feather-legged Ornamental breeds 5.0 P983—Best female in feather-legged Ornamental breeds 5.0 P984—Best male in clean-legged Ornamental breeds 5.0 | P974—Best female in English breeds | 5.00 |
| BANTAM POULTRY BREEDS P978—Best male in American breeds | | 5.00 |
| BANTAM POULTRY BREEDS P978—Best male in American breeds | P976—Best male in Game breeds | 5.00 |
| P978—Best male in American breeds | P977—Best female in Game breeds | 5.00 |
| P979—Best female in American breeds | BANTAM POULTRY BREEDS | |
| P980—Best male in Game breeds | P978—Best male in American breeds \$ | 5.00 |
| P981—Best female in Game breeds | P979—Best female in American breeds | 5.0 |
| P982—Best male in feather-legged Ornamental breeds | P980—Best male in Game breeds | 5.0 |
| P983—Best female in feather-legged Ornamental breeds | P981—Best female in Game breeds | 5.00 |
| P984—Best male in clean-legged Ornamental breeds | P982—Best male in feather-legged Ornamental breeds | 5.00 |
| | P983—Best female in feather-legged Ornamental breeds | 5.00 |
| P985—Best female in clean-legged Ornamental breeds 5.0 | P984—Best male in clean-legged Ornamental breeds | 5.00 |
| | P985—Best female in clean-legged Ornamental breeds | 5.00 |
| | | |

TURKEYS

| P994—Best turkey | tom, | old | or | young, | in | show\$ | 5.00 |
|------------------|------|-----|----|--------|----|--------|------|
| P995—Best turkey | hen, | old | or | young, | in | show | 5.00 |

Junior Poultry Show

Superintendent:

Mr. W. G. Andrews, Extension Poultryman, N. C. State College

Judge:

Mr. C. J. Maupin, Extension Poultryman, N. C. State College

INFORMATION FOR JUNIOR POULTRY EXHIBITORS

COMPETITION: Limited to North Carolina boys and girls raising poultry in "projects" recognized and authorized by the Agricultural Extension Service (4-H Clubs) and the Vocational Education Department (F. F. A., F. H. A., N. F. A. and N. H. A.)

ENTRIES CLOSE: Monday, October 7, at 6:00 p.m.

BIRDS MUST BE IN PLACE: Monday, October 14, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 15, 1957, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 4:00 p. m., and

POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

All of the Rules and Regulations of the Poultry Department, and the General Rules and Regulations of the Fair, apply in this show with the following exception: NO ENTRY FEE WILL BE CHARGED FOR BIRDS IN THIS SHOW.

SPECIAL OFFER

Junior exhibitors who do not wish to risk the danger of disease by returning birds from this show to their production flocks may, if they desire, sell their exhibit birds to the State Fair at the completion of judging. For birds which were prize winners in their county "Poultry Chain" competition, the State Fair will pay 75% above the local (Raleigh price as quoted for that date by the Market News Service of the N. C. Department of Agriculture. All other birds exhibited in this show which exhibitors desire to sell will be bought by the State Fair at 50% above the market price. If any exhibitor desires to return any or all of his entries to his flock, assistance will be given by the Veterinary Division of the N. C. Department of Agriculture in vaccination and other health precautions. Exhibitors must advise the Show Director of their intentions in this matter—whether to seil or reclaim their birds-not later than 6:00 p.m. on Thursday, October 17, 1957.

| Premiums for this classification: (Two entries requ | ired to | fill a | class). |
|-------------------------------------------------------|---------|--------|---------|
| 1st | 2nd | 3rd | 4th |
| If four or more entries are received in a class\$2.50 | \$2.00 | \$1.00 | Ribbon |
| If three entries are received in a class | 2.00 | 1.00 | |
| If two entries are received in a class | 2.00 | | |
| If only one entry is received in a class 2.00 | | | |

AMERICAN BREEDS

| AMERICAN BREEDS | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| | | UM LIS | | |
| | Cock | Hen | Ckl. | Pul. |
| Barred Plymouth Rock | | 1002 | 1003 | 1004 |
| White Plymouth Rock | | 1006 | 1007 | 1008 |
| Buff Plymouth Rock | | 1010 | 1011 | 1012 |
| Partridge Plymouth Rock | | 1014 | 1015 | 1016 |
| Silver Wyandotte | | 1018 | 1019 | 1020 |
| Golden Wyandotte | | 1022 | 1023 | 1024 |
| White Wyandotte | | 1026 | 1027 | 1028 |
| Partridge Wyandotte | | 1030 | 1031 | 1032 |
| Buff Wyandotte | | 1034 | 1035 | 1036 |
| Single-Comb Rhode Island Red | | 1038 | 1039 | 1040 |
| Jersey White Giant | | $1042 \\ 1046$ | $1043 \\ 1047$ | 1044 1048 |
| New Hampshire | | 1050 | 1051 | 1048 |
| Crosses (all to compete as one—only hens and | .1049 | 1000 | 1001 | 1002 |
| pullets to be shown) | | 1052A | | 1052B |
| punets to be shown, | | 100211 | | 10921 |
| ASIATIC BREEDS | | | | |
| | a . | ** | 0 | Б. |
| | Cock | Hen | Ckl. | Pul. |
| Black Langshan | | 1054 | 1055 | 1056 |
| Light Brahma | | 1058 | 1059 | 1060 |
| Dark Brahma | | 1062 | 1063 | 1064 |
| Partridge Cochin | | 1066 | 1067 | 1068 |
| Buff Cochin | .1069 | 1070 | 1071 | 1072 |
| | | | | |
| | | | | |
| MEDITERRANEAN BREE | EDS | | | |
| | DS Cock | Hen | Ckl. | Pul. |
| | Cock | Hen 1074 | | Pul. 1076 |
| Single-Comb White Leghorn | Cock .1073 | 1074 | 1075 | 1076 |
| Single-Comb White Leghorn | Cock .1073 .1077 | 1074 1078 | $1075 \\ 1079$ | 1076 1080 |
| Single-Comb White Leghorn | Cock .1073 .1077 | 1074 | 1075 | 1076 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn | Cock .1073 .1077 .1081 .1085 | 1074 1078 1082 | 1075 1079 1083 | 1076 1080 1084 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn | Cock .1073 .1077 .1081 .1085 .1089 | 1074 1078 1082 1086 | 1075 1079 1083 1087 | 1076 1080 1084 1088 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn | Cock .1073 .1077 .1081 .1085 .1089 | 1074 1078 1082 1086 1090 | 1075 1079 1083 1087 1091 | 1076 1080 1084 1088 1092 |
| Single-Comb White Leghorn | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 | 1074 1078 1082 1086 1090 1094 | 1075 1079 1083 1087 1091 1095 | 1076 1080 1084 1088 1092 1096 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 | 1074 1078 1082 1086 1090 1094 1098 | 1075 1079 1083 1087 1091 1095 1099 | 1076 1080 1084 1088 1092 1096 1100 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 .1101 .1105 | 1074 1078 1082 1086 1090 1094 1098 1102 | 1075 1079 1083 1087 1091 1095 1099 1103 | 1076 1080 1084 1088 1092 1096 1100 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 .1101 .1105 .1109 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 | 1076 1080 1084 1088 1092 1096 1100 1104 1108 1112 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 .1101 .1105 .1109 .1113 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 1110 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 | 1076 1080 1084 1088 1092 1096 1100 1104 1108 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona Rose-Comb Ancona | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 .1101 .1105 .1109 .1113 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 1110 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 1111 1115 | 1076 1080 1084 1088 1092 1096 1100 1104 1108 1112 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona Rose-Comb Ancona | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 .1101 .1105 .1109 .1113 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 1110 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 1111 1115 | 1076 1080 1084 1088 1092 1096 1100 1104 1108 1112 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona Rose-Comb Ancona Buttercup ENGLISH BREEDS | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 .1101 .1105 .1109 .1113 .1117 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 1110 1114 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 1111 1115 1119 | 1076 1080 1084 1088 1092 1096 1100 1104 1108 1112 1116 1120 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona Rose-Comb Ancona Buttercup ENGLISH BREEDS | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 .1101 .1105 .1109 .1113 .1117 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 1110 1114 1118 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 1111 1115 1119 | 1076 1080 1084 1088 1092 1096 1100 1104 1108 1112 1116 1120 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona Rose-Comb Ancona Buttercup ENGLISH BREEDS Single-Comb White Orpington | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 .1101 .1105 .1109 .1113 .1117 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 1110 1114 1118 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 1111 1115 1119 | 1076 1080 1084 1088 1092 1096 1100 1104 1108 1112 1116 1120 Pul. |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona Rose-Comb Ancona Buttercup ENGLISH BREEDS Single-Comb White Orpington Single-Comb Buff Orpington | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 .1101 .1105 .1109 .1113 .1117 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 1110 1114 1118 Hen 1122 1126 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 1111 1115 1119 Ckl. 1123 1127 | 1076 1080 1084 1088 1092 1096 1100 1104 1108 1112 1116 1120 Pul. 1124 1128 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona Rose-Comb Ancona Buttercup ENGLISH BREEDS Single-Comb Buff Orpington Single-Comb Buff Orpington Dark Cornish | Cock .1073 .1077 .1081 .1085 .1093 .1097 .1101 .1105 .1109 .1113 .1117 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 1110 1114 1118 Hen 1122 1126 1130 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 1111 1115 1119 Ckl. 1123 1127 1131 | 1076 1080 1084 1088 1092 1096 1100 1104 1108 1112 1116 1120 Pul. 1124 1128 1132 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona Rose-Comb Ancona Buttercup ENGLISH BREEDS Single-Comb Buff Orpington Single-Comb Buff Orpington Dark Cornish White-Laced Red Cornish | Cock .1073 .1077 .1081 .1085 .1093 .1097 .1101 .1105 .1109 .1113 .1117 .1125 .1129 .1133 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 1110 1114 1118 Hen 1122 1126 1130 1134 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 1111 1115 1119 Ckl. 1123 1127 1131 1135 | 1076 1080 1084 1088 1092 1096 1100 1104 1108 1112 1116 1120 Pul. 1124 1128 1132 1136 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona Rose-Comb Ancona Buttercup ENGLISH BREEDS Single-Comb Buff Orpington Single-Comb Buff Orpington Dark Cornish White-Laced Red Cornish White Cornish | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 .1101 .1105 .11107 .1117 .1117 .1125 .1129 .1133 .1137 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 11110 1114 1118 Hen 1122 1126 1130 1134 1138 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 1111 1115 1119 Ckl. 1123 1127 1131 1135 1139 | 1076 1080 1084 1088 1092 1096 1100 1104 1112 1116 1120 Pul. 1124 1128 1132 1136 1140 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona Rose-Comb Ancona Buttercup ENGLISH BREEDS Single-Comb White Orpington Dark Cornish White-Laced Red Cornish White Cornish Speckled Sussex | Cock .1073 .1077 .1081 .1085 .1089 .1093 .1097 .1101 .1105 .1109 .1113 .1117 .1125 .1129 .1133 .1137 .1141 | 1074 1078 1082 1086 1090 1094 1098 1102 1110 11114 11118 Hen 1122 1126 1130 1134 1138 1142 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 1111 1115 1119 Ckl. 1123 1127 1131 1135 1139 1143 | 1076 1080 1084 1088 1092 1096 1100 1104 1112 1116 1120 Pul. 1124 1128 1138 1140 1140 |
| Single-Comb White Leghorn Rose-Comb White Leghorn Single-Comb Dark Brown Leghorn Single-Comb Light Brown Leghorn Single-Comb Black Leghorn Single-Comb Buff Leghorn Single-Comb Silver Leghorn Single-Comb White Minorca Single-Comb Black Minorca Single-Comb Ancona Rose-Comb Ancona Buttercup ENGLISH BREEDS Single-Comb Buff Orpington Single-Comb Buff Orpington Dark Cornish White-Laced Red Cornish White Cornish | Cock .1073 .1087 .1081 .1085 .1089 .1093 .1097 .1101 .1105 .1109 .1113 .1117 .1121 .1129 .1133 .1137 .1141 .1145 | 1074 1078 1082 1086 1090 1094 1098 1102 1106 11110 1114 1118 Hen 1122 1126 1130 1134 1138 | 1075 1079 1083 1087 1091 1095 1099 1103 1107 1111 1115 1119 Ckl. 1123 1127 1131 1135 1139 | 1076 1080 1084 1088 1092 1096 1100 1104 1112 1116 1120 Pul. 1124 1128 1132 1136 1140 |

Pigeons

Department "Q"

Sixth Annual Official State Pigeon Show of North Carolina Held in Connection with The North Carolina State Fair

Superintendent:

MR. V. S. CALDWELL, Statesville

Judge:

Mr. Eric Buri, Birmingham, N. J.

INFORMATION FOR PIGEON EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Monday, October 7, 1957, at 6:00 p.m. or prior to this date if all coops are filled.

BIRDS MUST BE IN PLACE: Monday, October 14, 1957, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 15, 1957, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Be sure to fill out the application form completely, accurately and legibly. Give your rural route number, post office number, or city street address.

In filling out the form, write "Pigeons" or the department letter "Q" in the first column headed: "Department". In the next column headed: "Class No." write the number indicated in the premium list for the breed. In the third

column, headed "Premium List No." write the number shown for the age and sex of the color you are exhibiting. EXAMPLE: If you were entering an old hen, Dark Bronze, Archangel pigeon, you would write the "Class No." as "1" and the "Premium List No." as "6". (SEE PREMIUM LIST.)

In the wide column headed: "Description of Article" write the breed and color of your bird exactly as they appear in the premium list. In the columns on the right enter the "Age and Sex" and "Leg Band No." of your bird. BE SURE TO ENTER THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR. All birds must be banded. Old birds may be seamless or open banded. All young birds must be 1957 seamless banded correctly. Bands of any reputable banding organization will be recognized.

IMPORTANT! List only one bird on each line of the application form. If additional forms are required they will be supplied upon request.

A coop fee of 25 cents for each bird to be exhibited MUST ACCOMPANY YOUR APPLICATION FORM. Space cannot be reserved until receipt of this coop fee, and remember: The right is reserved to reject entries after all available cooping space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days prior to the closing date for entries (October 7, 1957). No carload or professional string-man exhibitors will be allowed to compete; only those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Birds may be shipped or brought to the Fairgrounds. Shipments MUST BE PREPAID and should be addressed to: PIGEON DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, color and number of birds in each coop; (3) the leg band number of each bird in the coop (WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Pigeon Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. Return shipments, or re-shipments will be made with transportation charges COLLECT.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle birds on display except the owners and officials of the show, without permission of the director. The right is reserved to coop two or more birds of the same breed, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

All birds, of all breeds, will be judged by comparison. The right is reserved for judge to disqualify unworthy specimens. All birds must be shown in their natural condition. The decision of the judge will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. This fee will be forfeited unless protest is sustained by a Protest Committee appointed by the Division Superintendent.

1st 2nd 3rd

Exhibitors and their agents will not be permitted to converse, or otherwise interfere with the judge while the awards are being made. Failure to conform to this, and other rules of the Department will exclude the exhibitor from the show, and all premiums previously won will be forfeited.

After the judging the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for entry fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

PREMIUM LIST

The following premiums will be paid in each class of Old Cocks, Old Hens, Young (1957) Cocks and Young (1957) Hens as indicated in the premium list. Two entries are required to fill a class.

| | | 1st | 2na | 3ra |
|---------------------------------------|-------|--------|----------|--------|
| If three or more entries are received | | 1.50 | | \$.50 |
| | | | | |
| | | | t of Bre | |
| Special Ribbons | | Besi | t opposi | te sex |
| 1 | Premi | UM LIS | T NUMI | BERS |
| |)ld | Old | 1957 | 1957 |
| C | lock | Hen | Cock | Hen |
| Class 1—ARCHANGELS | | | | |
| Light Bronze | 1 | 2 | 3 | 4 |
| Dark Bronze | | 6 | 7 | 8 |
| Red Whitewing | | 10 | 11 | 12 |
| Yellow Whitewing | | 14 | 15 | 16 |
| Yellow Bluewing | | 18 | 19 | 20 |
| Class 2—BARBS | | | | |
| Black or Dun | 21 | 22 | 23 | 24 |
| Red | 25 | 26 | 27 | 28 |
| Yellow | 29 | 30 | 31 | 32 |
| White | 33 | 34 | 35 | 36 |
| Blue or Silver | 37 | 38 | 39 | 40 |
| Any Other Color | 41 | 42 | 43 | 44 |
| | | | | |
| Class 3—CARNEAUX | | | | |
| Red | 45 | 46 | 47 | 48 |
| Yellow | 49 | 50 | 51 | 52 |
| Black | 53 | 54 | 55 | 56 |
| White | 57 | 58 | 59 | 60 |
| Any Other Color | 61 | 62 | 63 | 64 |
| | | | | |

| 4 | PREMI | um Lis | T NUME | BERS |
|-------------------------------|-------|--------|--------|------|
| | Old | Old | 1957 | 1957 |
| | Cock | Hen | Cock | Hen |
| Class 4—CARRIERS | | | | |
| Black | . 65 | 66 | 67 | 68 |
| Dun | | 70 | 71 | 72 |
| Red | . 73 | 74 | 75 | 76 |
| Blue or Silver | . 77 | 78 | 79 | 80 |
| White | . 81 | 82 | 83 | 84 |
| Any Other Color | . 85 | 86 | 87 | 88 |
| Class 5—CREST, GIANT AMERICAN | | | | |
| White | . 89 | 90 | 91 | 92 |
| Red or Yellow | | 94 | 95 | 96 |
| Black or Dun | | 98 | 99 | 100 |
| Blue or Silver | | 102 | 103 | 104 |
| Any Other Color | | 102 | 103 | 104 |
| Any Other Color | . 105 | 100 | 104 | 108 |
| Class 6—DRAGOONS | | | | |
| Black | . 109 | 110 | 111 | 112 |
| White | | 114 | 115 | 116 |
| Red | | 118 | 119 | 120 |
| Yellow | | 122 | 123 | 124 |
| Blue | | 126 | 127 | 128 |
| Silver | | 130 | 131 | 132 |
| Grizzle | | 134 | 135 | 136 |
| Any Other Color | | 138 | 139 | 140 |
| Class 7—FANTAILS | | | | |
| Cluss 1—FANTAILS | | | | |
| Black or Dun | . 141 | 142 | 143 | 144 |
| Red | . 145 | 146 | 147 | 148 |
| Yellow | . 149 | 150 | 151 | 152 |
| Blue | 153 | 154 | 155 | 156 |
| Silver | . 157 | 158 | 159 | 160 |
| White | 161 | 162 | 163 | 164 |
| Any Other Color | 165 | 166 | 167 | 168 |
| Black Saddleback | . 169 | 170 | 171 | 172 |
| Red Saddleback | . 173 | 174 | 175 | 176 |
| Yellow Saddleback | . 177 | 178 | 179 | 180 |
| Class 8FRILLSORIENTAL | | | | |
| Blondinettes | | | | |
| Black Laced | . 181 | 182 | 183 | 184 |
| Dun Laced | | 186 | 187 | 188 |
| Red or Yellow Laced | | 190 | 191 | 192 |
| Blue or Silver Laced | | 194 | 195 | 196 |
| Blue Barred | | 198 | 199 | 200 |

| | Premium List Numbers | | | |
|-------------------------------|----------------------|-------------------|-------------------|-------------------------------------------|
| | _ | | | |
| | Old | Old | 1957 | 1957 |
| | Cock | Hen | Cock | Hen |
| Silver Barred | 201 | 202 | 203 | 204 |
| Satinettes | | | | |
| Black Laced | 205 | 206 | 207 | 208 |
| Dun Laced | 209 | 210 | 211 | 212 |
| Red or Yellow Laced | 213 | 214 | 215 | 216 |
| Blue or Silver Laced | | 218 | 219 | 220 |
| Bluettes | | 222 | 223 | 224 |
| Silverettes | 225 | 226 | 227 | 228 |
| Class 9—HELMETS—CRESTED | | | | |
| Black or Dun | 990 | 230 | 231 | 232 |
| Red or Yellow | | | | |
| | | 234 | 235 | 236 |
| Silver or Blue | | 238 | 239 | 240 |
| Any Other Color | 241 | 242 | 243 | 244 |
| Class 10—HOMERS—GIANT | | | | |
| Blue or Black Chequer | 945 | 246 | 247 | 248 |
| Any Other Chequer | | $\frac{240}{250}$ | 251 | 252 |
| Blue Bar | | $\frac{250}{254}$ | $\frac{251}{255}$ | $\begin{array}{c} 252 \\ 256 \end{array}$ |
| Black or Dun | | | | |
| | | 258 | 259 | 260 |
| Silver Bar | | 262 | 263 | 264 |
| Red or Yellow | | 266 | 267 | 268 |
| White | | $\frac{270}{274}$ | $\frac{271}{275}$ | $\begin{array}{c} 272 \\ 276 \end{array}$ |
| • | | | 0 | |
| Class 11—HOMERS—SHOW RACERS | | | | |
| Blues | 277 | 278 | 279 | 280 |
| Blue Checks | 281 | 28 2 | 283 | 284 |
| Black Checks or Black Velvets | 285 | 286 | 287 | 288 |
| Red or Red Checks | 289 | 290 | 291 | 292 |
| Silvers and Mealy | 293 | 294 | 295 | 296 |
| White | 297 | 298 | 299 | 300 |
| Any Other Color | 301 | 302 | 303 | 304 |
| Class 12—HOMERS—RACING | | | | |
| Black | 305 | 306 | 307 | 308 |
| Blue Bar | | 310 | 311 | 312 |
| Silver | | 314 | 315 | 316 |
| Blue Check | | 318 | 319 | 320 |
| Black Check | | 322 | 323 | $\frac{320}{324}$ |
| Red | | 326 | $\frac{323}{327}$ | 328 |
| Red Check | | 330 | 331 | 332 |
| Yellow or Yellow Check | | 334 | 335 | 336 |
| Grizzle | | 338 | 339 | |
| Velvet | | 342 | | 340 |
| White | | | 343 | 344 |
| | | 346 | 347 | 348 |
| Any other Color | 349 | 350 | 351 | 352 |

| I | PREMIUM LIST NUMBERS | | | |
|----------------------|----------------------|-------------------|-------------------|------------|
| _ | ld | Old | 1957 | 1957 |
| | ock | Hen | Cock | Hen |
| Class 13—HUNGARIAN | | | | |
| Black | 353 | 354 | 355 | 356 |
| Blue | 357 | 358 | 359 | 360 |
| Silver | 361 | 362 | 363 | 364 |
| Red | | 366 | 367 | 368 |
| Yellow | | 370 | 371 | 372 |
| Dun | | 374 | 375 | 376 |
| Any Other White Bar | | 378 | 379 | 380 |
| Any Color Chequer | 381 | 382 | 383 | 384 |
| Class 14—ICE PIGEONS | | | | |
| Laced, All Colors | 385 | 386 | 387 | 388 |
| Barred, All Colors | | 390 | 391 | 392 |
| Barless, All Colors | | 394 | 395 | 396 |
| | | | | |
| Class 15—JACOBINS | | | | |
| Black | 397 | 398 | 399 | 400 |
| White | | 402 | 403 | 404 |
| Red | 405 | 406 | 407 | 408 |
| Yellow | 409 | 410 | 411 | 412 |
| Blue or Silver | 413 | 414 | 415 | 416 |
| Any Other Color | 417 | 418 | 419 | 420 |
| Class 16—KINGS | | | | |
| | 404 | 400 | 400 | 404 |
| White | | $\frac{422}{426}$ | $\frac{423}{427}$ | 424 428 |
| Silver | | 426 | 427 | 428 |
| Any Other Color | | 434 | 435 | 436 |
| Any Other Color | 100 | 101 | 400 | 490 |
| Class 17—LAHORES | | | | |
| Black or Dun | 437 | 438 | 439 | 440 |
| Red or Yellow | | 442 | 443 | 444 |
| Blue or Silver | | 446 | 447 | 448 |
| Any Other Color | | 450 | 451 | 452 |
| | | | | |
| Class 18—LYNX—POLISH | | | | |
| Barred | 453 | 454 | 455 | 456 |
| Laced | 457 | 458 | 459 | 460 |
| Class 19—MAGPIES | | | | |
| Black | 461 | 462 | 463 | 464 |
| Red | | 466 | 467 | 468 |
| Yellow | | 470 | 471 | 472 |
| Blue or Silver | 473 | 474 | 475 | 476 |
| Any Other Color | 477 | 478 | 479 | 480 |

| | Premium List Number | | | |
|----------------------------|---------------------|-----|------|-------|
| | Old | Old | 1957 | 1957 |
| | Cock | Hen | Cock | Hen |
| Class 20-MALTESE | COCK | Hen | COCK | Hen |
| Black or Dun | 481 | 482 | 483 | 484 |
| Red or Yellow | 485 | 486 | 487 | 488 |
| Blue or Silver | | 490 | 491 | 492 |
| White | | 494 | 495 | 496 |
| Any Other Color | | 498 | 499 | 500 |
| Class 21—MODENAS, SCHIETTI | | | | |
| | | | | |
| Blue | | 502 | 503 | 504 |
| Silver | | 506 | 507 | 508 |
| Black | 509 | 510 | 511 | 512 |
| White | 513 | 514 | 515 | 516 |
| Red | 517 | 518 | 519 | 520 |
| Yellow | 521 | 522 | 523 | 524 |
| Any Other Color | 525 | 526 | 527 | 528 |
| Bronze Wing | 529 | 530 | 531 | 532 |
| Class 22—MODENAS—GAZZI | | | | |
| Blue | 533 | 534 | 535 | 536 |
| Silver | | 538 | 539 | 540 |
| Black | | 542 | 543 | 544 |
| Bronze | | 546 | 547 | 548 |
| | | | | |
| Red | | 550 | 551 | 552 |
| Yellow | | 554 | 555 | 556 |
| Any Other Color | 557 | 558 | 559 | 560 |
| Class 23—MONDAINS, SWISS | | | | |
| White | 561 | 562 | 563 | 564 |
| Class 24—MOOKEES | | | | |
| Black or Dun | 565 | 566 | 567 | 568 |
| Any Other Color | | 570 | 571 | 572 |
| Class 25—NUNS | | | | |
| Dlook | 579 | | | ~ 7.0 |
| Black | | 574 | 575 | 576 |
| Dun | | 578 | 579 | 580 |
| Any Other Color | 581 | 582 | 583 | 584 |
| Class 26—OWLS, CHINESE | | | | |
| White | 585 | 586 | 587 | 588 |
| Blue | | 590 | 591 | 592 |
| Yellow | | 594 | | |
| | | | 595 | 596 |
| Red | | 598 | 599 | 600 |
| Any Other Color | 601 | 602 | 603 | 604 |

| Pre | MIUM LIS | ST NUM | BERS |
|----------------------------------|----------|--------------|-------------------------------------------|
| Old | Old | 1957 | 1957 |
| Cock | Hen | Cock | Hen |
| Class 27—POUTERS, ENGLISH | | | |
| Black60 | 5 606 | 607 | 608 |
| Red | | 611 | 612 |
| Yellow | | 615 | 616 |
| Blue | | 619 | 620 |
| Silver | | 623 | 624 |
| White | | 627 | 628 |
| Any Other Color | | 631 | 632 |
| • | | | 002 |
| Class 28—POUTERS, PIGMY | | | |
| Black | 634 | 635 | 636 |
| Red 637 | | 639 | 640 |
| Yellow 641 | | 643 | 644 |
| Blue 645 | | 647 | 648 |
| Silver 649 | | 651 | 652 |
| White 653 | | 655 | 656 |
| Any Other Color 657 | | 659 | 660 |
| Any Other Color | 000 | 099 | 000 |
| Class 29—POUTERS—NORWICH CROPPER | | | |
| Blue 661 | 662 | 663 | 664 |
| Black | 666 | 667 | 668 |
| Silver | | 671 | 672 |
| Yellow | 674 | 675 | 676 |
| Red | 678 | 679 | 680 |
| Any Other Color 681 | 682 | 683 | 684 |
| Class 30—ROLLERS, BIRMINGHAM | | | |
| | | | |
| Red | | 687 | 688 |
| Yellow 689 | 690 | 691 | 692 |
| Black693 | 694 | 695 | 696 |
| White | | 699 | 700 |
| Blue or Silver | | 703 | 704 |
| Any Other Color | 704B | 704C | 704D |
| Class 31—RUNTS | | | |
| Black or Dun 705 | 706 | 707 | 708 |
| | | 707 | 708 |
| Red or Yellow 709 | | 711 | 712 |
| Blue or Silver | | | |
| White | | $719 \\ 723$ | $\begin{array}{c} 720 \\ 724 \end{array}$ |
| Any Other Color | 122 | 125 | 123 |
| Class 32—SCANDAROONS | | | |
| Black or Blue Pied 725 | 726 | 727 | 728 |
| Red or Yellow Pied | 730 | 731 | 732 |
| Any Other Color | 734 | 735 | 736 |

| | PREMI | um Lis | ST NUMI | BERS |
|-------------------------------------|-------|--------|---------|-----------|
| | Old | Old | 1957 | 1957 |
| | Cock | Hen | Cock | Hen |
| Class 33-STRASSERS | | | | |
| Black | 737 | 738 | 739 | 740 |
| Red | | 742 | 743 | 744 |
| Yellow | | 746 | 747 | 748 |
| Blue Bar | 749 | 750 | 751 | 752 |
| Blue Barless | | 754 | 755 | 756 |
| Silver Bar | 757 | 758 | 759 | 760 |
| Silver Barless | 761 | 762 | 763 | 764 |
| Class 34-SWALLOWS | | | | |
| · | TOF | n.c.c | 7.67 | 700 |
| Black or Blue Barless | | 766 | 767 | 768 772 |
| Red or Yellow Barless | | 770 | 771 | |
| Any Other Color | | 774 | 775 | 776 |
| Any Other Variety | 777 | 778 | 779 | 780 |
| Class 35—TUMBLERS, LONG FACED C.L | | | | |
| Black Self | 781 | 782 | 783 | 784 |
| Red Self | | 786 | 787 | 788 |
| Yellow Self | | 790 | 791 | 792 |
| White Self | | 794 | 795 | 796 |
| Blue Self | | 798 | 799 | 800 |
| Silver Self | | 802 | 803 | 804 |
| Any Other Color | | 806 | 807 | 808 |
| Class 36—TUMBLERS, BALDHEAD | | | | |
| Black or Dun | 200 | 810 | 811 | 812 |
| Red or Yellow | | 814 | 815 | 816 |
| Blue or Silver | | 818 | 819 | 820 |
| Bitte of Silver | 011 | 010 | 019 | 820 |
| Class 37—TUMBLERS, CRESTED BALDHEAD | | | | |
| Black or Dun | | 822 | 823 | 824 |
| Red or Yellow | | 826 | 827 | 828 |
| Blue or Silver | 829 | 830 | 831 | 832 |
| Class 38—TUMBLERS, MUFFED | | | | |
| Black Self | 833 | 834 | 835 | 836 |
| Red Self | 837 | 838 | 839 | 840 |
| Yellow Self | 841 | 842 | 843 | 844 |
| White Self | 845 | 846 | 847 | 848 |
| Blue Self | 849 | 850 | 851 | 852 |
| Silver Self | 853 | 854 | 855 | 856 |
| Black Saddle | 857 | 858 | 859 | 860 |
| Blue Saddle | 861 | 862 | 863 | 864 |
| Red or Yellow Saddle | 865 | 866 | 867 | 868 |
| Class 39—TUMBLERS, PARLOR | | | | |
| White | 869 | 870 | 871 | 872 |
| Any Other Color | | 874 | 875 | 876 |
| | | | | |

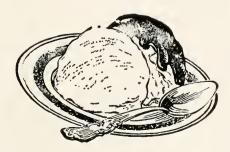
| | | | T NUM | BERS |
|------------------------------|-------|------|-------|------|
| | Old | Old | 1957 | 1957 |
| Class 10 mpumpempe puggian | Cock | Hen | Cock | Hen |
| Class 40—TRUMPETERS, RUSSIAN | | | | |
| Black | | 878 | 879 | 880 |
| White | | 882 | 883 | 884 |
| Red or Yellow | | 886 | 887 | 888 |
| Blue or Silver | | 890 | 891 | 892 |
| Any Other Color | 893 | 894 | 895 | 896 |
| Class 41—TURBITS | | | | |
| | | | | |
| Black | | 898 | 899 | 900 |
| Dun | | 902 | 903 | 904 |
| Red | | 906 | 907 | 908 |
| Yellow | | 910 | 911 | 912 |
| Blue or Silver | | 914 | 915 | 916 |
| Any Other Color | 917 | 918 | 919 | 920 |
| Class 42—POUTERS—SWING | | | | |
| | 0.01 | 000 | 000 | 0.04 |
| Black | | 922 | 923 | 924 |
| Red | | 926 | 927 | 928 |
| Yellow | | 930 | 931 | 932 |
| Blue | | 934 | 935 | 936 |
| Silver | | 938 | 939 | 940 |
| White | | 942 | 943 | 944 |
| Any Other Color | 945 | 946 | 947 | 948 |
| Class 43—POUTERS—BRUNNER | | | | |
| Any Color | 0.40 | 950 | 951 | 952 |
| Any Color | 949 | 990 | 991 | 994 |
| Class 44—FRILLBACKS | | | | |
| White | 0.5.2 | 954 | 955 | 956 |
| white | 399 | 394 | 390 | 300 |
| Class 45—BUDAPEST | | | | |
| Any Color | 957 | 958 | 959 | 960 |
| , | | | | |
| Class 46-SHIELDS | | | | |
| Any Color | 961 | 962 | 963 | 964 |
| Class 47—STARLINGS | | | | |
| • | 0.05 | 0.00 | 0.05 | 0.00 |
| Any Color | 965 | 966 | 967 | 968 |
| Class 48—GROS MONDAINS | | | | |
| White | 969 | 970 | 971 | 972 |
| Blue | | 974 | 975 | 976 |
| Silver | | 978 | 979 | 980 |
| Red or Yellow | | 982 | 983 | 984 |
| Any Other Color | | 986 | 987 | 988 |
| • | | | | |

| Prem | PREMIUM LIST NUMBERS | | | | |
|----------------------------|----------------------|------|------|--|--|
| Old | Old | 1957 | 1957 | | |
| Cock | Hen | Cock | Hen | | |
| Class 49—TUMBLERS—KORMONER | | | | | |
| Black | 990 | 991 | 992 | | |
| Blue | 994 | 995 | 996 | | |
| Silver | 998 | 999 | 1000 | | |
| Red or Yellow1001 | 1002 | 1003 | 1004 | | |
| | | | | | |
| Class 50—AFRICAN OWLS | | | | | |
| Black | 1006 | 1007 | 1008 | | |
| Blue1009 | 1010 | 1011 | 1012 | | |
| Red or Yellow1013 | 1014 | 1015 | 1016 | | |
| White | 1018 | 1019 | 1020 | | |
| Any Other Color | 1022 | 1023 | 1024 | | |
| | | | | | |
| Class 51—FLIGHTS | | | | | |
| Capped & Plainhead | 1026 | 1027 | 1028 | | |
| White | 1030 | 1031 | 1032 | | |
| Yellow 1033 | 1034 | 1035 | 1036 | | |
| Red | 1038 | 1039 | 1040 | | |
| Blue | 1042 | 1043 | 1044 | | |
| Any Other Color | 1046 | 1047 | 1048 | | |
| | | | | | |



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| \mathbf{D} | \mathbf{A} | | | 1 | |
| \mathbf{E} | N | | | | |
| \mathbf{Z} | \mathbf{S} | | | | |

PASTURE GRASS AND CLOVER SEED

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SEXTON & SONS

ROCKY MOUNT, N. C.

Domestic Rabbits

Department "R"

Superintendent:

Mr. R. F. Thomas

Judge:

EDWARD G. GOEBBE, Louisville, Ky.

INFORMATION FOR RABBIT EXHIBITORS

COMPETITION: OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit and Cavy Breeders Association.

ENTRIES CLOSE: Wednesday, October 9, 1957, at 6:00 p.m.

STOCK MUST BE IN PLACE: Monday, October 14, 1957, at 6:00 p.m.

JUDGING STARTS: Tuesday, October 15, 1957, at 9:00 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck classes, starting with breed having the largest number of entries; (3) Doe classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur classes.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit and Cavy Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Directors, the Judge and the Division Superintendent. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in, nor registration of animals with, the North Carolina or American associations is not required to enter or compete.

Entries

MAKE YOUR ENTRIES EARLY. The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

List the premium number under which each entry is made. THIS IS VERY IMPORTANT. For instance, if you were entering a Senior Doe American White rabbit in the individual class, you would list "13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class.

Fees

Payment of the following fees must accompany application for entry:

| | Additional |
|--------------------|-------------------------|
| Single Rabbbits50c | Fur and Wool Classes25c |
| Doe with Litter50c | Meat Pens (per pen)25c |

Mail entries, make checks payable, and address requests for additional application forms and further information. to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: DIRECTOR, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage.

No person will be alllowed to handle his or her exhibits, or any other exhibits, without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will

be done within an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

Four specimens must be judged in each class before premium is payable for Best of Breed and Best Opposite Sex.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged, by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds and Whites, Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants. Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

| No. in CLASS | 1st | 2nd | 3rd | 4th | 5th |
|-------------------|--------|--------|--------|--------|--------|
| 1 | \$1.00 | | | | |
| 2 | | \$1.00 | | | |
| 3 | \$3.00 | \$2.00 | \$1.00 | | |
| 4 and 5 | \$4.00 | \$3.00 | \$2.00 | \$1.00 | |
| 6 or more | \$5.00 | \$4.00 | \$3.00 | \$2 00 | \$1.00 |
| BEST OF BREED | | | | \$5 | .00 |
| BEST OPPOSITE SEX | | | | | |

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit and Cavy Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "15-B" in the column headed "Premium List No." on the entry form. etc.

GROUP AND PREMIUM NUMBER

| | | | D | oe and |
|---------------|-------------------|------|-----|--------|
| BREED | Pre.- $Jr.$ $Jr.$ | Int. | Sr. | Lit. |
| American Blue | | | | |
| Buck | 1 | 2 | 3 | |
| Doe | 4 | 5 | 6 | 7 |

GROUP AND PREMIUM NUMBER

| | | | | | Doe and |
|-----------------------------------------|---------|----------|----------------|----------|---------|
| BREED | Pre-Jr. | Jr. | Int. | Sr. | Lit. |
| American White | | | | | |
| Buck Doe | | 8 11 | $\frac{9}{12}$ | 10 13 | 14 |
| | | 11 | 12 | 10 | 14 |
| American Heavyweight Chinchilla Buck | 15-A | 15.D | 16 | 17 | |
| Doe | | | 19 | 20 | 21 |
| American Giant Chinchilla | | | | | |
| Buck | . 22 | 23 | 24 | 25 | |
| Doe | | 27 | 28 | 29 | 30 |
| American Standard Chinchilla | | | | | |
| Buck | | 31 | | 32 | |
| Doe | | 33 | | 34 | 35 |
| American Sable | | | | | |
| Buck | | 36 | | 37 | |
| Doe | | 38 | | 39 | 40 |
| American Silver Fox, Black | | | | | |
| Buck | | 41 | 42 | 43 | |
| Doe | | 44 | 45 | 46 | 47 |
| American Silver Fox, Blue | | | | | |
| Buck | | 48 | 49 | 50 | = 1 |
| Doe | • | 51 | 52 | 53 | 54 |
| Angora Woolers (English) | | | | | |
| Buck Doe | | 55 57 | | 56 58 | 59 |
| | • | 0. | | 95 | 00 |
| Angora Woolers (French) Buck | | 60 | | 61 | |
| Doe | | 62 | | 63 | 64 |
| | | | | | |
| Belgian Hares Buck | | 65 | | 66 | |
| Doe | | 67 | | 68 | 69 |
| Beveren, Blue | | | | | |
| Buck | | 70 | | 71 | |
| Doe | | 72 | | 73 | 74 |
| Beveren, Black | | | | | |
| Buck | | 75 | | 76 | |
| Doe | | 77 | | 78 | 79 |
| Beveren, White | | | | | |
| Buck | | 80 | | 81 | |
| Doe | | 82 | | 83 | 84 |
| Californian | | | | | |
| Buck | | | 86 | 87 | 0.1 |
| Doe | 88-A | 88-B | 89 | 90 | 91 |

GROUP AND PREMIUM NUMBER

| DDDDD | Pre - J | 7 | Int. | Sr. | Doe and Lit. |
|----------------------------|-----------------------------------------|-------------------|------|-------------------|-----------------|
| | C 1 C = 0 | 1.01. | Int. | 137. | Litt. |
| Champagne DeArgent Buck | 9.9 | 93 | 94 | 95 | |
| Doe | | 97 | 98 | 99 | 100 |
| Creme DeArgent | | | | | |
| Buck | | 101 | 102 | 103 | |
| Doe | | 104 | 105 | 106 | 107 |
| Checkered Giant | | | | | |
| Buck | | 109 | 110 | 111 | |
| Doe | 112 | 113 | 114 | 115 | 116 |
| Dutch, Black | | | | | |
| Buck | | 117 | | 118 | 101 |
| Doe | • • • • • • • • • • • • • • • • • • • • | 119 | | 120 | 121 |
| Dutch, Blue | | 100 | | 100 | |
| Buck | | $\frac{122}{124}$ | | $\frac{123}{125}$ | 126 |
| Doe | | 124 | | 120 | 120 |
| Dutch, Chocolate | | 107 | | 190 | |
| Buck Doe | | $\frac{127}{129}$ | | $\frac{128}{130}$ | 131 |
| | | 130 | | 100 | 101 |
| Dutch, Steel Gray | | 132 | | 133 | |
| Buck Doe | | 134 | | 135 | 136 |
| | | | | | |
| Dutch, Tortoise Buck | | 137 | | 138 | |
| Doe | | 139 | | 140 | 141 |
| English (Chats Black) | | | | | |
| English (Spots Black) Buck | | 142 | | 143 | |
| Doe | | 144 | | 145 | 146 |
| English (Spots Blue) | | | | | |
| Buck | | 147 | | 148 | |
| Doe | | 149 | | 150 | 151 |
| Flemish Giant, Steel Gray | | | | | |
| Buck | 152 | 153 | 154 | 155 | |
| Doe | 156 | 157 | 158 | 159 | 160 |
| Flemish Giant, Light Gray | | | | | |
| Buck | 161 | 162 | 163 | 164 | |
| Doe | 165 | 166 | 167 | 168 | 169 |
| Flemish Giant, Black | | | | | |
| Buck | | 171 | 172 | 173 | |
| Doe | 174 | 175 | 176 | 177 | 178 |
| Flemish Giant, Fawn | | | | | |
| Buck | | 180 | 181 | 182 | 107 |
| Doe | 183 | 184 | 185 | 186 | 187 |

| | GROUP AND PREMIUM NUMBER Doe at | | | | MBER oe and |
|---------------------------|---------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|----------------|
| BREED | Pre-J | r. Jr. | Int. | Sr. | Lit. |
| Flemish Giant, Sandy Gray | | | | | |
| Buck | 188 | 189 | 190 | 191 | |
| Doe | 192 | 193 | 194 | 195 | 196 |
| Flemish Giant, White | | | | | |
| Buck | | | 199 | 200 | |
| Doe | 201 | 202 | 203 | 204 | 205 |
| Flemish Giant, Blue | | | | | |
| Buck | | 207 | 208 | 209 | |
| Doe | 210 | 211 | 212 | 213 | 214 |
| Havana Standard | | | | | |
| Buck | | 215 | | 216 | 040 |
| Doe | | 217 | | 218 | 219 |
| Himalayan | | | | | |
| Buck | | 227 | | 228 | 001 |
| Doe | | 229 | | 230 | 231 |
| Lilac | | | | | |
| Buck Doe | | $\frac{232}{234}$ | | $\frac{233}{235}$ | 996 |
| Doe | •••• | 234 | | 450 | 236 |
| New Zealand, Red | 0.51 | 050 | 050 | 054 | |
| Buck Doe | | $\begin{array}{c} 252 \\ 256 \end{array}$ | $\frac{253}{257}$ | $254 \\ 258$ | 259 |
| | 200 | 200 | 401 | 200 | 200 |
| New Zealand, White | 9.00 | 0.01 | 0.00 | 0.00 | |
| Buck Doe | | $\frac{261}{265}$ | $\begin{array}{c} 262 \\ 266 \end{array}$ | $\begin{array}{c} 263 \\ 267 \end{array}$ | 268 |
| | 201 | 200 | 200 | 201 | 200 |
| Polish (Pink-eyed) | | 269-A | | 270-A | |
| Buck Doe | | 203-A 271-A | | 270-A 272-A | 273-A |
| | | | | | |
| Polish (Blue-eyed) Buck | | 269-B | | 270-В | |
| Doe | | 271-B | | 272-B | 273-B |
| Siamese Sable | | | | | |
| Buck | | 274 | | 275 | |
| Doe | | 276 | | 277 | 278 |
| Olleren Oren | | | | | |
| Silver, Gray Buck | | 279 | | 280 | |
| Doe | | 281 | | 282 | 283 |
| | | | | | |
| Silver, Fawn | | 904 | | 285 | |
| Buck Doe | | $\begin{array}{c} 284 \\ 286 \end{array}$ | | 285 287 | 288 |
| 2 0 0 | | 200 | | | |
| Silver, Brown | | 000 | | 202 | |
| Buck Doe | | $\frac{289}{291}$ | | 290 292 | 293 |
| D00 | | 201 | | 202 | 200 |

| | GROUP AND | Premi | | MBER Doe and |
|-------------------------------|-------------|------------|------------|-----------------|
| BREED | Pre-Jr. Jr. | Int. | Sr. | Lit. |
| Silver Marten, Black Buck Doe | | | 295 297 | 298 |
| Silver Marten, Blue Buck Doe | | | 300 302 | 303 |
| Tan, Black Buck Doe | | | 315 317 | 318 |
| Tan, Chocolate Buck Doe | | | 320 322 | 323 |
| Vienna, Blue Buck Doe | | 325 328 | 326 329 | 330 |
| Beaverex Buck Doe | | | 332 334 | 335 |
| Blackrex Buck Doe | | | 337 339 | 340 |
| Bluerex Buck Doe | | | 342 344 | 345 |
| Castorrex Buck Doe | | | 347 349 | 350 |
| Chinchillarex Buck Doe | | | 352 354 | 355 |
| Havanarex Buck Doe | | | 357 359 | 360 |
| Lilacrex Buck Doe | | | 362 364 | 365 |
| Lynrex Buck Doe | | | 367 369 | 370 |
| Opalrex Buck Doe | | | 372 374 | 375 |
| Redrex Buck Doe | 376 | | 377 379 | 380 |

| | GROUP ANI | Premiu. | M NUMBER Doe and |
|------------------|-----------------------|---------|------------------|
| | $Pre	extsf{-}Jr. Jr.$ | Int. | Sr. Lit. |
| Sealrex | | | |
| Buck | 381 | 383 | 2 |
| Doe | . 383 | 38 | 4 385 |
| Siamese Sablerex | | | |
| Buck | 386 | 38 | 7 |
| Doe | . 388 | 389 | 390 |
| Satin Chinchilla | | | |
| Buck | 391 | 392 393 | 3 |
| Doe | . 394 | 395 39 | 6 397 |
| White Satin | | | |
| Buck | 398 | 399 400 |) |
| Doe | . 401 | 402 403 | 3 404 |

CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in the individual classes. Meat pens will consist of three small fryers, under 5 pounds each.

| | FUR AND WOOL CLASSES | | | | |
|-----|---------------------------------------|--------|--------|--------|--------|
| 405 | Normal White\$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| 406 | Normal Colored 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 407 | Agouda 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 408 | Rex 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 409 | Satin 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 410 | Angora Wool 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| 411 | MEAT PENS (Fryers) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| | (5 pound limit on meat pen fryers) | | | | |
| | 1st | 2nd | 3rd | 4th | 5th |
| 412 | Best Display (points to count)\$10.00 | \$8.00 | \$6.00 | \$4.00 | \$2.00 |

American Rabbit Breeders Association, Inc.

The American Rabbit Breeders Assn., Inc., Mr. James Blyth, secretary, 4323 Murray Ave., Pittsburgh, Pa., has offered Special ribbons for Best of Breed in each of the six breeds having the largest number of entries in the show, exhibited by members of A. R. B. Assn.

N. C. Rabbit Breeders Assn., "Specials"

In support of the sixth State Rabbit Show at 1957 N. C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of Breed in each of the six breeds having the largest number of entries.

There will be licensed REGISTRARS at this show to Register any qualified abbit should the owner wish it done.

Egg Show

Department "S"

Director:

Mr. Ralph B. Kelly, Marketing Specialist, N. C. Department of Agriculture

Associate Directors:

Mr. T. B. Morris. Extension Poultryman, N. C. State College
Mr. R. S. Dunham, Vocational Agriculture Teacher, Cary
Mr. Robert W. Long. Assistant Farm Agent, Wake County
Mr. Carl D. McDuffle, Wake Farmers' Cooperative, Raleigh

Judges:

Mr. Carl H. Tower, N. C. Department of Agriculture Mr. John Hamby, Farmers Exchange, Durham, N. C. Mr. Joseph R. Clary, Hasty High School, Thomasville, N. C.

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Resident of North Carolina.

ENTRIES CLOSE: Monday, October 14, 1957, at 6:00 p.m.

EGGS MUST BE AT FAIR: Tuesday, October 15, 1957, by 9:00 a.m.

JUDGING STARTS: Tuesday, October 15, 1957, at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. Eggs not called for by 10:00 p.m. will be disposed of by the Director unless other arrangements are made in advance by exhibitor with the Director.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available display space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Eggs should be brought to the Fair by exhibitors, but if this is not possible ship by parcel post. Express will be accepted IF PREPAID, and addressed to DIRECTOR, EGG SHOW, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Class and Premium Number under which previously entered, a description of the contents of the package, and the name and address of the exhibitor.

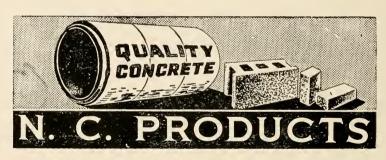
ALL EGGS ENTERED MUST HAVE BEEN PRODUCED ON THE EXHIBITOR'S FARM.

EACH EXHIBITOR MAY ENTER 16 DOZEN EGGS IN HIS CLASS. For example, you may enter two dozen Large and two dozen Medium size white or brown shell eggs, or both white and brown shell eggs.

No exhibitor will be permitted to use the Judge's Booth or candlers prior to or during the judging.

Display containers will be provided by the Fair.

For additional entry application forms and further information write: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.



PERSHING ROAD, RALEIGH Phone TEmple 4-2557

OLIVE STREET, KINSTON Phone 2514

OLD FAYETTEVILLE ROAD, DURHAM Phone 2-6491

CLASS 1—FARM FLOCK PRODUCERS

(Only poultry producers who keep less than 200 layers per year are eligible to compete in this class)

| 1st | 2nd | 3rd | 4th | 5th |
|-----------------------------------------------------------------------------------|--------|--------|--------|--------|
| S 1—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)\$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| S 2—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S 3—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S 4—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S 5—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S 6—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S 7—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S 8—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |

CLASS 2-4-H CLUB

(Only 4-H Club members eligible to compete in this class)

| 1st | 2nd | 3rd | 4th | 5th |
|-----------------------------------------------------------------------------------|--------|--------|--------|--------|
| S 9—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)\$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| S10—Dozen Brown Shell Eggs—Large Size 24, 25 or 26 oz per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S11—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S12—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) 5 00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S13—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen | 4.00 | 3.00 | 2.00 | 1.00 |
| S14—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S15—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) 5.00 | 4.00 | 3.00 | 2 00 | 1.00 |
| S16—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |

CLASS 3-F. F. A. AND F. H. A.

(Only members of the Future Farmers of America and the Future Homemakers of America are eligible to compete in this class)

| 1st | 2nd | 3rd | 4th | 5th |
|-----------------------------------------------------------------------------------|--------|--------|--------|--------|
| S17—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)\$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| S18—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S19—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S20—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) | 4.00 | 3.00 | 2.00 | 1.00 |
| S21—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S22—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S23—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S24—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |

CLASS 4—COMMERCIAL EGG PRODUCERS

(Only poultry producers who keep more than 200 layers per year are eligible to compete in this class)

| are engine to compete in this | Class | | | |
|-----------------------------------------------------------------------------------|--------|--------|--------|--------|
| 1st | 2nd | 3rd | 4th | 5th |
| S25—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)\$5.00 | \$4.00 | \$3.00 | \$2.00 | \$1.00 |
| S26—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) 5.06 | 4.00 | 3.00 | 2.00 | 1.00 |
| S27—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S28—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S29—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S30—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S31—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |
| S32—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen) 5.00 | 4.00 | 3.00 | 2.00 | 1.00 |

SWEEPSTAKE PRIZE

THE FOLLOWING CARD IS USED IN JUDGING MARKET EGGS IN N. C. SHOWS:

| | ints Egg | Points Per Doz. |
|-------------------------------|-------------|--------------------|
| Interior Quality (54 points)4 | 1/2 | 54 |
| Exterior Quality (46 points) | | |
| Size | 1/2 | 6 |
| Uniformity of weight | 1/2 | 6 |
| Uniformity of color | 1/2 | 6 |
| Uniformity of shape | 1/3 | 4 |
| Shell Texture | 1/2 | 6 |
| Condition of Shell: | | |
| Dirty1 | | 12 |
| Stained | 1/2 | 6 |
| Total Points | | 100 |

INTERIOR QUALITY: (Maximum cuts-54 points)

Cut 1 point for each Grade A. 2 points for each Grade B, 4 1/2 points for each Grade C egg.

EXTERIOR QUALITY: (Maximum cuts-46 points)

Size: Eggs should be of the weight or size for the weight class in which they are entered. Cut 1/2 point for each egg more than 1 oz. under and 1/2 point for each egg over the size range for each class.

Uniformity of Weight: All individual eggs should weigh at the same rate per dozen such as, Extra Large, 27, 28 or 29 oz. per dozen; Large, 24, 25 or 26 oz. per dozen; Medium 21, 22 or 23 oz. per dozen; Small 18, 19 or 20 oz. per dozen. Cut 1/2 point for each egg weighing under or over 1 oz. from average weight.

Uniformity of Color: All eggs in the entry should be the same shade or color. If white, all eggs should be chalk white and free from creamy or tinted coloring. If brown, all eggs should be uniformly the same shade and color. A cut of 1/2 point per egg will be made according to the actual shade of each egg and how well it conforms to uniformity of shade with the other eggs in the dozen.

Uniformity of Shape: Each egg is to conform as nearly as possible in shape. Extremes should be avoided. Cut 1/3 point for each egg off in shape or ridged.

Shell Texture: The shell should be strong and of uniform thickness. Cut 1/2 point for each cracked, thin spot, ridged, wrinkled or porous shelled egg.

Condition of Shell: Select only clean eggs. Cut 1 point for each dirty egg and 1/2 point for each stained egg.

DISQUALIFICATIONS:

One or more eggs in a dozen containing the following defects will disqualify the entry.

- 1. Double yolk eggs
- 2. Stale eggs, as evidenced by abnormal size of air space
- 3. Blood rings or blood clots, or large meat spots
- 4. Any egg unfit for human consumption
- 5. Eggs shown out of class



Dressed Turkey Show

Department "T"

Superintendent:

MR. W. C. MILLS, JR., Extension Turkey Specialist, N. C. State College

Associate Superintendent:

MR. N. B. NICHOLSON, Monroe

Dr. Daniel Fromm

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina

ENTRIES CLOSE: Wednesday, October 9, 1957, at 6:00 p.m.

BIRDS MUST BE AT FAIR: Tuesday, October 15, 1957, before 10:00 a.m.

JUDGING STARTS: Tuesday, October 15, 1957, at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available refrigerated display space is taken.

Official printed forms must be used in mailing applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

Birds must have been hatched in 1957.

In preparing birds for exhibit, they should be dressed and drawn, cooled immediately, and then hard frozen. Refrigerated display space will be provided, but this space is limited and entries will be accepted in the order received. After all available space is taken, entries must be rejected.

The management reserves the right to display only the exhibitor's best birds. Premiums will be paid only on worthy specimens.

Birds should be personally brought to the Fair by exhibitors, but if this is not possible, shipments by parcel post or express will be accepted PREPAID if addressed to: DIRECTOR, DRESSED TURKEY SHOW, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the name and address of the exhibitor. Instructions for return of exhibits must accompany each shipment. Return shipments will be made via express with transportation charges collect.

For additional entry application forms, and further information write: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

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|---|---|---|----|---|---|-----|----|
| | | | | | | | |

| 1 16121/11 6 1/11/5 | | | | |
|----------------------------------------------------------------------------|--------|--------|--------|--------|
| | 1st | 2nd | 3rd | 4th |
| If four or more entries are received in a class | \$5.00 | \$3.00 | \$1.00 | Ribbon |
| If three entries are received in a class | 5.00 | 3.00 | 1.00 | |
| If two entries are received in a class | 3.00 | 1.00 | | |
| If one entry is received in a class | 1.00 | | | |
| | 1st | 2nd | 3rd | 4th |
| T1—Bronze toms | \$5.00 | \$3.00 | \$1.00 | Ribbon |
| T2—Bronze hėns | 5.00 | 3.00 | 1.00 | Ribbon |
| T3—Beltsville White toms | 5.00 | 3.00 | 1.00 | Ribbon |
| T4—Beltsville White hens | 5.00 | 3.00 | 1.00 | Ribbon |
| T5—All other breeds compete as one-toms | 5.00 | 3.00 | 1.00 | Ribbon |
| T6—All other breeds compete as one-hens | 5.00 | 3.00 | 1.00 | Ribbon |
| T7—Young Roaster Turkeys, 4 to 8 lbs., any breed (18 weeks old or younger) | 5.00 | 3.00 | 1.00 | |
| T8—Gift pack (one bird) | 5.00 | 3.00 | 2.00 | 1.00 |
| T9—Sweepstakes | 6.00 | | | |

DISQUALIFICATIONS

Positive evidence of spoilage.

Turkeys from which the entrails are not removed; however, necks and giblets may be inserted in the carcass of dressed and drawn, eviscerated or table-ready birds BUT NOT UNDER THE SKIN IN THE CROP REGION. Any attempt to make the breast appear fuller and meatier than it actually is will be cause for disqualification.

Carcass not grading U.S. Grade "A" or better.*

*Specifications for U. S. Grade "A".

- (a) Must be dry-packed or semi-scalded.
- (b) Keel bones straight; slight curves and dents permitted if not over 1/4 inch.
- (c) No serious physical deformities.
- (d) No broken wings or legs.
- (e) No torn skin, except slight tears on back.
- (f) No skin or flesh bruises, abrasions, discolorations, dirt, or blood; except slight in extent.
- (g) Well fleshed on breast, entire carcass well covered with fat.
- (h) Well bled, practically free of pinfeathers and "ink," especially over the breast.
- (i) Young males, no more than slightly pouchy.

SCORECARD (Dressed and Drawn)

| Fleshing and Finish |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dressing and Condition |
| Type of Conformation 20 points General symmetry, 5 points; Shape, length, and flexibility of keel, 10 points; Neatness of trussing, 3 points; Back, 2 points. |
| TOTALS |

^{*} Cut toms for excessive spongy skin on breast.

^{**} Cut for excessive fat.

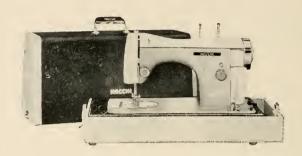
^{***}Judging-60% on turkey

^{40%} on packaging

A NECCHI Sewing Machine! A Week In New York City! Cash Prizes!

Valuable Gifts!

SFW AND WIN



1957 Cotton Bag Sewing Contest 24 CASH PRIZES, Totaling \$75.00

(See Page 225 For Details)

GRAND FAIR PRIZE: NECCHI BF Supernova portable sewing machine illustrated above.

NATIONAL PRIZES: Free trips and a week's vacation in New York City for three national winners and escorts, plus valuable merchandise gifts.

SPONSORED BY: National Cotton Council of America, Textile Bag Manufacturers Association, and Necchi Sewing Machine Sales Corporation.



Division IV

Home Demonstration Clubs

and

Women's Departments

Department "U"—EDUCATIONAL EXHIBITS BY HOME DEMONSTRA-TION CLUB WOMEN

Department "V"—CULINARY

Class 1—Canned Fruits, Vegetables and Meats, Jams, Jellies, Preserves, and Pickles

Class 2-Breads, Cakes and Candies

Department "W"—CLOTHING

Department "X"—HOUSE FURNISHINGS

GENERAL DIVISION DIRECTOR:

RUTH CURRENT, State Home Demonstration Agent

ASSOCIATE DIRECTOR:

Mrs. Esther G. Willis, retired District Home Agent

ADVISORY BOARD

Verna Stanton, Assistant State Home Demonstration Agent Anamerle Arant, Northwestern District Home Agent Mary Harris, Western District Home Agent Florence Cox, Eastern District Home Agent Lorna Langley, Northeastern District Home Agent Mary L. McAllister, Southeastern District Home Agent Nell Kennett, Southwestern District Home Agent



Educational Exhibits

by

HOME DEMONSTRATION CLUB WOMEN

Department "U"

The purpose of these exhibits is to show how each phase of homemaking can contribute to raising the levels of living. Home Demonstration Club exhibits at the North Carolina State Fair include all phases of homemaking. Each is equally important in the development of the well balanced home.

Family Relations

Home Demonstration Club Women, Anson County

Chairman, Mrs. C. T. Roberson, President of County Council

U-1 \$250.00

Foods and Nutrition

Food Conservation

| Home Demonstration Club Women, Bertie County | |
|---------------------------------------------------------|----------|
| Chairman, Mrs. A. S. White. President of County Council | |
| U-3 | \$250.00 |

Housing and House Furnishings

| | Home Demonstration Club Women, Wilkes County | |
|-----|-----------------------------------------------------------|----------|
| | Chairman, Mrs. J. M. Bentley, President of County Council | |
| U-4 | | \$250.00 |

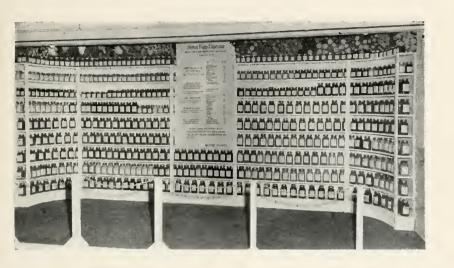
Home Management

| | Home | Demon | stration | Club | Women, | Craven | County | |
|-----|-----------|--------|------------|--------|----------|-----------|-------------|----------|
| | Chairman, | Mrs. F | '. A. Joni | es. Jr | Presiden | t of Cour | ity Council | |
| U-5 | | | | | | | | \$250.00 |

Clothing

| Home | Demonstration | Club Women, | Avery Co | unty |
|-----------|---------------|------------------|-----------|----------|
| Chairman, | Mrs. Sam Thom | IPSON, President | of County | Council |
| U-6 | | | | \$250.00 |





Culinary

Department "V"

Superintendents:

IOLA PRITCHARD AND MARJORIE SHEARIN, Extension Specialists in Food Conservation and Marketing, N. C. State College. (Class 1—Canned Fruits, Vegetables and Meats, Jams, Jellies, Preserves and Pickles)

S. Virginia Wilson, Jo Earp and Rachel Ferguson. Extension Nutritionists.
N. C. State College. (Class ?—Breads, Cakes and Candies)

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Saturday, October 12, 1957, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Monday, October 14, 1957, at 10:00 a.m.

JUDGING: Will be done Monday, October 14, 1957, starting at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

In the first column list the department name (CULINARY) or the department letter ("V"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "V-2" is the Premium Number under which to enter pint or quart jars of Applesauce—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, USING THE



EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All entries must have been prepared by the exhibitor within the year, October, 1956-October, 1957. Anything that has been entered in a previous State Fair will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

Articles entered in single classes cannot be shown in displays.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

CLASS 1—CONSERVED PRODUCTS

In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Exhibits will be ruled out when not in size jars specified.

Unless an article is of good quality, no premium will be awarded.

Canned Fruits and Vegetables

Score Card for Judging

Fruits and tomatoes should be processed in boiling water bath and lowacid vegetables processed in steam pressure canner.

| Appearance | 25 points |
|---------------------|------------|
| Color 1 | 5 |
| Clearness 1 | 0 |
| Texture | 10 points |
| *Flavor | 20 points |
| Uniformity | 15 points |
| Ripeness 1 | 0 |
| Appropriate size | 5 |
| Pack arrangement | 15 points |
| Container | 15 points |
| Appropriate package | 5 |
| Neatness | 5 |
| Label | 5 |
| | |
| Total | 100 points |

^{*}Flavor is most important, but cannot actually be judged since jars are not opened.

Explanation of Score Card

Color-That of natural fruit or vegetables.

Clearness - Syrup or liquid clear, free from seeds, etc.

Texture — Tender, yet not overcooked, only young and tender vegetables should be canned.

Flavor — The natural flavor should be preserved as much as possible. In canning fruits, too much sugar should not be used.

Ripeness — Uniformly well-ripened products; no defective or over-ripe fruits or vegetables.

Appropriate size — Graded and sorted fruits and vegetables. Uniformity of shape and size.

Pack — Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not timewasting fancy packs.

Container — Containers should be standard and size practicable to average home. Clear glass pint or quart standard jar. Labels suitable, uniform and neatly placed on botton of jar.

CANNED FRUITS

| Prem. Standard Pint or Quart Jars | | | |
|-----------------------------------|--------|--------|--------|
| List No. | 1st | 2nd | 3rd |
| V 1—Apples (whole or sliced) | \$2.00 | \$1.00 | \$.50 |
| V 2—Applesauce | 2.00 | 1.00 | .50 |
| V 3—Blackberries | 2.00 | 1.00 | .50 |
| V 4Cherries (pitted) | 2.00 | 1.00 | .50 |
| V 5—Cherries (whole) | 2.00 | 1.00 | .50 |
| V 6—Dewberries | 2.00 | 1.00 | .50 |
| V 7—Figs | 2.00 | 1 00 | .50 |
| V 8—Huckleberries | 2.00 | 1.00 | .50 |
| V 9—Peaches | 2.00 | 1.00 | .50 |
| V10Pears | 2.00 | 1.00 | .50 |
| V11—Plum pulp (wild-unsweetened) | 2.00 | 1.00 | .50 |
| V12—Raspberries | 2.00 | 1.00 | .50 |
| V13-Other | 2.00 | 1 00 | .50 |

CANNED VEGETABLES
Standard Pint or Quart Jars

V14—Asparagus \$2.00

V15—Beets (baby) 2.00

1st

2nd

\$1.00

1.00

3rd

\$.50

.50

| | 1st | 2nd | 3rd |
|-----------------------------------------|------|--------|--------|
| V16—Beans — Lima\$ | 2.00 | \$1.00 | \$.50 |
| V17—Beans — String | 2.00 | 1.00 | .50 |
| V18—Carrot (whole or cut) | 2.00 | 1.00 | .50 |
| V19—Corn | 2.00 | 1.00 | .50 |
| V20—Okra | 2.00 | 1.00 | .50 |
| V21—Peas — Field | 2.00 | 1.00 | .50 |
| V22—Peas — Green | 2.00 | 1.00 | .50 |
| V23—Pimento Peppers (Pint or half-pint) | 2.00 | 1.00 | .50 |
| V23A—Pumpkin | 2.00 | 1.00 | .50 |
| V24—Sauerkraut | 2.00 | 1.00 | .50 |
| V25—Soup Mixture | 2.00 | 1.00 | .50 |
| V26—Sweet Potatoes | 2.00 | 1.00 | .50 |
| V27—Squash | 2.00 | 1.00 | .50 |
| V28—Tomatoes | 2.00 | 1.00 | .50 |
| V29—Tomato Puree | 2.00 | 1.00 | .50 |
| V30—Other | 2.00 | 1.00 | .50 |

CANNED MEATS

Score Card for Judging

All meats should be processed in a steam pressure canner.

| Appearance Pack Size and uniformity or pieces Liquid or fat Texture Container | 15 points 15 points 15 points 20 points |
|-------------------------------------------------------------------------------|--------------------------------------------------|
| Total | 100 points |

Explanation of Score Card

Appearance — No unusual cloudiness, normal color and appearance. spaces filled with liquid.

Pack — Uniform, economical, free of excess fat.

Size and Uniformity of Pieces-Uniform size.

Liquid or fat-Proper proportion to meat.

Texture-Moist, firm, and tender.

Container — Standard jar.

Standard Pint or Quart Jars

| | 1st | 2nd | 3rd |
|-----------------------------------------------|--------|--------|--------|
| V31—Beef | \$3.00 | \$2.00 | \$1.00 |
| V32—Chicken | 3.00 | 2.00 | 1.00 |
| V33—Fish | 3.00 | 2.00 | 1.00 |
| V34—Liver | 3.00 | 2.00 | 1.00 |
| V35—Pork (chops, spareribs, tenderloin, etc.) | 3.00 | 2.00 | 1.00 |
| V36—Sausage | 3.00 | 2.00 | 1.00 |
| V37—Other | 3.00 | 2.00 | 1.00 |

PRESERVES

Score Card for Judging

| Fruit . | | 55 points |
|---------|------------------------|------------|
| | a. Shape | 10 |
| | b. Clearness and color | 15 |
| | e. Flavor | 15 |
| | d. Texture | 10 |
| | e. Pack | 10 |
| Syrup | a. Clearness and color | |
| | b. Flavor | |
| | c. Consistency | |
| | d. Proportion of juice | |
| Total | | 100 points |

Explanation of Score Card

Shape — Fruit should have original shape as nearly as possible.

Clearness and Color-Clear, and in some fruit transparent, not too dark.

 ${\it Flavor}$ — Fruit flavor should not be destroyed by the use of too much sugar.

Texture - Tender, but firm and plump.

Pack — Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

Consistency - Heavy, but not enough to crystallize.

Proportion of Juice — About one-third as much syrup as fruit.

| Standard Half-Pint or Pint Jars | 1st | 2nd | 3rd |
|---------------------------------|--------|--------|--------|
| V38—Apple | \$2.00 | \$1.00 | \$.50 |
| V39—Blackberry | 2.00 | 1.00 | .50 |
| V40—Cherry | 2.00 | 1.00 | .50 |

| | 1st | 2nd | 3rd |
|---------------------|--------|--------|--------|
| V41—Damson | \$2.00 | \$1.00 | \$.50 |
| V42—Figs | 2.00 | 1.00 | .50 |
| V43—Grape | 2.00 | 1.00 | .50 |
| V44—Peach | 2.00 | 1.00 | .50 |
| V45—Pear | 2.00 | 1 00 | .50 |
| V46—Plum | 2.00 | 1.00 | .50 |
| V47—Strawberry | 2.00 | 1.00 | .50 |
| V48—Watermelon rind | 2.00 | 1.00 | .50 |
| V49—Other | 2.00 | 1.00 | .50 |

JAM AND FRUIT BUTTER

Score Card for Judging

| Smoothness20Flavor35Consistency and texture30Color and Clearness10Container5 | points points points |
|------------------------------------------------------------------------------|----------------------|
| Total 100 | points |

Explanation of Score Card

Jams are made from crushed fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Butters are made from fruits which contain a large proportion of the fleshy material with the seeds and skins discarded. DO NOT COVER JAM WITH PARAFFIN.

Standard Half-Pint or Pint Jars

| | 1st | 2nd | 3rd |
|----------------|---------|--------|-------|
| V50—Blackberry | \$2.00 | \$1.00 | \$.50 |
| V51—Damson | 2.00 | 1.00 | .50 |
| V52—Dewberry | 2.00 | 1.00 | .50 |
| V53—Fig | 2.00 | 1.00 | .50 |
| V54—Grape | 2.00 | 1.00 | .50 |
| V55—Peach | 2.00 | 1.00 | .50 |
| V56—Pear | 2.00 | 1.00 | .50 |
| V57—Plum | $2\ 00$ | 1.00 | .50 |
| V58—Raspberry | 2.00 | 1.00 | .50 |

| | 1st | 2nd | 3rd |
|-------------------|--------|--------|--------|
| V59—Strawberry | \$2.00 | \$1.00 | \$.50 |
| V60—Apple butter | 2.00 | 1.00 | .50 |
| V61—Quince butter | 2.00 | 1.00 | .50 |
| V62—Other | 2.00 | 1.00 | .50 |

JELLY

Score Card for Judging

| General App | pearance | 30 | points |
|-------------|-----------------------|-----|--------|
| | a. Color | 10 | |
| | b. Clearness | 10 | |
| | c. Crystals (lack of) | 10 | |
| Flavor | | 30 | points |
| Consistency | | 35 | points |
| Container . | | 5 | points |
| | | | |
| Total | | 100 | points |

Explanation of Score Card

Color — Pronounced, yet natural color.

Clearness — Transparent and sparkling.

Crystals — Lack of — No sign of crystallization.

Flavor - Natural fruit flavor.

Consistency — Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.

Container — Glasses uniform, shape and size practicable to average home; tops clean, new, and fit tightly, properly labeled. Thin layer of paraffin over jelly.

Standard Jelly Glass

| Standard Jeny Glass | | | |
|------------------------------------|--------|--------|--------|
| | 1st | 2nd | 3rd |
| V63—Apple | \$1.50 | \$1.00 | \$.50 |
| V64—Blackberry or Dewberry | 1.50 | 1.00 | .50 |
| V65—Crabapple | 1.50 | 1.00 | .50 |
| V66—Grape | 1.50 | 1.00 | .50 |
| V67—Plum | 1.50 | 1.00 | .50 |
| V68—Scuppernong or other Muscadine | 1.50 | 1.00 | .50 |
| V69—Quince | 1.50 | 1.00 | .50 |
| V70—Other | 1.50 | 1.00 | .50 |

JUICES AND KETCHUPS Score Card for Judging Fruit Juices

| Color Stability Absence of defects Flavor Container | 15 15 45 | points |
|-----------------------------------------------------|----------------|--------|
| Total | 100 | points |

Explanation of Score Card

Color-Typical color of well-ripened tomatoes or fruit.

Stability — Little or no tendency to separate after standing fifteen minutes.

Absence of Defects-No particles of fiber, skin or seed.

Flavor—Typical ripe tomato or fruit flavor. No objectionable or "off" flavor.

Container — Quart jar or bottle of suitable size. Metal cap or new cork and sealing wax. (Do not use paraffin.)

Jars or Bottles (quart or less)

| | 1st | 2nd | 3rd |
|-------------------------------|--------|--------|--------|
| V71—Apple juice | \$2.00 | \$1.00 | \$.50 |
| V72—Blackberry juice | 2.00 | 1.00 | .50 |
| V73—Grapejuice (cold pressed) | 2.00 | 1.00 | .50 |
| V74—Grapejuice (hot pressed) | 2.00 | 1.00 | .50 |
| V75—Strawberry juice | 2.00 | 1.00 | .50 |
| V76—Tomato juice | 2.00 | 1.00 | .50 |
| V77—Tomato ketchup | 2.00 | 1.00 | .50 |
| V78—Other | 2.00 | 1.00 | .50 |

PICKLES

Score Card for Judging Pickles

| Size and Shape Flavor Texture Color Proportion of pickle to liquid | 30 30 15 10 | points points points points |
|--------------------------------------------------------------------|----------------------|--------------------------------------|
| Total | | points |

Explanation of Score Card

Size and shape - Uniform size and shape.

 ${\it Flavor} \longrightarrow {\it Natural flavor}$ in fruit pickles, Juice or liquid source of flavor. Not overspiced.

Texture - Firm, not tough, soft or flabby.

Color — As near natural color as possible.

Proportion of pickle to liquid-Amount large.

Container - Appropriate for pickles.

Standard Half-Pint, Pint or Quart Jars

| • | 1st | 2nd | 3rd |
|----------------------------------|--------------|--------|--------|
| V79—Artichoke Pickle | \$2.00 | \$1.00 | \$.50 |
| V80—Artichoke Relish | 2.00 | 1.00 | .50 |
| V81—Beet Pickle | 2.00 | 1.00 | .50 |
| V82—Chili Sauce | 2.00 | 1.00 | .50 |
| V83—Chowchow | 2,00 | 1.00 | .50 |
| V84—Cucumber Pickle | 2,00 | 1.00 | .50 |
| V85—Dixie Relish | 2.00 | 1.00 | .50 |
| V86—Onion Pickle | 2.00 | 1.00 | .50 |
| V87—Peach Pickle (sweet) | $2.\bar{0}0$ | 1.00 | .50 |
| V88—Pear Pickle (sweet) | 2 00 | 1.00 | .50 |
| V89—Tomato Pickle (sliced green) | 2.00 | 1.00 | .50 |
| V90-Watermelon Rind | 2.00 | 1.00 | .50 |
| V91—Mustard Pickle | 2.00 | 1.00 | .50 |
| V92-Pepper Relish | 2.00 | 1.00 | .50 |
| V93—Sauerkraut | 2.00 | 1.00 | .50 |
| V94—Other | 2.00 | 1.00 | .50 |
| | | | |

Exhibit will be ruled out when not in size jar specified.

CLASS 2—BREADS, CAKES AND CANDIES Score Card for Judging

| General A | ppearance | | 20 | points |
|-----------|-------------------|----|-----|--------|
| | Shape | 5 | | |
| | Size | 5 | | |
| | Crust | 10 | | |
| Flavor | | | 35 | points |
| | Taste and odor | 35 | | |
| Crumb | | | 30 | points |
| | Texture and grain | 10 | | |
| | Moisture | 10 | | |
| | Color | 10 | | |
| Lightness | | | 15 | points |
| | Total | | 100 | points |

Explanation of Score Card

Standards for loaf bread:

Shape-Oblong, uniform height in all parts.

Size—About 9 x 4 x 4.

Crust-Uniform golden brown, crisp and smooth.

Flavor-Sweet and nutty; no suggestion of sourness or taste of yeast.

Moisture—Slightly moist, yet springy and elastic when pressed lightly with the finger.

Color-Creamy white, no heavy spots or dark streaks.

Lightness-Well raised, equally light throughout.

Standards for rolls, biscuits, muffins:

Shape-Uniform, typical of particular bread exhibited.

Size-Uniform, neither excessively large nor small.

Crust-Crisp, tender, and uniform golden brown.

Flavor—Pleasing; no suggestion of sourness, rancid fat, impure or excessive amount of any ingredient.

Texture and Grain-Even and fine-grained, tender. (Biscuits flaky.)

Color-Cream white, no streaks.

Lightness-Light, but not coarse grained.

Standards for cake:

Shape-Level or very slightly rounded.

Size—Medium. If layer cake, layers should be uniform in thickness.

Crust—Cakes made with fat, tender, smooth and golden brown in color.

Cakes made without fat, rough, slightly sugary, and light brown in color.

Flavor—No decided taste of eggs, or flavoring.

Texture—Cakes made with fat, light, tender and easily broken, fine and uniform grain. Cakes made without fat, light, tender, and velvety, no sign of doughiness; fine grained.

Moisture—Slightly moist, but elastic when pressed lightly with the finger.

Color-Uniform color.

Lightness-Very light, Equally light throughout.

Standards for Cookies:

Size-Uniform.

Shape—Round, uniform; a slight plumpness on top.

Crust-Tender and brittle; light brown in color.

Flavor—Sweet and fresh; not too intense. No indication of poor ingredients; no one flavor predominating.

Texture and Grain-Depends on type of cookie. Thin, rolled cookies should be crisp; others have a fine, even grain and should be somewhat moist.

Moisture-Sugar cookies are firm and crisp. Fruit cookies are moist.

Color—Depends on ingredients.

Lightness-Equally light throughout.

SEE DEPARTMENT "I" FOR ITEMS WITH HONEY.

Bring cakes and pastries only in pasteboard containers.

Use of commercially prepared mixes for breads, cakes, cookies, icings and candies will disqualify the entry.

| | | D |
|--|--|---|
| | | |

| 1st | 2nd | 3rd |
|------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1.50 | \$1.00 | \$.50 |
| 3.00 | 2.50 | 2.00 |
| 3.00 | 2.50 | 2.00 |
| 1.50 | 1.00 | .50 |
| 2.50 | 1.75 | 1.25 |
| 2.50 | 1.75 | 1.25 |
| 3.00 | 2.50 | 2.00 |
| 2.50 | 1.75 | 1.25 |
| | 3.00 3.00 3.00 1.50 2.50 2.50 3.00 | 31.50 \$1.00 3.00 2.50 3.00 2.50 1.50 1.00 2.50 1.75 2.50 1.75 3.00 2.50 |

CAKES Loaf Cakes

1st 2nd 3rd

| | | 0 |
|---------------------------------------------------|--------|--------|
| V 99—Angel Food Cake (uniced) \$5.00 | \$3.00 | \$2.00 |
| V100—Chiffon Cake (uniced) | 3.00 | 2.00 |
| V101—Fruit Cake (baked) | 5.00 | 3.00 |
| V102—Fruit Cake (steamed) | 5.00 | 3.00 |
| V103—Apple Sauce Cake | 3.00 | 2.00 |
| V104—Pound Cake (uniced) 6.00 | 3.50 | 2.00 |
| V105—Sponge Cake (uniced) | 3.00 | 2.00 |
| | | |
| Layer Cakes 1st | 2nd | 3rd |
| V106—Caramel layer cake (cooked icing)\$5.00 | \$3.00 | \$2.00 |
| V107—Chocolate layer cake (cooked icing) 5.00 | 3.00 | 2.00 |
| V108—Cocoanut layer cake | 3 00 | 2.00 |
| V109—Devil's Food Cake (white cooked icing) 5.00 | 3.00 | 2.00 |
| V110—Plain cake (any icing—not listed above) 5.00 | 3.00 | 2.00 |
| V111-White cake (any icing-not listed above) 5.00 | 3.00 | 2~00 |
| V112—Spice (any icing) | 3.00 | 2.00 |
| V113—Plain layer cake (any uncooked icing) 5.06 | 3.00 | 2.00 |

1.50

Fancy Cakes and Cookies

| 1st | 2nd | 3rd |
|-------------------------------------------------------------|--------|--------|
| V114—Cake, large decorated (not over 12" high)\$10.00 | \$5.00 | \$3.00 |
| V115—Cookies, drop (one-half dozen) | 1.50 | 1.00 |
| V116—Cookies, ice box (one-half dozen) | 1.50 | 1.00 |
| V117—Cookies, shaped with a cookie press (one-half dozen) | 1.50 | 1.00 |
| V118—Cookies, cooked in sheet and cut (one-half dozen) 2.00 | 1.50 | 1.00 |
| V119—Cookies, rolled (one-half dozen) | 1.50 | 1.00 |
| | | |
| CANDY | | |
| 1st | 2nd | 3rd |
| V120—Chocolate fudge cooked (one-half pound)\$2.00 | \$1.50 | \$1.00 |
| V121—Divinity (one-half pound) | 2.00 | 1.00 |
| V122—Fudges, assorted (one-half pound) | 2.00 | 1.00 |
| V123-Fondant, cooked, any flavor (one-half pound) 3.00 | 2.00 | 1.00 |
| V124—Mints, pulled (one-half pound) | 2.00 | 1.00 |
| V125—Peanut Brittle (one-half pound) | 1.50 | 1.00 |
| | | |
| JUNIOR CLASS | | |
| Miscellaneous | | |
| (By Children under 16 years of age) | 1st | 2nd |
| V126—Biscuits, baking powder (one-half dozen) | \$1.50 | \$1.00 |
| V127—Muffins, Corn Meal (one-half dozen) | 2.00 | 1.50 |
| V128—Muffins, Plain (one-half dozen) | 2.00 | 1.50 |
| V129—Bread, loaf | 2.00 | 1.50 |
| V130—Rolls, pocketbook (one-half dozen) | 2.00 | 1.50 |
| V131—Cake, plain loaf (iced or uniced) | 3.00 | 1.50 |
| V132—Cake, layer (any filling) | 3.00 | 1.50 |
| V133—Cookies, drop (one-half dozen) | 2.00 | 1.00 |
| V134—Cookies, cooked in sheet and cut (one-half dozen) | 2.00 | 1.50 |
| V135—Cookies, rolled (one-half dozen) | 2.00 | 1.50 |
| V136—Chocolate Fudge (one-half dozen pieces) | 2.00 | 1.50 |
| | | |

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Superintendents:

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INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Saturday, October 12, 1957, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Monday, October 14, 1957, by 10:00 a.m.

JUDGING: Will be done Monday, October 14, 1957, starting at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 5:00 p.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CLOTHING DEPARTMENT. Do not use the same form for making entries in the Culinary, House Furnishings, or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

In the first column list the department name (CLOTHING) or the department letter ("W"). In the column headed "Premium List Number" list the number which appears in front of the name of the article you are entering. (EXAMPLE: "W-7" is the premium list number under which to enter a Woman's Cotton Housecoat—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate. line for each article entered.

All entries must have been made by the exhibitor within the year, October, 1956-October, 1957. Anything that has been entered in a previous State Fair will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

Unless an article is of good quality, no premium will be awarded.

Score Card for Judging Clothes

| General Appearance | 35 points |
|------------------------------------------------|-----------|
| Design (suitability for material | |
| used, pleasing, interesting) | 8 |
| Color combination | 8 |
| Originality | 5 |
| Texture combination | 4 |
| Cleanliness | |
| Pressing | 5 |
| Material | 10 points |
| Workmanship | |
| Cut on correct grain of material | 10 |
| Choice and neatness of seams, | |
| hems, and finishes | 15 |
| Uniformity of seams, hems, and finishes | |
| Perfection of stitches | 5 |
| Economic Aspect | 10 points |
| Cost of upkeep in relation to value of garment | 5 |
| Value of garment in relation to | |
| cost in time and money | 5 |

WOMEN'S CLOTHING

| | (Cotton) | 1st | 2nd | 3rd |
|---|----------------------------------------|--------|--------|--------|
| W | 1—Apron (Fancy) | \$3.00 | \$2.00 | \$1.00 |
| W | 2—Apron (Work) without bib or top | 3.00 | 2.00 | 1.00 |
| W | 3—Apron (Work) with bib | 3.00 | 2.00 | 1.00 |
| W | 4—Slip | 3.00 | 2.00 | 1.00 |
| w | 5—Gown | 3.00 | 2.00 | 1.00 |
| w | 6—Pajamas | 4.00 | 2.50 | 1.50 |
| W | 7—Housecoat | 4.00 | 2.50 | 1.50 |
| w | 8-Blouse (tailored) | 4.00 | 2.50 | 1.50 |
| w | 9—Blouse (dressy) | 4.00 | 2.50 | 1.50 |
| W | 10—Dress, House | 5.00 | 3.00 | 2.00 |
| W | 11—Dress, Sun | 4.00 | 250 | 1.50 |
| W | 12—Dress, (tailored)) | 6.00 | 4.50 | 3.00 |
| W | 13—Dress, (dressy) | 6.00 | 4.50 | 3.00 |
| W | 14—Dress, Evening | 6.00 | 4.50 | 3.00 |
| w | 15—Skirt | 4.00 | 2.50 | 1.50 |
| w | 16—Jumper | 4.00 | 2.50 | 1.50 |
| w | 17—Suit | 7.00 | 6 00 | 3.00 |
| W | 18—Duster | 4.00 | 3.00 | 2.00 |
| W | 19—Ensemble—dress with coat any length | 6.00 | 4.50 | 3.00 |
| | | | | |

WOMEN'S CLOTHING (Pure Silk, Rayon, Nylon, and Similar)

| | | 1st | 2nd | 3rd | |
|---|----------------------|--------|--------|--------|--|
| W | 20—Skirt | \$4.00 | \$2.50 | \$1.50 | |
| W | 21—Blouse (tailored) | 4.00 | 2.50 | 1.50 | |
| W | 22—Blouse (dressy) | 4.00 | 2.50 | 1.50 | |
| W | 23—Dress, Sun | 4.00 | 2.50 | 1.50 | |
| W | 24—Dress (tailored) | 7.00 | 5.00 | 3.00 | |
| W | 25—Dress (dressy) | 7.00 | 5.00 | 3.00 | |
| W | 26—Dress, Two-pieced | 7.00 | 5.00 | 3.00 | |
| W | 27—Suit (unlined) | 8.00 | 6.00 | 3.00 | |
| W | 28—Suit (lined) | 8.00 | 6.00 | 3.00 | |

| | 1st | 2nd | 3rd |
|--------------------------------------------|------|--------|--------|
| W 29—Ensemble—dress with coat any length\$ | 8.00 | \$6.00 | \$3.00 |
| W 30—Slip | 3.00 | 2.00 | 1.00 |
| W 31—Gown | 3.00 | 2.00 | 1.00 |
| W 32—Pajamas | 3.00 | 2.50 | 1.50 |
| W 33—Evening Dress | 6.00 | 3.00 | 2.00 |
| W 34—Wedding Dress | 6.00 | 3.00 | 2.00 |
| W 35—House Coat | 4.00 | 3.00 | 2.50 |
| W 36—Jumper | 4.00 | 2.50 | 1.50 |
| W 37—Duster | 4.00 | 3.00 | 2.00 |
| | | | |
| WOMEN'S CLOTHING | | | |
| (Linen) | 1st | 2nd | 3rd |
| W 38—Blouse\$ | 4.00 | \$2.50 | \$1.50 |
| W 39—Dress, one-pieced | 6.00 | 4.50 | 3.00 |
| W 40-Dress, two-pieced | 6.00 | 4.50 | 3.00 |
| W 41—Dress, Sun | 4.00 | 2.50 | 1.50 |
| W 42—Suit (unlined) | 7.00 | 5.00 | 3.00 |
| W 43—Suit (lined) | 8.00 | 6.00 | 3.00 |
| W 44—Ensemble — dress with coat any length | 7.00 | 5.00 | 3.00 |
| W 45—Skirt | 4.00 | 2.50 | 1.50 |
| W 46—Jumper | 4.00 | 2.50 | 1.50 |
| W 47—Duster | 4.00 | 3.00 | 2.00 |
| | | | |
| WOMEN'S CLOTHING | | | |
| (Wool or Wool-Blend) | | | |
| | 1st | 2nd | 3rd |
| W 48—Skirt | 4.00 | \$2.50 | \$1.50 |
| W 49—Dress, one-pieced | 6.00 | 4.50 | 3.00 |
| W 50—Dress, two-pieced | 6.00 | 4.50 | 3.00 |
| W 51—Suit (unlined) | 8.00 | 6.00 | 3.00 |
| W 52—Suit (lined) | 2.00 | 9.00 | 6.00 |

| | 1st | 2nd | 3rd |
|---|----------------------------------------|--------|--------|
| W | 54—Topper or short coat (lined)\$10.00 | \$8.00 | \$5.00 |
| W | 55—Coat, full length (lined) | 9.00 | 6.00 |
| w | 56—Coat, full length (unlined) | 5.00 | 3.00 |
| W | 57—Ensemble — dress with coat | 6.00 | 3.00 |

MEN'S WEAR

| | | ısı | zna | aru |
|---|-------------------------------------------|------|--------|--------|
| W | 58Pajamas\$ | 1.00 | \$3.00 | \$2.00 |
| w | 59—Robe | 5.00 | 3.50 | 2.50 |
| W | 60—Shirt, sport | 6.00 | 4.50 | 3.00 |
| W | 61—Shirt, Dress | 6.00 | 4.50 | 3.00 |
| W | 62—Tailored Slacks | 8.00 | 6.00 | 3.00 |
| W | 63—Leisure or sport jacket, corduroy | 8.00 | 6.00 | 3.00 |
| W | 64—Leisure or sport jacket, wool or blend | 8.00 | 6.00 | 3.00 |
| W | 65—Suit1 | 2 00 | 9.00 | 6.00 |

1 2

INFANT'S WEAR

| | (1 Month—1 Year) | 1st | 2nd | 3rd |
|---|------------------------|--------|--------|--------|
| W | 66—Bonnet (fabric) | \$1.50 | \$1.00 | \$.50 |
| W | 67—Booties (crocheted) | 1.00 | .75 | .50 |
| W | 68—Booties (knitted) | 1.00 | .75 | .50 |
| W | 69—Cap (crocheted) | 1.50 | 1.00 | .50 |
| W | 70—Cap (knitted) | 1.50 | 1.00 | .50 |
| W | 71—Dress | 4.00 | 3.00 | 2.00 |
| W | 72—Gown | 2.00 | 1.00 | .75 |
| W | 73—Slip | 2.00 | 1.00 | .75 |
| W | 74—Sack (crocheted) | 2.00 | 1.00 | .75 |
| W | 75—Sack (knitted) | 2.00 | 1.00 | .75 |
| M | 76—Sack (fabric) | 2.00 | 1.00 | .75 |

TODDLERS

| (6 months—3 years) | 1st | 2nd | 3rd |
|-------------------------------------|--------|--------|--------|
| W 77—Overalls | \$4.00 | \$3.00 | \$2.00 |
| W 78—Dress, cotton | . 3.00 | 2.00 | 1.00 |
| W 79—Dress, "Dress Up" | . 3.00 | 2.00 | 1.00 |
| W 80—Pinafore | 3.00 | 2.00 | 1.00 |
| W 81—Dress and panties | 4.00 | 3.00 | 1.00 |
| W 82—Play Suit | . 3.00 | 2.00 | 1.00 |
| W 83—Diaper Shirt & Diaper Slipover | . 3.00 | 2.00 | 1.00 |
| | | | |
| CHILDREN'S CLOTHING | 1st | 2nd | 3rd |
| W 84—Boy's Shirt, sports | 3.00 | 2.00 | 1.00 |
| W 85—Boy's Shirt, dress | . 3.00 | 2.00 | 1.00 |
| W 86—Boy's Suit, cotton | . 4.00 | 3.00 | 2.00 |
| W 87—Boy's Suit, wool | . 7.00 | 5.00 | 3.00 |
| W 88—Dress, 3-6 years, cotton | 3.00 | 2.00 | 1.00 |
| W 89—Dress, 6-12 years, cotton | 3.00 | 2.00 | 1.00 |
| W 90—Pinafore | 3.00 | 2.00 | 1.00 |
| W 91—Dress, 3-6 years, "Dress Up" | 4.00 | 3.00 | 2.00 |
| W 92—Dress, 6-12 years, "Dress Up" | 4.00 | 3.00 | 2.00 |
| W 93—Boy's Top Coat, wool | 6.00 | 5.00 | 3.00 |
| W 94—Girl's Coat, wool | 6.00 | 5.00 | 3.00 |
| W 95—Jumper | 3.00 | 2,00 | 1.00 |
| W 96—Pajamas | 3.00 | 2.00 | 1.00 |
| W 97—Sun Suit | 3.00 | 2.00 | 1.00 |
| | | | |
| HANDKERCHIEFS | 1st | 2nd | 3rd |
| W 98—Cotton | \$1.50 | \$1.00 | \$.50 |
| W 99—Linen | 2.00 | 1.50 | .75 |
| | | | |

| KNITTED WEAR 1st | 2nd | 3rd |
|-----------------------------------------------------|--------|--------|
| W100—Sweater, child's\$3.00 | \$2.00 | \$1.00 |
| W101—Sweater, adult's 3.00 | 2.50 | 2.00 |
| W102—Stole | 1.00 | .75 |
| | | |
| DOLL CLOTHES | | |
| (On doll) 1st | 2nd | 3rd |
| W103—Baby Doll outfit \$3.00 | \$2.00 | \$1.00 |
| W104—Costume Doll Outfit | 3.00 | 2.00 |
| W105—Bridal Doll Outfit | 3.00 | 2.00 |
| W106—Boy Doll Outfit | 2.00 | 1.00 |
| W107—Girl Doll Outfit | 2.00 | 1.00 |
| | | |
| STUFFED TOYS 1st | 2nd | 3rd |
| W108—Stuffed Dolls—dressed\$5.00 | \$3.00 | \$2.00 |
| W109—Stuffed animals | 3.00 | 1.00 |
| | | |
| JUNIOR CLASSES | | |
| CLOTHING | | |
| (Made by girls under 14 years) 1st | 2nd | 3rd |
| W110—Apron (Fancy)\$2.50 | \$1.50 | \$1.00 |
| W111—Apron (Work) | 1.50 | 1.00 |
| W112—Blouse, cotton | 2.50 | 1.25 |
| W113—Dress, cotton (have on coat hanger) | 2.50 | 1.50 |
| W114—Dress, other than cotton or wool (have on coat | | |
| hanger) 3.50 | 2.50 | 1.50 |
| W115—Dress, wool (have on coat hanger) | 2.50 | 1.50 |
| W116—Gown | 2.00 | 1.00 |
| W117—Jumper 2.00 | 1.00 | .75 |
| W118—Pajamas 4.00 | 3.00 | 2.00 |

| 1st | 2nd | 3rd |
|------------------------------------------------------------|---------------|---------------|
| W119—Pinafore\$2.00 | \$1.00 | \$.75 |
| W120—Skirt, cotton | 2.00 | 1.00 |
| W121—Skirt, synthetic | 2.00 | 1.00 |
| W122—Skirt, wool | 2.00 | 1.00 |
| W123—Slip | 2.00 | 1.00 |
| W124—Duster | 2.50 | 1.50 |
| | | |
| CLOTHING | 0 3 | 03 |
| (Made by girls 14-18 years) 1st W125—Blouse, cotton | 2nd \$2.50 | 3rd \$1.50 |
| W126—Blouse, rayon or other | 2.50 | 1.50 |
| W127—Coat. wool (have on coat hanger) | 7.50 | 5.00 |
| | 3.00 | 2.00 |
| W128—Dress cotton (have on coat hanger) | ð.00 | 2.00 |
| W129—Dress other than cotton or wool (have on coat hanger) | 5.00 | 3.00 |
| W130—Dress, wool (have on coat hanger) | 5.00 | 3.00 |
| W131—Dress (party long) (have on coat hanger) | 5.00 | 3.00 |
| W132—Dress (party short) (have on coat hanger) 7.00 | 5.00 | 3.00 |
| W132—Gown | 2.00 | 1.00 |
| W134—Housecoat 4.00 | 3.00 | 2.00 |
| W135—Pajamas | 3.00 | 2.00 |
| W136—Skirt cotton | 2.00 | 1.00 |
| W137—Skirt, synthetic | 2.00 | 1.00 |
| W138—Skirt, wool | 2.00 | 1.00 |
| W139—Slip | 2.00 | 1.00 |
| W140—Suit, cotton (have on coat hanger) 5.00 | 3.00 | 2.00 |
| W141—Suit, wool (have on coat hanger)10.00 | 8.00 | 5.00 |
| W142—Suit, synthetic (have on coat hanger)5.00 | 3.00 | 2.00 |
| W143—Duster | 3.00 | 2.00 |
| W144—Jumper | 3.00 | 2.00 |

1957 NATIONAL COTTON BAG SEWING CONTEST

CLASSIFICATIONS:

| | 1st | $2\mathrm{nd}$ | 3rd |
|--------------------------------------------|--------|----------------|--------|
| W145—Kitchen Curtains | \$3.00 | \$2.25 | \$1.50 |
| W146—Kitchen Apron and Two Potholders | 3.00 | 2.25 | 1.50 |
| W147—Luncheon Set (cloth or mats with four | | | |
| napkins) | 3.50 | 2.50 | 1.50 |
| W148—Pajamas | 4.00 | 3.00 | 2.00 |
| W149—Sport Shirt | 4.00 | 3.00 | 2.00 |
| W150—Stuffed Toy | 4.00 | 3.00 | 2.00 |
| W151—Crib Quilt | 5.00 | 4.00 | 3.00 |
| W152—Mother and Daughter Dresses | 7.00 | 5.00 | 3.00 |

CONTEST RULES:

- The contest is open to persons of any age. Judging is based upon workmanship, appearance, originality, suitability of fabric and patterns.
- 2. Each contestant may enter one article in each class. All articles must be made entirely of cotton bags with the exception of trimmings such as rickrack, braid, tapes, ribbons, buttons, etc.
- 3. The grand prize winner shall be the contestant receiving the highest total in cash prizes (subject to provisions of Rule 4). She may submit her sewing (all articles entered at the fair) for judging in national finals.
- 4. No former fair winner may again win a sewing machine. However, a former winner may compete for cash prizes and for the right to enter the national finals. In the event a previous winner has the highest total

of cash prizes at a fair, the sewing machine shall be awarded to the second highest cash prize winner. No former national winner may compete in national finals.

- 5. In the event of a tie for top prize money, the grand prize winner shall be that person receiving the highest total in cash prizes for first place awards. Should a tie still exist, the winner shall be that person receiving the highest total in cash prizes for second place awards, etc.
- 6. All contestants are subject to the rules and regulations of the Home Economics Department of the North Carolina State Fair and decisions of the judges shall be final.

NOTE: All entries in the national finals will be covered by insurance from the time they reach the contest sponsors until they are returned to owners.

FAIR PRIZES:

\$75.00 in cash awards, plus the grand prize of a Necchi BF Supernova portable sewing machine.

NATIONAL PRIZES:

Expense paid trips and week in New York City for three winners and escorts, plus valuable merchandise gifts.

INSURANCE: All entries in national finals will be insured from the time received until they are returned.

Send your entry to N. C. State Fair, Raleigh, N. C., in time to arrive on or before Monday, Oct. 14, 1957 at 10:00 a.m.

House Furnishings

Department "X"

Superintendents:

PAULINE E. GORDON, CALLIE C. HARDWICKE, CATHERINE CAMPBELL
AND EDITH MCGLAMERY

Extension Specialists in House Furnishings and Housing, N. C. State College

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Saturday, October 12, 1957, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Monday, October 14, 1957, by 10:00 a.m.

JUDGING: Will be done Monday, October 14, 1957, starting at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 5:00 p.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. USE A SEPARATE FORM FOR MAKING ENTRIES IN THE HOUSE FURNISHINGS DEPARTMENTS. Do not use this same form to make entries in the Culinary, Clothing, or any other department of the Fair. Additional copies of the form, or further infor-

mation, may be obtained by writing: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address. In the first column list the department name (HOUSE FURNISHINGS) or the department letter ("X"). In the column headed "Premium List Number", write the number which appears in front of the name of the article you are entering. (EXAMPLE): "X-3" is the premium list number under which to enter a Hooked Cotton Rug—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

With the exceptions noted, all articles must have been made by the exhibitor within the year, October, 1956-October, 1957. Anything that has been entered in a previous State Fair will be disqualified.

One entry from only one individual in a family will be allowed under one premium number.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

Score Card for Judging House Furnishings

HOUSE FURNISHINGS Rugs

| Kilgs | | | |
|-----------------------------------------------------------|-------|--------|--------|
| | 1st | 2nd | 3rd |
| X 1—Braided (wool)\$ | 8.00 | \$7.00 | \$5.00 |
| X 2—Crocheted | 5.00 | 4.00 | 3.00 |
| X 3—Hooked (cotton) | 5.00 | 4.00 | 3.00 |
| X 4—Hooked (wool) | 10.00 | 8.00 | 7.00 |
| X 5-Woven (cotton rug yarn) | 5.00 | 4.00 | 3.00 |
| X 6—Woven (rag) | 5.00 | 4.00 | 3.00 |
| Household Accessories | | | |
| | 1st | 2nd | 3rd |
| X 7—Curtains, ruffled\$ | 5.00 | \$4.00 | \$3.00 |
| X 8—Curtains, tailored | 5.00 | 4.00 | 3.00 |
| X 9—Draperies, lined | 5.00 | 4.00 | 3.00 |
| X10—Draperies, unlined | 3.00 | 2.00 | 1.50 |
| X11—Needle point chair seat | 5.00 | 4.00 | 3.00 |
| X12—Needle point footstool cover | 5.00 | 4.00 | 3.00 |
| X13—Slip Cover | 8.00 | 7.00 | 5.00 |
| X14—Woven material (50 years or older) | 5.00 | 4.00 | 3.00 |
| Quilts | | | |
| Quin | 1st | 2nd | 3rd |
| X15—Cotton, applique\$ | 10.00 | \$8.00 | \$7.00 |
| X16—Cotton, patchwork (new) | 10.00 | 8.00 | 7.00 |
| X17—Cotton, patchwork or applique (50 years or over) | 10.00 | 8.00 | 7.00 |
| X18—Quilt square, applique 18"x18" | 7.50 | 5.00 | 3.00 |
| X19—Quilt square, patchwork 18"x18" | 7.50 | 5.00 | 3.00 |
| | | | |
| Afghans | 1st | 2nd | 3rd |
| X20—Baby's Carriage Robe (knitted or crocheted of wool)\$ | 5.00 | \$4.00 | \$3.00 |
| X21—Crocheted | 8.00 | 7.00 | 6.00 |
| X22—Knitted | 8.00 | 7.00 | 6.00 |
| X23—Woven | 8.00 | 7.00 | 6.00 |

Spreads

| Spreads | | | |
|------------------------------------------------------------------------|------|--------|--------|
| | 1st | 2nd | 3rd |
| X24—Combination—material and crocheted\$ | 5.00 | \$4.00 | \$3.00 |
| X25—Crocheted | 5.00 | 4.00 | 3.00 |
| X26—Knitted | 5.00 | 4.00 | 3.00 |
| X27—Tufted | 5.00 | 4.00 | 3.00 |
| | | | |
| Table and Bed Linens | | | |
| | 1st | 2nd | 3rd |
| X28—Luncheon set, crocheted\$ | 5.00 | \$4.00 | \$3.00 |
| X29—Luncheon set, made from feed sacks | 3.00 | 2.00 | 1.00 |
| X30—Luncheon set, cotton, linen, or rayon | 3.00 | 2.00 | 1.00 |
| X31—Table cloth and napkins, hemstitched | 5.00 | 4.00 | 2.00 |
| X32—Table cloth and napkins (embroidered. | | | |
| monogram or initial) | 8.00 | 7.00 | 5.00 |
| X33—Table cloth (embroidered and cut work) | 8.00 | 7.00 | 5.00 |
| X34—Table cloth (crocheted) | 5.00 | 4.00 | 3.00 |
| X35—Tea Napkins (6) | 3.00 | 2.00 | 1.00 |
| X36—Sheet and pillowcase (embroidered, monogram or with initial—White) | 5.00 | 4.00 | 3.00 |
| X37—Pair pillowcases (embroidered, monogram | | | |
| or with initial) | 3.00 | 2.00 | 1.00 |
| X38—Woven place mats—linen (4) | 5.00 | 4.00 | 3.00 |
| X39—Woven place mats—cotton (4) | 4.00 | 3.00 | 2.00 |
| | | | |
| Towels | | | |
| | 1st | 2nd | 3rd |
| X40—Handwoven—cotton \$ | 3.00 | \$2.00 | \$1.00 |
| X41—Handwoven—linen | 4.00 | 3.00 | 2.00 |
| X42—Hemstitched | 3.00 | 2.00 | 1.00 |
| X43—Swedish Weaving or Darning | 3.00 | 2.00 | 1.00 |
| X44—Embroidered or Monogrammed | 4.00 | 3.00 | 2.00 |
| X45—Tea Towels, cotton | 3.00 | 2.00 | 1.00 |
| X46—Tea Towels, linen | 3.00 | 2.00 | 1.00 |



Division V

Program Features and Special Exhibits

Department "Y"—NINTH ANNUAL STATE FAIR FOLK FESTIVAL

Department "Z"—STATE FAIR SINGING CONVENTION.

Department "AA"—WILDLIFE EXHIBIT.

Department "BB"—STATE AND FEDERAL AGENCY EXHIBITS.

Department "CC"—FARM MACHINERY PARADE.

Department "DD"-Village of Yesteryear.

GENERAL DIVISION DIRECTOR:

Mr. J. M. Chambers, Director of Recreation, City of Raleigh



Tenth Annual State Fair Folk Festival

Department "Y"

Superintendent:

BASCOM LAMAR LUNSFORD, South Turkey Creek, Leicester, N. C.

In setting up the North Carolina State Fair Folk Festival in 1948 our sponsors had a two-fold purpose in mind:

First: To provide additional high type and wholesome entertainment for the Fair visitors, especially those of our own state and their children who have a material and cultural interest in the Fair proper, and

Second: To encourage and foster efforts among the people of the state to preserve and develop our rich heritage of native folk arts in the forms of balladry, folk song, Gospel singing, traditional folk games and dances, and string music: to the end that the benefits derived from seeing this material presented at its best may be extended to other interested recreational and social groups throughout the state who prize its value.

Daily Program

To carry out the purposes above set forth, three separate programs a day for each day of the Fair will be conducted. Programs at 11:00 a.m., 2:00 p.m., and 5:30 p.m., at which time each group or individual appearing on the program is to be judged. They are expected also to appear again the same day, and they may appear again during the Fair week if time will permit.

Prizes and Trophies

Premium money totaling one thousand dollars (\$1,000) has been set aside for trophies and cash prizes to be awarded. In each of the following classes, the first place award also includes a beautiful trophy cup.

| | 1st | 2nd | 3rd | 4th |
|--------------------------|---------|---------|---------|---------|
| Y1—Gospel Quartet(*) | \$50.00 | \$45.00 | \$35.00 | \$20.00 |
| Y2—String Band(*) | \$50.00 | 45.00 | 35.00 | 20.00 |
| Y3—Dance Team(*) | \$50.00 | 45.00 | 35.00 | 20.00 |
| Y4—Individual Fiddler(*) | \$25.00 | 20.00 | 15.00 | 10.00 |
| Y5—Ballad Singer(*) | \$25.00 | 20.00 | 15.00 | 10.00 |
| Y6-Banjo Picker(*) | \$25.00 | 20.00 | 15.00 | 10.00 |
| Y7—Clog Dancer(*) | \$20.00 | 15.00 | 10.00 | |
| Y8—Novelty Number(*) | \$20 00 | 15.00 | 10.00 | |

^(*) Trophy also will be awarded to first place winner.

Judges

Judges for these contests are chosen who are well versed in this type of Folk material and who understand that we are making no effort to standardize the various forms of folk expression. The effectiveness, the entertainment appeal, the folk value of the selection, the grace and manner of execution, skill, voice, harmony; all are to be considered by the judges who will use their own methods in arriving at their decisions, keeping these forms as close to the people as possible.

Festival Badges

All participants are urged to communicate with the Festival Director well in advance of the opening of the Fair in order that time can be arranged for their appearance and that Festival badges or passes may be issued them for the Fair week. It is our wish that they attend several days of the Fair to enjoy the Festival and to appear on the program again if they desire to help entertain our Festival audiences and to share in the fellowship of this annual occasion.

Fifth Annual State Fair Singing Convention

(Sunday, Oct. 13, 1957 - State Fair Arena)

Department "Z"

Superintendent:

MR. J. M. CHAMBERS

Master of Ceremonies:

Mr. L. A. HAGWOOD

As a prelude to the opening of the 90th annual North Carolina State Fair on Tuesday, October 15, 1957, the State Fair management takes pride in presenting free of charge to all who enjoy good music, its Fifth Annual State Fair Singing Convention.

This event will be held on Sunday, October 13, 1957, beginning at 1:30 p.m. in the State Fair Arena.

| Z-1—Best Solo | Trophy |
|-------------------------|--------|
| Z-2—Best Duet | Trophy |
| Z-3—Best Trio | Trophy |
| Z-4—Best Mixed Quartet | Trophy |
| Z-5—Best Female Quartet | Trophy |
| Z-6—Best Male Quartet | Trophy |

led have bet



Village of Yesteryear

Department D.D.

Featuring

HANDI-CRAFT EXHIBITS HANDI-CRAFT DEMONSTRATIONS

Director:

MARY M. CORNWELL, Haywood County Home Demonstration Agent, Waynesville, N. C.

Associate Directors:

Miss Irene Beaudin, Penland Weavers, Penland, N. C.

Mr. George Bidstrup, Director, John C. Campbell Folk School

Brasstown, N. C

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Wednesday, October 9, 1957, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Monday, October 14, 1957, by 9:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1957, at 5:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

The fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the fair.

In placing of awards, quality and originality of work will be the leading factors. If entries are not of merit, even though they are the only entries in that particular class, judges retain the right to make no award in the class.

All handicrafts must be made by the exhibitor.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented to the Department for judging and display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: DIRECTOR, HANDICRAFTS DEPARTMENT, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. DO NOT SEND OR BRING MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 20, 1957, exhibits will be returned to exhibitors with transportation charges collect.

No exhibit may be entered in more than one class, or under more than one premium number. Exhibitors will be allowed not more than two entries under any one premium number.

No exhibit will be eligible which was produced prior to October 16, 1956. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair.

For additional application forms, and further information, write: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.



HANDI-CRAFT DEMONSTRATIONS

The Village of Yesteryear was established in 1951 as an educational division of the State Fair, with the hope of renewing interest in our age-old arts and crafts. This department features craftsmen at work in the many varied crafts from wood carvings to weaving, and basketry to candle wicking.

This opportunity for demonstrating skills is open to all craftsmen of North Carolina and the Southern Highlands Area. Interested persons should contact Mary Cornwell, Home Demonstration Agent, Waynesville, N. C., for all details.

Demonstrators may compete, individually or in groups for "Awards of Merit" for their educational exhibit and daily demonstrations. They will be judged on attractiveness, originality, educational value and interest of demonstration to the public.

| First prize | \$50.00 |
|--------------|---------|
| Second prize | 35.00 |
| Third prize | 25.00 |

HANDI-CRAFTS EXHIBITS

Scale for Judging

| Good Craftsmanship | points | |
|-------------------------------------------------------------|---------|---------|
| Originality and Creativeness | points | |
| Practicality and Usefulness | points | |
| | | |
| Class I—BASKETRY | 1st | 2µd |
| DD 1—Baskets—Any size—Made from Reed | \$ 5.00 | \$ 2.50 |
| DD 2—Baskets—Any size—Made from Honey Suckle | 5.00 | 2.50 |
| DD 3-Baskets-Any size-Made from Oak or other Splits | 5.00 | 2.50 |
| Class II—CERAMICS | | |
| DD 4. Hand thrown nottony (anch or how) not | | |
| DD 4—Hand thrown pottery (such as bowl, pot, platter, vase) | 10.00 | 5,00 |
| DD 5—Coiled or hand formed object | 10.00 | 5.00 |
| DD 6—Object from original hand-made mold—mold | | |
| to be exhibited with object | 10.00 | 5.00 |
| DD 7—Tile or series of decorative tiles | 10.00 | 5,00 |

DD 8—Unfired pottery

7.50

4.00

| el III. Copy cureys | 1-4 | 06.3 |
|----------------------------------------------------------------|------|---------|
| Class III—CORN SHUCKS | 1st | 2nd |
| DD 9—Woven Chair or Stool bottoms | | \$ 3.00 |
| DD10—Mats | | 3.00 |
| DD11—Dolls | 5.00 | 3.00 |
| Class IV—JEWELRY | | |
| DD12—Jewelry made of silver | 7.50 | 5.00 |
| DD13—Jewelry made of any other metal | 5.00 | 3.00 |
| DD14—Jewelry made of wood | 4.00 | 2.50 |
| DD15—Jewelry made of any other material | 3.00 | 2.00 |
| Class V—LAPIDARY | | |
| DD16—Stone—cut, polished and mounted | 6.00 | 3.00 |
| DD17-Native North Carolina stone-cut, polished and | | |
| mounted | 6.00 | 3.00 |
| Class VI—LEATHER | | |
| DD18—Tooled | 6.00 | 3.00 |
| DD19—Untooled | 5.00 | 2.50 |
| Class VII—METALS (Original Design) | | |
| DD20—Hand Wrought Iron | 7.00 | 5.00 |
| DD21—Hand formed silver, copper, brass, pewter, aluminum | 7.50 | 5.00 |
| DD22—Hammered, any metal | 5.00 | 3.00 |
| DD23—Etched, any metal | 7.50 | 5.00 |
| DD24—Pierced, any metal | 7.50 | 5.00 |
| DD25—Fired enameled | 5.00 | 3.00 |
| Class VIII—WOOD | | |
| A. Carving | | |
| DD26—Single piece, in the round—(animal, fowl, or figure etc.) | 5.00 | 2.50 |
| DD27—Group, in the round | 5.00 | 2.50 |
| DD28—Single piece in relief | 5.00 | 2.50 |
| DD29—Group, in relief (such as panels) | 5.00 | 2.50 |
| DD30—Single piece in flat carving (tray, plaque, bowls, etc.) | 5.00 | 2.50 |
| DD31—Any other piece of wood carving | 5.00 | 2.50 |
| | | 2.00 |

| B. Working DD32—Turned bowl tray or plate | 1st | 2nd \$ 2.50 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|
| DD33—Lamp base | | 2.50 |
| DD34—Toy | 5.00 | 2.50 |
| DD35—Niscellaneous woodwork | | 2.50 |
| | 0 | 2.50 |
| Class IX—RUGS | | |
| DD37—Braided (wool) | | 7.50 |
| DD38—Hooked (cotton) | | 5.00 |
| DD39—Hooked (wool) | | 7.50 |
| DD40—Woven (cotton) | | 3.00 |
| DD41—Woven (wool) | | 5.00 |
| DD42—Woven (rag) | 5.00 | 3.00 |
| Class X—TEXTILE PAINTING (Original Design) | | |
| DD43—Silk Screening—article of clothing | | 5.00 |
| DD44—Silk Screening—household linens | | 3.00 |
| DD45—Silk Screening—articles for Interior Decorations | 10.00 | 7.50 |
| DD46—Stencil—article of clothing | 5.00 | 3.00 |
| DD47—Stencil—household linens | 3.00 | 2.00 |
| DD48—Stencil—articles of Interior Decorations | 7.50 | 5.00 |
| | | |
| Class XI—OTHERS (any finished article not listed under through X. Articles must be of high enough quality to ance of committee on exhibits and not over 3x3x3 ft. in | gain | |
| through X. Articles must be of high enough quality to | gain size.) | |
| through X. Articles must be of high enough quality to ance of committee on exhibits and not over 3x3x3 ft. in | gain size.) | accept- |
| through X. Articles must be of high enough quality to ance of committee on exhibits and not over 3x3x3 ft. in DD36—Crafts, Others | gain size.) 10.00 | accept- |
| through X. Articles must be of high enough quality to ance of committee on exhibits and not over 3x3x3 ft. in DD36—Crafts, Others | gain size.) 10.00 | accept- 5.00 |
| through X. Articles must be of high enough quality to ance of committee on exhibits and not over 3x3x3 ft. in DD36—Crafts, Others Class XII—WEAVING A. Household articles DD49—Towels—Cotton DD50—Towels—Linen | gain size.) 10.00 3.00 4.00 | 5.00 2.00 |
| through X. Articles must be of high enough quality to ance of committee on exhibits and not over 3x3x3 ft. in DD36—Crafts, Others | gain size.) 10.00 3.00 4.00 | 5.00 2.00 3.00 |
| through X. Articles must be of high enough quality to ance of committee on exhibits and not over 3x3x3 ft. in DD36—Crafts, Others | gain size.) 10.00 3.00 4.00 7.50 | 5.00 2.00 3.00 5.00 |
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| through X. Articles must be of high enough quality to ance of committee on exhibits and not over 3x3x3 ft. in DD36—Crafts, Others Class XII—WEAVING A. Household articles DD49—Towels—Cotton DD50—Towels—Linen DD51—Luncheon Sets (4 mats and napkins)—Linen DD52—Luncheon Sets (4 mats and napkins—any other material DD53—Table cloths—linen DD54—Table cloths—any other material | gain size.) 10.00 3.00 4.00 7.50 5.00 7.50 | 2.00 3.00 5.00 3.00 5.00 |
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| through X. Articles must be of high enough quality to ance of committee on exhibits and not over 3x3x3 ft. in DD36—Crafts, Others | gain size.) 10.00 3.00 4.00 7.50 5.00 7.50 5.00 3.00 3.00 3.00 | 2.00 3.00 5.00 3.00 5.00 3.00 3.00 2.00 |

| | 1st | 2nd |
|----------------------------------------------------------------|--------|---------|
| DD60—Dress, Suit, Blouse or Coat (finished article for adult)3 | 310.00 | \$ 7.50 |
| DD61—Dress, Suit, Blouse or Coat (finished article for child) | 10.00 | 7.50 |
| DD62—Childrens play outfit | 7.50 | 5.00 |
| DD63—Material (minimum 3 yd. lengths)—suitable for | | |
| dress, coat or suit | 7.50 | 5.00 |
| C. Decorative Textiles | | |
| DD64—Table Runner (wool) Traditional | 3.00 | 2.00 |
| DD65—Table Runner (wool) Original | 5.00 | 3.00 |
| DD66—Bed Covering of Afghan—Traditional | 7.50 | 5.00 |
| DD67—Bed Covering or Afghan—Original | 10.00 | 7.50 |
| DD68—Drapery or curtain—Traditional | 5.00 | 3.00 |
| DD69—Drapery or curtain—Original | 7.50 | 5.00 |
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GENERAL INDEX

| | 1 age |
|-------------------------------------------------|--------------|
| Aberdeen-Angus Cattle | 117 |
| Apples | 59 & 60 |
| Application Form | Back of Book |
| Aromatic Tobacco | 54 |
| The Arts | 73 |
| Auto Races | 9 |
| Awards | 25 - 27 |
| Ayrshire Cattle | 101 |
| | |
| | |
| Barley | 51 |
| Beef Cattle | 113 |
| Bees and Honey | 79 |
| Berkshire Swine | 128 |
| Board of Agriculture | |
| Brahman Cattle | 122 |
| Bread, Cakes, Candies | 212 |
| | |
| | |
| Canned Fruits, Vegetables and Meats | |
| Challenge Exhibits | |
| Ceramics | |
| Clothing | |
| Corn | 48 - 50 |
| Cotton | 50 & 51 |
| Cotton Bag Contest | |
| Crafts | |
| Culinary | 203 |
| | |
| | 0.7 |
| Dairy Cattle | |
| Dairy Cattle, Junior Show | |
| Dept. of Public Instruction | |
| Dressed Turkey Show | |
| Duroc Swine | 129 - 131 |
| | |
| Day Chan | 100 |
| Egg Show | |
| Entries (Rules and Regulations) | |
| Entry Plank for Exhibitors | |
| Exhibits and Exhibitors (Rules and Regulations) | 21 - 27 |

GENERAL INDEX (Continued)

| | Lage |
|--------------------------------------------|--------|
| Field Crops | . 41 |
| Flower Show | . 65 |
| Foods (Cooked with Honey) | . 83 |
| Folk Festival | . 232 |
| Forage Crops | . 52 |
| 4-H Club Department | 33 |
| 4-H Exhibits, Negro | 39 |
| Fruits and Nuts | 59 |
| | |
| General Exhibits | 29 |
| Grain Sorghum | |
| Grapes | |
| Guernsey Cattle | . 102 |
| • | |
| Hampshire Swine | 131 |
| Handi-Crafts | |
| Hay | |
| Hereford Cattle | |
| Holstein Cattle | |
| Home Demonstration Club Exhibits | |
| Home Demonstration Club, Negro | |
| Honey | |
| Horticulture | |
| House Furnishings | |
| | |
| Information and General Rules 1 | 1 - 27 |
| Jersey Cattle | 105 |
| Judging and Awards (Rules and Regulations) | |
| (| |
| Legume Seeds | 53 |
| Lespedeza Seed | |
| Livestock (Rules and Regulations) | |
| Livestock Information | |
| Livestock Health Regulations | |
| | |
| Milo | . 51 |
| | |
| Oats | . 51 |
| O. I. C. Swine (Open Show) | . 138 |
| Organization of Fair | 10 |

GENERAL INDEX (Continued)

| rage |
|--------------------------------|
| Paintings 75 |
| Pasture Sod 52 |
| Peanuts 53 |
| Pears 61 |
| Pecans 61 |
| Pigeons |
| Photography 76 - 77 |
| Poland China Swine 133 |
| Ponies151 |
| Pony Races 152 |
| Poultry |
| Premiums 25 - 27 |
| Program of Fair 6, 7, 8 & 9 |
| |
| |
| Rabbits |
| Ribbons, Colors27 |
| Rye |
| |
| Sheep |
| Shorthorn Cattle 120 |
| Sculpture 75 |
| Small Grain 51 |
| Spotted Poland China Swine 134 |
| Swine 125 |
| Swine. Junior Show 139 |
| Soybeaus 53 |
| Silage 52 |
| Singing Convention 234 |
| Services11 |
| Del vices |
| Tamworth Swine |
| Tobacco 54 |
| |
| |
| Vegetables 63 |
| Village of Yesteryear 235 |
| Vocational Education 35 |
| |
| Women's Department |
| · |
| |
| Yorkshire Swine 137 |

INDEX TO ADVERTISERS

| | Page |
|------------------------------------|------|
| American Agricultural Chemical Co. | 36 |
| American Limestone Co. | 66 |
| Borden Company | 179 |
| Carbisco Flour and Feed Mills | 180 |
| Capital Coca-Cola Bottling Co | 12 |
| Carolina Packers, Inc | 86 |
| Carolina Hotel | 78 |
| Cole Milling Co. | 124 |
| Continental Baking Co., Inc. | 98 |
| Dandee Bakeries | 152 |
| Doolittle Tractor & Implement Co. | 44 |
| Electrical Equipment Co. | 124 |
| Farmers Cooperative Exchange, Inc. | 72 |
| Fireworks Corp. of America | 16 |
| Florence-Mayo Nuway Co. | 46 |
| Foust, D. F., Livestock Market | 38 |
| GAC-Hamid, Inc. | 247 |
| Globe Poster Corp. | 24 |
| Greene Pastures | 30 |
| Harwell Bros. & Gibbs | 86 |
| Jesse Jones | 140 |
| Johnson Cotton Co | 94 |

INDEX TO ADVERTISERS (Continued)

| I | Page |
|---------------------------------------|------|
| Jack Kochman's Hell Drivers | 84 |
| National Cotton Council (sew and win) | 198 |
| N. C. Rabbit Breeders Assn. | 28 |
| N. C. Granite Corp. | 154 |
| N. C. Products | 190 |
| Olin-Mathieson Chemical Corp. | 26 |
| Pepsi-Cola Company of Raleigh | 20 |
| Planters Fertilizer & Phosphate Co. | 88 |
| Powell Mfg. Co., Inc. | 42 |
| Progressive Farmer | 62 |
| Randolph Mills, Inc. | 66 |
| F. S. Royster Guano Co. | 18 |
| Roy's Drive-In | 112 |
| Sexton & Sons | 180 |
| S. D. Scott & Co., Inc. | 40 |
| Sir Walter Hotel | 88 |
| E. G. Staats & Co., Inc. | 241 |
| James E. Strates Shows | 14 |
| George Tait & Sons, Inc. | 144 |
| Textile Bag Mfg. Assn. | 198 |
| Wake Farmers Co-operative, Inc. | 112 |
| Womble's, Inc. | 78 |
| Yellow Cabs | . 98 |
| Youth Contor | 916 |

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